

- Bawa -

“Your Love Letter 77”

By

“Your Shaikh Muhaïyaddeen” (Ral.)

To

All of My Children
(In Process)



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of

“Your Love Letter 77”
(In Process)

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|

- **E-mailed On** 05-22-17

To

“Your Mailing List”

Sent To: *Sarah and Kasha Muhaiyaddeen (Ral.).*

Sent On: 05-22-17,

From: *Shaikh Muhammad Rahim Bawa Muhaiyaddeen*
(may God be pleased **with Him**, **and with Us** As Now **“One”**).

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of
"Your Love Letter 77"
(Planned)

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"Your Guest Book"

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About "Your Love Letter 77"
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“Mothers/Fathers Against Demons”

|

By Becoming

|

“Mothers/Fathers For God”

|

if you like

B. "The Body" of "Your Love Letter"

Bawa. *Bismillahir-Rahmanir-Rahim*. In The Name of God, Most Merciful, Most Compassionate. Amen.

Bawa. *Al-salam 'alaykum wa-rahmat Allah wa-barakatuhu kulluhu. Wa 'alaykum al-salam wa-rahmat Allah wa-barakatuhu kulluhu.* May All The Peace, The Beneficence, and The Blessing of God Be Upon You, Your Family, And Your Friends. Amen.

Bawa. *My Love You My Dearest Loving Daughters, Sarah Muhaiyaddeen (Ral.) And Kasha Muhaiyaddeen (Ral.) And All of My Dearest Loving Brothers and Sisters, And All of My Dearest Loving Sons and Daughters, and All of My Dearest Loving Grand Children, and Now All of My Dearest Loving Great Grand Children, if you like, and that is for sure. Amen.*

Bawa. *You Are All Such Very, Very, Very Good Children of God, As In Truth "The Jeweled Lights" of "My Eyes", if you like, and that is for sure. Amen.*

Bawa. Thank You My Dearest Loving Daughters, Sarah Muhaiyaddeen (Ral.) And Kasha Muhaiyaddeen (Ral.) For “The Love and Salaams” That You Continue To Give To Our Dearest Loving Son, And Your Dearest Loving Brother, Shaikh Muhaiyaddeen (Ral.), In Whom “We Are Well Pleased”, if you like,

Bawa. That Is, Both When You Are With Him And When You Are Not Physically With Him, But Still Have Him In “Your Heart”, And in “Your Thoughts”, And In “Your Intentions”, For In Truth “They Are All The Same”, For In Truth “They Are All One”, if you like, and that is for sure. Amen.

Bawa. Both of You Have Recently Become Mothers And Are Now Raising Your Children, As Are Now So Many New Mothers In “Our World”, But There Is Increasing Becoming “A Very Great Problem” Today For “Our Mothers” of “Our World” To Successfully Raise “Our Children” of “Our World” And “That” Is Why We Have Now Written To You And To Kasha At “This Time”, And In Truth Now Through “Our Love Letter” To Both You And To Kasha To All of “Our Mothers” of “Our World”, if you like,

**01. “Our Very Great Problem” Today
For
“Our Mothers” of “Our World”**

To
“Successfully” Raise
|
“Our Children” of “Our World”
|
if you like,

Bawa. So My Dearest Loving Daughters, *Sarah Muhaiyaddeen*
(*Ral.*) **And** *Kasha Muhaiyaddeen (Ral.)*

|
Just What Is
|
“Our Very Great Problem” Today
For
“Our Mothers” of “Our World”
To
“Successfully” Raise
|
“Our Children” of “Our World”
|
if you like,

Bawa. **And** “Our Short Answer” Is
|
“Our Husbands/Fathers” of “Our World”

|
Who In Truth
|
Are Now Preventing
|
“Our Mothers” of “Our World”
From
“Successfully” Raising
|
“Our Children” of “Our World”
|
if you like,

Bawa. For Example, My Dearest Loving Daughters, Sarah Muhaiyaddeen (Ral.) And Kasha Muhaiyaddeen (Ral.),

|
“Where” Are “Your Husbands/Fathers” Today?

||
V

“Touring” In Truth “Your World”
|
As “Your Demonic Music Group”
Called
|

“Me Without You”

|

Or **More Appropriately** Called

|

“Me Without God”

|

Or **Even More Appropriately** Called

|

“Me As Demons”

|

if you like,

Bawa. And **My Dearest Loving Daughters**, Sarah Muhaiyaddeen (Ral.) And Kasha Muhaiyaddeen (Ral.) In Truth **“This” Is “No Joking Matter”**, In Truth **“This” Is Not Just “Some Imaginary Example”**, For In Truth **“This” Is Now “Your Current True State”** of Both of **“Your Husbands/Fathers”** of **“Your Children”**, if you like,

|

That Is,

|

“Possessed” By “Your Demons”

|

Singing **“Your Demonic Songs”**

For

“Your Nourishment” of “Your Demons”

|
if you like,

Bawa. And My Dearest Loving Daughters, Sarah Muhaiyaddeen (Ral.) And Kasha Muhaiyaddeen (Ral.), And In Truth All of “Our Mothers” of “Our World”, Please Do Not Be Upset By “This Revelation” About “Your Husbands/Fathers” of “Your Children”, Because In Truth As “Your Bawa Muhaiyaddeen” (Ral.) Teaches Us And Now As “Your Shaikh Muhaiyaddeen” (Ral.) Is Teaching Us Again, if you like,

Bawa. In Truth Today “This” Is “Your Natural/Normal State” of Your Husbands/Fathers” of “Your Children”, That Is, of “Your Men” Who Just Continue

To Live As

|
“Me Without God”

|
Or Even More Appropriately

|
To Live As

|
“Me As Demons”

|
if you like,

=====

02-A. "Wake Up" In Truth "All Mother" of "Our World"

|
Its Now Time

|
"To Successfully" Raise "Our Children",

|
if you like,

Bawa. And In Truth Now Both "You And Kasha", And In Truth Now All of "Our Mothers" of "Our World", Have Now Come Into "Our World" To "Change" All of "That", if you like,

Bawa. That Is, To Successfully Raise "Our Children", if you like,

Bawa. That Is, To "Get To Know About" In Truth "Your Current Natural/Normal State" of "Yourself" And of "Your Husbands/ Fathers" of "Your Children", if you like,

Bawa. That Is, By Having "Your Children", In "Your Ignorance" of "Your Current Natural/Normal State" As "Your Creation", if you like,

That Is, As “Your Safat”, if you like, That is, As “Your Fallen Eve” [A.S.] From “Your God’s Grace”, if you like, And of “Man’s Current Natural/Normal State” As “Your Demon”, if you like, That Is, As “Your Fallen Adam” [A.S.] From “Your God’s Grace”, if you like,

Bawa. And Then Trying To “Successfully Raising Our Children” With “You” Now In “Your Current Natural/Normal State” As “Your Creation”, As “Your Fallen Eve” [A.S.] From “Your God’s Grace”, And With “Your Husband/Father” Now In “His Current Natural/Normal State” As “Your Demon”, As “Your Fallen Adam” [A.S.] From “Your God’s Grace”, if you like,

Bawa. For As “Your Bawa Muhaiyaddeen” (Ral.) Teaches Us And Now As “Your Shaikh Muhaiyaddeen” (Ral.) Is Teaching Us Again, “The Following”, if you like,

=====

03. “When” I Trusted “The Earth” I Was “Deceived”.
I
“When” I Desired “A Woman” I Was “A Demon”.

=====

**Bawa. So My Dearest Loving Daughters, Sarah Muhaiyaddeen (Ral.)
And Kasha Muhaiyaddeen (Ral.), And In Truth Now All of “Our
Wives/Mothers” of “Our World”, And In Truth Now All of “Our
Husbands/Fathers” of “Our World”,**

“Your Wife/Mother”

Is Trusting “Your Earth” And She Is Being “Deceived”,

And

“Your Husband/Father”

Desires “You” As “A Woman” Because “He” Is “A Demon”

if you like,

=====

**02-B. “Wake Up” In Truth “All Mother/All Fathers” of
“Our World”**

Its Now Time

"To Successfully" Raise "Our Children",

I
if you like

Bawa. And In Truth Now Both "You And Kasha", And In Truth Now All of "Our Mothers" of "Our World", And In Truth Now All of "Our Husbands/Fathers" of "Our World", Have Now Come Into "Our World" To "Change" All of "That", if you like,

Bawa. That Is, To Successfully Raise "Our Children", if you like,

Bawa. That Is, To "Get To Know About" In Truth "Your Current Natural/Normal State" of "Yourself", That Is, of Both "Your Husbands/Fathers" of "Your Children" And of "Your Wives/ Mothers" of "Your Children", if you like,

Bawa. And Then, To Join In "Your True Partnership" With "Your God" of "Your Life" To Change All of "That", if you like, That Is, First On "Your Outside" of "Your Life", And Then, And Only Then, Within "Your Life", if you like, That Is, As Now "Two Lives" Now Living As "One Life", if you like, That Is, To Change All of "That", if you like,

Bawa. First On "Your Outside" of "Your Life", if you like, That Is, First At "Your Divine Feet" of "Your Shaikh Muhaiyaddeen" (Ral.),

And Then, And Only Then, Within “Your Life”, if you like, That Is,
And Then, And Only Then, Within “Your Divine Heart” of “Your
Shaikh Muhammad Rahim Bawa Muhaiyaddeen” (Ral.), if you like,
That Is, As Now “Two Lives” Now Living As “One Life”, if you like,
That Is, To Change All of “That”, if you like,

That Is,

|

First As Now

|

“Your Life and Teaching” And “Your Heart” And “Your
Songs” (For Example See “Your Song 01” - “The Song” of
“God’s Grace, Wisdom, and ‘Ilm” (Divine Knowledge), Now
For Your Age, Now For All Life) of “Your Shaikh Muhammad
Rahim Bawa Muhaiyaddeen” (Ral.), if you like, and that is for
sure. Amen.

|

Bawa. That Is, All Now In Truth As “Your Understanding” of “Your
Life and Teaching” And “Your Heart” And “Your Songs” (For
Example See “Your Kalimah Song” And “Your Invocation To
Your Guru”, And “Your Invocation To Your Allah”) of
“Your Muhammad Rahim Bawa Muhaiyaddeen” (Ral.), if you
like, and that is for sure. Amen.

|

if “Your Life” likes,

And Then,
|
Second As Next
|
“Your God” of “Your Life”,
|
if “Your God” Likes
|
See: “Song 04” - “Your Prayer” To Make “Your Life” One”,

04. “Your True Nature” of “Your Demons” of “Your Life”
As Now
“Your You” of “Your Life”
As Now
“Your Personal Selfish Elemental Life”
of
“Your Mind” of “Your Life”,
As Now
“Your Very Great Problem” Today
of

"Your Life" of "Your God" of "Your Life"

Bawa. Now My Dearest Loving Daughters, Sarah Muhaiyaddeen (Ral.) And Kasha Muhaiyaddeen (Ral.), And In Truth Now All of "Our Wives/Mothers" of "Our World", And In Truth Now All of "Our Husbands/Fathers" of "Our World", Lets Take "Your Brief First Look" At

**I
"Your True Nature" of "Your Demons" of "Your Life"**

As Now

"Your You" of "Your Life"

As Now

"Your Personal Selfish Elemental Life"

of

"Your Mind" of "Your Life",

As Now

"Your Very Great Problem" Today

of

"Your Life" of "Your God" of "Your Life"

Bawa. First "Your True Nature" of "Your Demons" of "Your Life" Are In Truth "Your Great Hidden" Elemental "Power, Secret, and Form" of "Your False Life" of "Your Beast/Satan" of "Your God" of "Your Life", If you like, That Is, In Truth NOW "Fully Manifested" Within

“Your Impure Heart/Mind” of “Your Beast/Satan” of “Your God” of “Your Life”, If you like,

Bawa. That Is, As Now “Your Current Temporary Elemental Life” of “Your Arrogance, Karma, And Illusion” of “Your Beast/Satan” of “Your God” of “Your Life” As Now “One”, if you like, That Is, of “Your Race, Religion, And Blood Ties”, if you like, That Is, of “Your Desire” For “Your Earth, Women, And Gold”, if you like,

Bawa. That Is, of “Your Desire” For “Your Earth, Women, And Gold”, if you like, That Is, of “Your Desire” For “Your Personal Form”, As Now “Your Earth”, And “Your Desire” For “Your Personal Relationships”, As Now “Your Woman”, And “Your Desire” For “Your Personal Wealth”, As Now “Your Gold”, If you like,

05. And “Your True Nature” of “Your God” of “Your Life”
As Now
“Your Life” of “Your God” of “Your Life”
As Now
“Your Universal Selfless Divine Life”
of
“Your God” of “Your Life”,
As Now

“Your Very Great Solution” Today
of
“Your Very Great Problem” Today
of
“Your Life” of “Your God” of “Your Life”
|
if you like,

Bawa. And My Dearest Loving Daughters, *Sarah Muhaiyaddeen (Ral.) And Kasha Muhaiyaddeen (Ral.)*, And In Truth Now All of “Our Wives/Mothers” of “Our World”, And In Truth Now All of “Our Husbands/Fathers” of “Our World”, Lets Also Take “Your Brief First Look” At

“Your True Nature” of “Your God” of “Your Life”
As Now
“Your Life” of “Your God” of “Your Life”
As Now
“Your Universal Selfless Divine Life”
of
“Your God” of “Your Life”,
As Now
“Your Very Great Solution” Today
of
“Your Very Great Problem” Today

of
"Your Life" of "Your God" of "Your Life"
|
if you like,

Bawa. That Is, As In Truth Now "Your Dhat, Sirr, and Sifat" of "Your God" of "Your Life" As Now "One" As Now "Your Great Hidden" Divine "Power, Secret, And Form" of "Your True Life" of "Your God" of "Your Life" Is In Truth "Your True Nature" of "Your Divine Life" of "Your God" of "Your Life", if you like,

Bawa. That Is, As Now "Your Current Eternal Divine Life" of "Your Grace, Wisdom, And Divine" of "Your God" of "Your Life" As Now "One", if you like, That Is, In Truth NOW Just Waiting To "Fully Manifested" Within "Your Purified Heart/Mind" of "Your God" of "Your Life", If you like,

Bawa. That Is, As In Truth "Your Dhat" of "Your God" of "Your Life", if you like, That Is, As In Truth "Your One True Power/Love" of "Your Life" of "Your God" of "Your Life", if you like,

Bawa. And As In Truth "Your Sirr" of "Your God" of "Your Life", if you like, That Is, As In Truth "Your One True Secret/Divine Consciousness" of "Your Life" of "Your God" of "Your Life", if you like,

Bawa. And **As In Truth** "Your Safat" of "Your God" of "Your Life", if you like, That Is, **As In Truth** "Your One True Creation/Form" of "Your Life" of "Your God" of "Your Life", if you like, **All As Now** "One", if you like,

That Is,

|

First As Now

|

"Your Life and Teaching" And "Your Heart" And "Your Songs" (For Example See "Your Song 01" - "The Song" of "God's Grace, Wisdom, and 'Ilm" (Divine Knowledge), Now For Your Age, Now For All Life) of "Your Shaikh Muhammad Rahim Bawa Muhaiyaddeen" (Ral.), if you like, and that is for sure. Amen.

|

Bawa. That Is, **All Now In Truth As "Your Understanding" of "Your Life and Teaching" And "Your Heart" And "Your Songs" (For Example See "Your Kalimah Song" And "Your Invocation To Your Guru", And "Your Invocation To Your Allah") of "Your Muhammad Rahim Bawa Muhaiyaddeen" (Ral.), if you like, and that is for sure. Amen.**

|

if "Your Life" likes,

And Then,

|
Second As Next
|
“Your God” of “Your Life”,
|
if “Your God” Likes
|
See: “Song 04” - “Your Prayer” To Make “Your Life” One”,

06. “Your Examples” of “Your Demons” of “Your Life”

Bawa. And My Dearest Loving Daughters, Sarah Muhaiyaddeen (Ral.) And Kasha Muhaiyaddeen (Ral.), And In Truth Now All of “Our Wives/Mothers” of “Our World”, And In Truth Now All of “Our Husbands/Fathers” of “Our World”, Lets Also Take “Your Brief First Look” At

|
“Your Examples” of “Your Demons” of “Your Life”

Bawa. For As “Your Bawa Muhaiyaddeen” (Ral.) Teaches Us And Now As “Your Shaikh Muhaiyaddeen” (Ral.) Is Teaching Us Again, “The Following”, if you like,

=====

“Your Fart”
|
Is “Your Harbinger”
of
“Your Feces” To Come

=====

**Bawa. So To My Dearest Loving Daughters, Sarah Muhaiyaddeen
(Ral.) And Kasha Muhaiyaddeen (Ral.), And In Truth Now All of “Our
Wives/Mothers” of “Our World”, And In Truth Now All of “Our
Husbands/Fathers” of “Our World”,**

|
“Your Current Qualities” And “Your Current Actions”
of

“Your Personal Selfish Elemental Life”
of

“Your Mind” of “Your Life”,
As Now
“Your Very Great Problem” Today

|
Is Now

|

“Your Harbinger”
of
“Your Hell” To Come

Bawa. For Example, My Dearest Loving Daughters, Sarah Muhaiyaddeen (Ral.) And Kasha Muhaiyaddeen (Ral.), And In Truth Now All of “Our Wives/Mothers” of “Our World”, And In Truth Now All of “Our Husbands/Fathers” of “Our World”,

|

06-01. “Your Current Separation and Differences”

of

“Your Current Elemental Consciousness”

of

“Your I and You”

of

“Your Mine and Yours”

and of

“Your Arrogance”

|

if you like,

I
That is,
I
of “My Life”
of “My Body”
of “My History/Linage”
of “My Race”
of “My Religion”
of “My Blood Ties”
of “My Wife”,
of “My Husband”
of “My Children”
of “My Family”
of “My Community”
of “My Fellowship”
of “My Town”
of “My City”
of “My State”
of “My Country”
of “My World”
of “My Job”
of “My Knowledge”
of “My Skills”
of “My Experience”

of “My Education”
of “My Titles”
of “My Degrees”
of “My Accomplishes”
OF “MY RESPONSIBILITIES”
of “My Past, Present, and Future”
of “My Likes And Dis-Likes”
of “My Preferences”
of “My Personality”
of “My Friendships”
of “My Relationships”
of “My House”
of “My Car”
of “My Room”
of “My Refrigerator”
of “My Television”
of “My Internet Connection”
of “My Cell Phone/iPad/iWatch/Computer”
OF “MY SUFFERING”
of “My Illnesses”
of “My Tiredness”
of “My Aches and Pains”
of “My Hunger, ILLNESS, OLD AGE, AND DEATH”
of “My Food”

OF “MY NOURISHMENT”
OF “MY STRENGTH”
of “My Wellness”
of “My GOOD Thoughts”
of “My GOOD Qualities”
of “My GOOD Actions”
of “My Clarity/Wisdom”
of “My Bawa Muhaiyaddeen” (Ral.)
of “My Shaikh Muhaiyaddeen” (Ral.)
of “My Prayers” To “My God”
of “My Faith” In “My God”
of “My Duty” To “My God” To “My Family”
To “My Community” To “My Country”
of “My Commandments” OF “My God”
of “My Words/Scriptures/Wisdom” of “My God”
of “My Fasting and Prayers” For “My Sake” of “My God”
of “My Mazar/SHRINE” of “My Bawa Muhaiyaddeen” (Ral.)
of “My Fellowship” of “My Bawa Muhaiyaddeen” (Ral.)
of
of “My Books/Discourses/Songs”
of
of “My Bawa Muhaiyaddeen” (Ral.)
of “My Grave”
of “My Day of Reckoning” In “My Grave”

of “My Final Judgment” Before “My God”

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Etc., Etc., Etc.,

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if you like,

Bawa. All of Which of Course

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Is “Just Not True”

|

if you like,

Bawa. All of Which In Truth

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Is Now “Your Fart”

of

“Your You” of “Your Life”

of

“Your Personal Selfish Elemental Life”

of

“Your Mind” of “Your Life”,

As Now

“Your Very Great Problem” Today

of

“Your God” of “Your Life”
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That Is,
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As Now
“Your Very Great Problem” Today
of
“Your God” of “Your Life”
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As Now
“Your Pure Individual Soul”
As Now
“Your Jesus” (A.S.)
Crucified
On
“Your Cross” = “Your Monkey Mind”
And
“Your Nails” = “Your Dog of Desire”

Bawa. All of Which In Truth

|
Is Now “Your Harbinger”
of

“Your Feces” To Come

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if you like,

Bawa. All of Which In Truth

|
Is Now “Your Harbinger”
of
“Your Hell” To Come

|
if you like,

Bawa. All of Which In Truth

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Is Now
|
“Your Current Qualities” And “Your Current Actions”
of
“Your Personal Selfish Elemental Life”
of
“Your Mind” of “Your Life”,
As Now
“Your Very Great Problem” Today
of
“Your Mind” of “Your Life”,

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That Is,
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As Now
“Your Harbinger”
of
“Your Hell” To Come
|
if you like,

Bawa. All of Which In Truth

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IS NOW
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“Your True Nature” of “Your Demons” of “Your Life”, IF YOU LIKE,
THAT IS, Which In Truth IS NOW “Your Great Hidden” Elemental
“Power, Secret, and Form” of “Your False Life” of “Your Beast/
Satan” of “Your God” of “Your Life”, If you like,

Bawa. ALL OF Which In Truth IS NOW “Fully Manifested” Within
“Your Impure Heart/Mind” of “Your Beast/Satan” of “Your God” of
“Your Life”, If you like,

Bawa. All of Which In Truth

|
IS NOW

I

“Your Current Temporary Elemental Life” of “Your Arrogance, Karma, And Illusion” of “Your Beast/Satan” of “Your God” of “Your Life” As Now “One”, if you like, That Is, of “Your Race, Religion, And Blood Ties”, if you like, That Is, of “Your Desire” For “Your Earth, Women, And Gold”, if you like,

Bawa. That Is, of “Your Desire” For “Your Earth, Women, And Gold”, if you like, That Is, of “Your Desire” For “Your Personal Form“, As Now “Your Earth”, And “Your Desire” For “Your Personal Relationships“, As Now “Your Woman”, And “Your Desire” For “Your Personal Wealth“, As Now “Your Gold”, If you like,

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06-02-A. “YOUR CURE” OF “Your Current Separation and Differences”

Bawa. For As “Your Bawa Muhaiyaddeen” (Ral.) Teaches Us And Now As “Your Shaikh Muhaiyaddeen” (Ral.) Is Teaching Us Again, “The Following”, if you like,

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“If **YOU** Are There **YOUR GOD** Is **NOT** There”

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“If **YOUR GOD** Is There **YOU** Are **NOT** There”

|

So “Your **ONLY** Work” - TODAY

|

Is Learning HOW

|

“**NOT**” TO BE “**THERE**”

SO

“**YOUR GOD**” IS “**THERE**”

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06-02-B. Again “**YOUR CURE**” OF “**Your Current**
Separation and Differences”

That Is,

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First As Now

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“Your Life and Teaching” And “Your Heart” And “Your Songs” (For
Example See “Your Song 01” - “The Song” of “God’s Grace,
Wisdom, and ‘Ilm” (Divine Knowledge), Now For Your Age, Now For

All Life) of “Your Shaikh Muhammad Rahim Bawa Muhaiyaddeen” (Ral.), if you like, and that is for sure. Amen.

|

Bawa. That Is, All Now In Truth As “Your Understanding” of “Your Life and Teaching” And “Your Heart” And “Your Songs” (For Example See “Your Kalimah Song” And “Your Invocation To Your Guru”, And “Your Invocation To Your Allah”) of “Your Muhammad Rahim Bawa Muhaiyaddeen” (Ral.), if you like, and that is for sure. Amen.

|

if “Your Life” likes,

And Then,

|

Second As Next

|

“Your God” of “Your Life”,

|

if “Your God” Likes

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See: “Song 04” - “Your Prayer” To Make “Your Life” One”,

07. “Your Examples” of “Your God” of “Your Life”

Bawa. And My Dearest Loving Daughters, Sarah Muhaiyaddeen (Ral.) And Kasha Muhaiyaddeen (Ral.), And In Truth Now All of “Our Wives/Mothers” of “Our World”, And In Truth Now All of “Our Husbands/Fathers” of “Our World”, Lets Also Take “Your Brief First Look” At

↓

“Your Examples” of “Your God” of “Your Life”

Bawa. For As “Your Bawa Muhaiyaddeen” (Ral.) Teaches Us And Now As “Your Shaikh Muhaiyaddeen” (Ral.) Is Teaching Us Again, “The Following”, if you like,

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First

↓

07-01-A. “Your World Within And Without”

↓

Go To “Your Original Version”

↓

Go To “Your Expanded Version” - In Process

↓

See “Your Chapter 03” In “Your Wisdom of Man” Book

I
Go To:
07-01-B. “YOUR CURE” OF “Your Outside World”

=====

As “Your Original Version”

Bawa. That Is, First From “Your Chapter 03”, Called “Your World Within And Without” From “Your Beautiful Book” of “Your Wisdom/Truth” Called “Your Wisdom of Man” By His Holiness, M. R. Bawa Muhaiyaddeen” (Ral.), if you like,

Bawa. Also “You Can Purchase”, if you like, “Your Hard Copy” of “Your Book” By Clicking “HERE”. Also “You Can Access”, if you like, “Your Partial On-line Version” of “Your Chapter 03” By Clicking “HERE”, if you like.

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“Your Beginning”
of
“Your Original Version”
of
“Your Chapter 03,

Called
“Your World Within And Without”
From
“Your Beautiful Book” of “Your Wisdom/Truth”
Called
“Your Wisdom of Man”
By
“Your Bawa Muhaiyaddeen” (Ral.)

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His Holiness teaches us:

Bismillahir-Rahmanir-Rahim. In the name of God, the Most Merciful, the Most Gracious.

May Allah, the unfathomable ruler of grace, the One who is incomparable love and gives undiminishing wealth, the One who gives the fragrance which the mind cannot perceive, grant you His resonance, His explanation, the radiance of wisdom, and the plenitude of the clarity of the soul.

May He give and give this to you, protect you, and nourish you.

Children, may the treasure of the heart known as Allahu which gives and gives but never diminishes, protect you and give you grace.

Children, may He protect you, all your brothers and sisters, all your relations, all your friends, all who are with you, all the devotees of God, all who have wisdom, and all who are intermingled with your love. May God protect all of you.

May the wealth of grace which is known as Allahu, fill your hearts, overflow from your hearts, and resonate and shine from your hearts as the light of the grace of wisdom. Amen.

**May all of you dispel the disease known as the world,
The dog known as desire,
The demon known as the mind,
The torpor known as illusion,
The pleasure that is the dream,
The sadness that is the darkness of ignorance,
The karma that is the torpor of the world,
The evil actions of kalam (or time, which is comprised of arrogance, karma, and illusion), that leads you to Kalan (to the Angel of Death),
And the nature and games of the five elements that collect and praise time.**

May you dispel all these things and go beyond them to Allah, the original treasure which stands in the open space, the treasure of the innermost heart.

May God give you the grace of His wisdom to dispel all these evils. Amen. May God fill your hearts with His grace. Amen.

Children, may you be given exalted wisdom, exalted conduct, exalted patience, exalted truth, the exaltedness of God's compassion, and the exaltedness of good thoughts and good intentions. May God give you more and more of this grace.

Precious jeweled lights of my eyes, may God give all of you long lives without illness, undiminishing wealth, the clear treasure of wisdom which will not be hypnotized by the mind, the wealth of the might of grace, and the determination and certitude of faith in God which is untouched by the evil actions and torpor of the elements.

I am praying that God give you this grace. Amen.

Precious jeweled lights of my eyes, we have been born as human beings. In this world, man has been called the most wondrously clear and wise creation. It has been said that the existence of man is very rare and unique.

Man is a mystery to the world, and the One who created the mystery known as man is also a mystery.

Man-God, Insan Kamil, or perfected man is the mystery within the mystery that is the mysterious power of Allah.

God is the mystery which resplends in perfection (kamal), and Insan Kamil is the mystery within the mystery.

When the two become one, existing as wisdom within wisdom, as speech within speech, as prayer within prayer, as meditation within meditation, as sound within sound, as food within food, and as life within life - that is the mystery.

When the two intermingle and dwell as one within one, that is the secret, that is the secret within the secret.

That mystery exists when God is within man and man is within God.

Man is a mystery to God, and God is a mystery to man. Resonating as a resonance, explaining and shining as an explanation, radiating as a radiance, this state and this secret (of the "Oneness of God and True Man") will be known by man.

God will be known by man, man will be known by God, and man and God will dwell in one place. In that state, man is a secret within God, and God is a secret within man.

Precious children, jeweled light of my eyes, in this state (as the mystery and secret within God), man is truly a man.

This is what man must realize in this world; He must realize the rarity of his birth.

Precious children of this funny family, this tiny ant man has an explanation as small as he is:

*"Pretend to believe in the world
but do not believe in it."*

The Meaning: Not everyone born with the form of man is a man, and not everything that lives in the world has wisdom. Of all the things that appear in the world, there is not one that does not kill, and there is not one that does not eat.

Nothing that lives in the world lives without hunger, illness, old age, or death.

Everything that has a form made of the five elements has hunger, illness, old age, and death.

It is said that when hunger comes, the ten good qualities and the divine analytic wisdom which distinguishes and sees, fly away. The pangs of hunger can destroy wisdom.

The selfishness of the body exists as desire, blood-ties, attachments, religions, races, castes, separations, philosophies, scriptures, differences, praise, and blame.

There are 17 puranas, or ancient epics, which make up the world - arrogance, karma, and maya, or illusion; the three sons of maya: tarahan, singhan, and suran; lust, hatred, miserliness, greed, fanaticism, envy, intoxicants, desire, theft, murder, and falsehood.

Creation is the world in which you now exist and in which you are now studying.

The qualities of all the 17 puranas exist in the creations of this world. The creations catch and eat each other, kill each other, conquer each other, hypnotize each other, drink each other's blood, praise each other, and blame each other.

They perform four hundred trillion, ten thousand kinds of spiritual miracles, energies, mesmerism, magics, mantric magic, illusory magic, sexual games, arts, sciences, and sexual teachings.

The beauty of form, the visions seen by the eyes, the music heard by the ears, the smells smelled by the nose, the tastes tasted by the tongue, all the energies of the five elements, the qualities of the 17 puranas, and the millions and millions of shadows within the puranas are all contained in the huge world that exists within the

heart of man. That world contains the 18,000 universes. It lies within man, and man lies within it.

Sometimes man praises the world and sometimes he blames it. Sometimes it makes him happy and sometimes it makes him sad. Man thinks that he can reach liberation in this world, and he studies its histories. Because he exists in this state, he might try to catch, kill, and eat, praise or blame any of these creations. But actually, man contains the world within himself.

Children, the intellect of man can perceive that there are two worlds. One is within his heart, and the other is the world outside which is seen by his eyes and perceived by his senses.

In this world of physical visions, he sees each creation and gives it a name, such as 'animal', 'dog', 'fox', 'tree', 'bush', 'vulture', 'eagle', or 'monkey'. These animals are visible to the eyes. When he looks at these works of art, he might write stories about them, sing songs about them, or praise them.

But in both worlds, animals will come to try to kill a man of truth, a man of mystery. They will come to eat him and to destroy him. We must pretend to believe them. We must act in such a way as to deceive them, and then we must escape. Man must escape from these 'animals' in order to leave this world.

Man must understand this with mysterious wisdom. He must deceive those things, pretend to believe them, and then escape. If he believes in them, they will destroy and eat his unique birth. If he believes in them, they will kill his connection to that unique mystery. We must pretend to believe in them, deceive them, and escape. Otherwise, they will try to kill our connection to the mystery, and they will try to kill us.

This is one thing that the ant man says.

The second thought is:

*"Believe in God,
do not pretend to believe in Him."*

Believe in God. Believe in the one point. Believe in the One God, the mysterious God. He will embrace and protect you. That one point is the mystery.

Believe in the treasure which exists as man within God and God within man. Believe in that treasure. That will protect you. You can exist within it.

Do not pretend to believe in God. That will destroy you. If you pretend to believe in Him, that deception will destroy you. Believe in God with determination.

Children, precious jeweled lights within my eyes, this is what all who are with us and all who have taken the unique birth of man must know. We must try to know this state and act accordingly.

Children, “The World” exists in “Two Ways”.

“One Way” is “Outside” (and “The Other Way” Is “inside”)

“One World” we can see “Outside” of us),

(Bawa. “The Other World” exists “Within” us, AS “Who We Are”, In Truth “Within” us, which is “The Truth” of us at “Any Particular Time” on “Our Journey”, which “God Reveals” at “The Time” of “Our Death”)

(Bawa. That Is, “The Other World” exists “Within” us, AS “Who We Are”, In Truth “Within” us, which is “The Truth” of us at “Any Particular Time” on “Our Journey” from “The Creation of God” within us, to “True Man” or “Insan Kamil” within God within us)

(Bawa. That Is, as “The Mystery” of “God and True Man” within us, which is “Man within God” within us, and “God within Man” within us, to the “Oneness” of “God and True Man” within us, That Is, as “The Secret” of “God and True Man” within us, That Is, when “The Two” In Truth “Intermingle and Dwell” as “One” within “One”, that is “The Secret”, that is “The Secret” within “The Secret”).

That is, “One World” we can see “Outside” of us, As

The birds, the reptiles, the four-legged animals, the eagles, the vultures,
The thousand-legged insects, the eight-legged insects, the ten-legged insects,
The six-legged beetles, the crawling worms,
The elephants, the lions, the cats, the fish,
The oceans, the lands, the mountains, the caves,
The fire, the water, the air, the earth,
The sky, the sun, the moon, the stars, the clouds,
The flowers, the trees,
The demons, the ghosts, the devils, the jinns, the fairies,
The bears, the rhinoceroses,
The countless and numberless millions, millions, billions, trillion creations,
And all the things that have appeared
Can be seen on the outside.

From the tiny crawling ants and insects up to the largest of the creations, everything that appears has a sakti, or energy.

Everything has certain abilities and miracles that they can perform.

If an ant bites you, how you will squirm! That is its miracle. If a snake bites us, we will fall unconscious and possibly even die; That is its sakti.

The birds fly in the sky and perform their saktis and miracles there. Eagles, vultures, and bats can see in places where human beings cannot, and they can find food through their sense of smell. They have those abilities.

Tigers, bears, lions, and elephants all have abilities and saktis to perform their miracles.

Showing their saktis and miracles, the trees, the fruits, and the flowers call out to entice the passerby, saying,

"Come, come!"

They call out to everyone. That is their sakti and their siddhi, or elemental miracle.

The fruits and flowers all send out their fragrances and say,

"Come, come, I am here."

They fascinate everyone that goes by, and they show their miracles.

Maya shows its beauty, its sound, and its melody, and it pulls on man.

Woman, possessions, land, and gold demonstrate their saktis, strengths, and miracles. They pull and hold onto man, trying to draw him to them and make him merge with them.

Lust, hatred, and miserliness come to man and attack him. They say,

"Hey! Come here, look at this! Look at that!"

They catch him and bring him under their control.

They say,

"Don't get up. Stay. This is for you."

Religions, castes, races, titles, and honors are also like that. Each one performs its own miracles and saktis. They are all miracles. Indeed, everything that can catch man has a miracle and a sakti.

There are many great and wondrous miracles in this world. There are four hundred trillion, ten thousand miracles and saktis that exist in the world.

They try to catch man, control him, and make him worship them. They make him surrender and pay obeisance to them. Desires for gold, land, and woman attack and attempt to catch and embrace man. They try to make him surrender to them and ask favors of them.

Man does pray to such things. He meditates on them and asks them for wisdom and grace. All these saktis must be looked at with wisdom.

**If we look at them with wisdom,
We will see that they are diseases which can kill us.
We will see that they are demons which can make us dance.
We will see that they are the energies and miracles of ghosts,
Demons, ghouls, devils, and witches.**

Once a man is caught by these, he begins to make them his idols or gods, and he dedicates himself to them. He makes a snake his god. He surrenders to it and asks favors of it. The snake god gives him what it has, so he assumes the qualities and inner form of the snake.

When man makes a lion his god and surrenders to it, the lion god gives him what it has - it gives him its qualities and form.

When man makes an elephant his god, it gives him what it has - the triple dirt of arrogance, karma, and illusion.

When man makes karma his god, everything connected to karma is given to him. When he makes a vulture his god, the vulture's qualities of eating corpses are give to him.

When man makes an eagle his god, he takes on the qualities of a siddhar, one who flies and performs miracles in the sky, and the eagle's qualities of spotting and pouncing on rats, snakes, baby chicks, and cats.

When man makes a bull his idol and surrenders himself to it, he takes on the bull's form and the qualities of plowing the world, eating the world, and defecation on the world. He takes on the bull's qualities of jumping on another, without knowing whether it is his mother, or child, or another cow from the herd.

When he takes a horse for his god and surrenders to it, the form and qualities of the house are passed on to him. When he makes a donkey his god, the form and qualities of the donkey are passed on to him. When he makes a pig his idol, the qualities of the pig are passed on to him.

When he makes a rat his god, the qualities of treachery, deceit, and chewing holes become his qualities. When he makes a cat his god, he assumes the cat's qualities of stealing and drinking milk with its eyes shut. When he makes a fish his god, he receives the qualities of catching worms, swimming, and eating moss, insects, and filth.

When man makes water his god, all the worms, insects, beetles, dirt, and everything in the water are given to him. When he makes fire his god, the qualities of fire are given to him: the qualities of burning things and burning all the other gods, the qualities of anger, impatience, and temper.

When he makes the earth his god, he is given the four hundred trillion, ten thousand colors and hues of the earth. When he makes the air his god, the vapors and spirits of all creation are given to him, along with mind, desire, attachments, and so many kinds of winds which can cause destruction - hurricanes, gales, thunderstorms, cyclones, and tornadoes. All the hurricanes and cyclones will be give to him.

The qualities of the air will not allow him a second of peace.

This is how the four hundred trillion, ten thousand qualities of the spiritual forces and energies are given to man. All their differences are given to him. All the gods that are visible to him give him their qualities. And once they have given him their qualities, he dies within them.

When he asks a favor of a lion, he becomes a lion.

When he asks a favor of a donkey, he comes back in the form of a donkey.

When he asks a favor of a dog, he comes back in the form of a dog.

When he asks a favor of a monkey, he comes back in the form of a monkey.

When he asks a favor of a demon, he comes back as a demon.

When he asks a favor of a devil, he comes back to drink blood.

Like this, whatever he gives his attention to on the outside is what he will nourish on the inside. He takes everything which is outside and gathers it within himself. Outside they exist as forms, but inside, they exist as poisons, vapors, and spirits.

The world of scenes, the scenes of acting in this elemental world, are all outside, and they are gathered within the heart of man.

Therefore, my precious children, jeweled lights of my eyes, as we begin to realize and understand, everything we see on the outside as form we will see within us as qualities and shadow forms which can subject us to many rebirths.

The forms are outside, but all their energies, forces, miracles, and abilities appear in the heart of man. The world he sees outside is a dot. The world inside is just an atom, but he places so many things inside the atom world, worshipping and surrendering to them.

We must think of this state and we must understand which of these two worlds we must come to know.

Man takes things with form, makes them formless within himself, and then dies in that state. Then he takes that same form in his rebirth and loses his connection to God.

He forsakes the name of Man-God and reappears in the form of a snake, a scorpion, a dog, a fox, a donkey, an elephant, a demon, a monkey, a poison, a crab, a bird, or a fowl. Whatever sakti he attains, whatever miracle he believes, whatever he trusts, whatever he surrenders to, and whatever qualities he takes into himself will be the form of his rebirth.

In the end, he will be subject to one hundred and five million rebirths. He will be subject to all the four hundred trillion, ten thousand miracles and energies and will end up as a worm, an insect, and food for hell.

This is the world man nourishes for himself.

Whatever sakti he prays to is the sakti and the form which will be created formlessly in his heart. Man will be reborn as whatever idol he prays to or places his intention upon and whatever form he gives life to in his heart.

As he gives his mind, his intellect, and his thoughts to those gods, as he makes love to those gods, a form is made and given life within him. That form, those qualities, those actions, those sounds,

that behavior, that intelligence, and those abilities will come from the outside to the inside.

The same thing happens when a husband and wife join together. their minds, their thoughts, and their love are made one when they make love. An embryo is formed in the energies they bring about. Their noises, their sounds, their beauty, and their voices are all stamped onto that embryo, and they come into form.

The actions of the mother and the father come into the blood and tissues of the embryo. When the child is born, it will be similar to the mother or the father, in its appearance or in its sound, its qualities, or its actions.

When a man's mind, his intellect, and his devotion focus upon something, it is like the joining together of a man and a woman. The energies of the five elements (earth, fire, water, air, and ether) will exist within the form with which he joins, and there will be millions of differences within it.

As he loves those qualities and intermingles with them every second and every day, those qualities, actions, behavior, and saktis will all come to exist within him. Just as the qualities of the parents come into a child, so these qualities will come into a man's heart.

In his devotion, man has to give those qualities whatever they require. He must feed whatever sakti he raises within himself and whatever sakti he makes use of. He must feed all those things according to their forms.

**Some must be given goats,
Some must be given chickens,
Some must be given murders,
Some must be given intoxicants,
Some must be given marijuana,
Some must be given beer,
Some must be given brandy,
Some must be given opium,
Some must be given LSD,
Some must be given other hallucinogenic drugs,
Some must be given woman,
Some must be given blood.**

Whatever food is necessary for the sakti inside is the food they must be given. Man must form that food inside and give it to them. Each sakti that is formed in the heart, whether it be murder, sin, karma, or maya, must be given what it requires. Man must feed them if they are to grow. That is the world within.

If he raises the outside things inside and if he nourishes formed things formlessly, then he must become a slave and a servant to

those things and must give them whatever they want. He must surrender to them, and ask favors of them.

He must take on their qualities, act with their actions, take repeated births, and eventually end up in hell. Then he will lose the connection to God and the connection to being a true man.

**Whatever we raise,
Whatever we love,
Whatever we grow,
Whatever we serve,
Whatever we perform pujas to and make offerings to,
Whatever we become a slave to, and whatever we make into a god
Will cause us to lose our connection to the true human being
And our connection to God.**

We must all realize this with wisdom.

We must recognize these saktis within ourselves. We must not place our trust in them or surrender to their qualities. All the formless saktis of the inner world must be chased out.

Without implanting any more saktis within us, we must chase out those already existing there. Those qualities, those elements, and

those demons must be chased out and dispelled. All those forms must be dispelled.

Only when man loves the mystery within the mystery, the secret within the secret, the wisdom within wisdom, the life within life, and the resplendence within the resplendence which shines as man within man, and which exists as the ray within the ray known as wisdom; only when he loves the nature of that mystery which exists as absolute purity, when he makes that mystery come to life within himself and surrenders to that mystery, only then does he become that mysterious treasure.

When he believes in that mystery and dedicates himself to that mystery; when he places its qualities, actions, and powers into the world of wisdom and the world of souls within himself; when he makes that mystery come into form within himself and serves it; when he disappears as the mystery into the mystery; when he takes into himself God's 3,000 gracious and beautiful qualities, God's quality of seeing all other lives as His own and protecting all lives without giving way to hunger, old age, illness, or death; when he takes into himself goodness, the love of all lives, surrender, balance, concentration, patience, tolerance, peace, justice, honesty, and good conduct; when the qualities of God's mystery take form within him, and all God's actions exist within him, then the birth within him will be cut off. His destruction will have been destroyed.

Because God has no birth,

A true man will have no birth.
Because God has no darkness,
He will have no darkness.

God has no torpor,
So he will have no torpor.
God has no idols,
So he will have no idols.

God has no hunger,
So he will have no hunger.
God has no selfishness,
So he will have no selfishness.
God has no desire,
So he will have no desire.

God has no lust,
So he will have no lust.
God is not fascinated by woman,
So he will not be fascinated by woman.
God is not fascinated by owning land and by material things,
So he will not be fascinated by these.

God is not hypnotized by the mind,
So he will not be hypnotized by the mind.
God has no physical vision,
So he will have no physical visions.

God has no illness, old age, or death,
So he will have no illness, old age, or death.

God's qualities do not change,
So his qualities will not change.
And because God is not fascinated by miracles,
He will not be fascinated by miracles.

When God's incomparable and countless qualities and actions
come to exist within man, man will exist in that mystery, he will
have no birth or death, and he will have no evil.

“His State” will be “One” of “Resplendent Prayer” to God,

|

For
“True Prayer”
is to
“Make God”
come
“Into Form”
within
“Oneself”.

But if anything other than God is kept within - any animal to which man surrenders, any sakti he desires, any miracle he wants to perform, whether he would like to fly in the sky, rule the earth, or possess gold - then the qualities of these intentions will exist within him.

In this state, the four hundred trillion, ten thousand miracles and qualities of the creations, their actions, and their forms will come into man. Taking on those actions, committing those murders, and committing those sins will subject him to many millions of rebirths. In the end, he will exist as a worm in hell.

“Man” considers “This” to be “Devotion”

|

(“This Wanting” what “God” has “Discarded”);

He considers this to be praiseworthy and miraculous. Because of this state, the creation with the face of a man is subject to being ruled from within by animals.

The qualities, the actions, the conduct, and the worship of animals come to exist within him.

Finally, he dies with those animal actions. He dies in murder, sin, arrogance, and in the teachings of the 17 puranas. He dies and is reborn.

One who thinks with wisdom and takes God's form within himself will reach the state of Man-God, or Insan Kamil.

He will become one without form.
He will become one who is forever mature.
He will become one who is that mystery and is incomparable.
He will become the plenitude which transcends beginning and end.
He will become one who transcends separation,
Who has no birth or destruction,
And who has no wife or child.
He will become one who is not bound by the connection to maya
And who has no desire, torpor or hunger.

One who forms this power within himself will be without birth, death, diminishing or end.

He will be the power within the power.
He and God will be one;
He and God will be in the same place;
He and God will do the same work
And have the same power.

Without this state, all the saktis man raises in his heart and all the scenes he sees in the outside world will take form within him, and they will become his idols. He will perform pujas to them and take on their qualities, actions, and forms. This will result in many millions of rebirths.

One who does not take these saktis into himself will not be reborn. If he does not take these forms into himself, then he will have the form of man, the beauty of God, the qualities of God, the pure and resplendent light, and the beauty of the undiminishing and perfect treasure which transcends race and religion.

He will be a king to the three worlds, he will be a messenger of God. He will be within God, and God will be within him. The two will be one and will rule the kingdom of God. Only if this state comes within one can he truly be called a man.

His form will be different, his actions will be different, his prayer will be different, and his power will be different. That power will be the connection between him and God.

If we would all understand this and act accordingly, it would be good.

It is not the One who created man who has subjected him to these many rebirths, deaths, sadness, and happinesses.

God gave “All Three Worlds” to “Man”;

01. “The World of Souls”,

02. “This Earth World” which is “The World of Hell”,

03. And “The World of God” which is “The World of Grace and Wisdom”.

“He Gave Man” In Truth “The Potential” to be “The King” of “These Three Worlds”.

“God” gave “The Majesty” of “Ruling” these “Three Worlds” to “Man”.

“Two” of “These Worlds” exist “Within” As “The World of Souls” And “The World of God”,

And “One” is seen on “The Outside”.

“The World of Hell” is seen on “The Outside”.

That is the world of drama, the world of God's creation, the world of form, and the world of God's art.

The 18,000 universes and everything in them, the seven layers of the earth and the seven realms of the sky, all the beauties and all the forms have been sculpted and revealed in this world of God's creation and artistry.

The creations, the beings, their lives, their qualities, their food, their intellect, and their abilities have all been created so that we may understand our Father's artistry, and so that we may understand their qualities.

We must study all the lessons our Father has given. We must praise our Father, accept His splendor, and know that He is more beautiful than any of those things. All the explanations and lessons in the creations in all the universes are His books.

Each creation is one of God's books. They are all God's stories. Each reveals His secrets. Each reveals His mystery.

When we look at the beauty, the qualities, and the actions of the earth, the sky, the sun, the moon, the stars, the reptiles, the birds, the four-legged animals, the jewels, the water, the earth, the air, the fire, man, monkeys, ants, rats, and all creations, we can see that each of them contains one of God's stories.

We must understand these stories and realize that there is no Father other than God, that He has no form, and that He has no shape. We must know this with determined faith.

**We must act with the qualities of our Father.
We must take form in those actions,
Becoming conceived within Him,
Becoming embryonic forms within Him,
Taking form within Him,
Becoming light within Him,
Receiving life within Him,
Receiving completion within Him,
Receiving the eye of wisdom within Him,
Receiving the nose of wisdom within Him,
Receiving that taste of the tongue of wisdom within Him,
Receiving the perception and the sounds of the ear of wisdom within Him,
Receiving His innermost heart within Him,
Receiving His undiminishing, unwanting, forever-giving hands of wisdom,
Receiving legs within Him
Which can walk through the whole world in one second,
Receiving the boon of never being hungry,
And receiving eternal life without illness, old age, death, or birth.**

We must be conceived and take form within God's womb. We must grow within Him, and we must exist within Him forever. When we are born from within God, we will be in the form of Man-God.

When all these things are learned, when we establish ourselves in that state, the story born from within God will be Man-God/God-Man.

The light body which is born from within Him is called His son. That form is the body of Man-God, the body of wisdom, the resplendent body. That resplendence dawns from within resplendence. It is formed within God and born from within Him.

That is when the two bodies live as one body. That is when two aspects live in one place.

"Jesus", peace be upon him, "Spoke" of "This"

|
He said,

|
"If "Man" is not "Born Again",

|
"He Will Not" reach "The Kingdom of God."

"The Meaning" of "This"

I
is that

I
"We Must Become" an "Embryonic Form" within "God",
and
"We" must "Know and Understand"
In Truth
"The Secrets" and "The Stories"
of
"God"
in
"The Three Worlds".

We must transcend this world and leave it behind, go to the world of God, be conceived within God, take form within God, receive grace within God, and receive His light, His qualities, His sound, His fragrance, His wisdom, His completeness, His purity, His beauty, and His taste.

When man dawns from within God and is born from within God, he will be the son of the kingdom of God. He will be God, and the two will rule the kingdom as One.

"This" is "The Meaning" of being "Born Again".

One must leave this world and go to that world, intermingle with God in that world, be conceived there, and be born from that embryonic state within Him.

"That" is "Wisdom".

Children, precious jeweled lights within "My Eyes",

|

"Wisdom" exists in "Another World".

There are "Two Kinds" of "Learning" we must "Come To Know".

"One" is "Outside" and "One" is "Inside".

The world, religions, scriptures, books, philosophies, scenes, trees, flowers, bushes, jewels, and all outer things are one kind of learning.

**We see this outer world with our eyes,
We hear its sounds in our ears,**

We smell the outer smells,
We taste the outer tastes,
We smile the outer smiles,
And we speak the outer words.

“There” is “An Outer Aspect” and “An Outer Learning”
in all
“Those Things”.

The things of the outer world
Can be studied through religions,
Through scriptures,
Through philosophies,
Through doctrines,
Through the puranas,
Through yogis,
Through rishis or sages,
Through animals,
Through the elements,
Through demons, ghosts, ghouls, and witches,
And through illusory magic tricks
Which can extend to the skies.

The outer world can be studied through many things like these.
This outer world is the world of illusory energies called maya sakti,
the world of demonic saktis, the world of elemental saktis.

“This Outer World” exists as “One Kind” of “Learning”.

Those things can all be drawn in books and learned from books in so many millions of various languages, prayers, and miracles. These are the lessons we learn as outer meanings.

Whatever we like and pray to in this world will take form within us. It takes form, becomes an embryo, grows, and then we give birth to it. We give birth to it and raise it.

These are the kinds of devotion that are subject to many millions of rebirths, to many millions of qualities, to many millions of kinds of actions, and to many millions of kinds of murders. These are the kinds of devotion that exist in many millions of ways. This is easy. Everyone can learn this.

“But” there is “Another Kind” of “Study”.

It is “A Secret”.

It is the study of the kingdom of God, and it exists within. It transcends the seven innermost hearts and opens the eighth. The heart within that seventh heart will exist as the kingdom of God.

It transcends
The world of elements,
The world of fire,
The world of earth,
The world of desire,
The world of water which is the world of creation.
The world of air,
And the world of the mind.

It is "The World of Wisdom" which is "The World of God".

This learning is an entirely different section. This study is a mysterious secret.

It does not exist in books, in scriptures, in religions, or in philosophies. It exists as God's grace, as His qudrat or power, as His benevolence, and as His mystery.

"It Exists" as "God".

It is "The Majesty" of "His Kingdom",
|
it is "His Perfection",
and
it is "His Justice".

“That Study” cannot “Be Found” on “The Outside”.

Those who perform miracles do not have that learning. It is not within the doctrines of yogis, sages, and rishis. It is not within one who flies in the skies. It is not within one who walks on the water. Those things are merely arts known as kalai gnanam.

The inner learning does not exist within one who can twist the earth into a rope.

It is not within one who can make himself invisible to the eyes of others.

It is not within one who can walk on fire.

It is not within one who can tie up the mouth of a tiger.

It is not within one who can make the world shake.

**“None” of “Those Miracles” exist in “The Section”
of
“Inner Knowledge”.**

“That Study” does “Not Exist” in “People” like “This”.

“That Study” is called “A Mystery”.

One who is conceived in God and becomes an embryonic form in God and is born, transformed, from within God contains that mystery. One who is born in Him, one who grows in Him, one whose actions are within Him, and one who is intermingled with Him, contains that mystery.

All the scenes of the world and all the elemental kingdoms will have been dispelled from within him.

The kingdom of earth
Will have been dispelled from within him.
The kingdom of fire
Will have been dispelled from within him.
The kingdom of water
Will have been dispelled from within him.
The kingdom of air
Will have been dispelled from within him.
The kingdom of spirits
Will have been dispelled from within him.
The kingdom of desire
Will have been dispelled from within him.
The kingdom of the mind
Will have been dispelled from within him.
The kingdom of the elements

Will have been dispelled from within him.

The kingdom of demons

Will have been dispelled from within him.

The kingdom of maya

Will have been dispelled from within him.

And the kingdom of the sky

Will have been dispelled from within him.

One who goes beyond all these things and takes form within God will know the learning and the study of God's kingdom. He will be called a wise man, he will be called a messenger of God, and he will be called the son of God.

He will dwell within God and God will dwell within him. One who is in this state, one who has that form, one who is born within God will be able to study that secret mystery.

“Only” if “One” In Truth “Actually Goes There” can “He See”.

Then he will be shown. As one goes further and further, more and more exists to be known. As one puts one foot in front of the other, God's secrets will be revealed step by step. His wonders, His powers, His visions and His justice will be revealed.

Man will come to know more and more as he goes further and further. That learning does not exist in writings; it is the mysterious study.

“That Study”, children, is “What” is called “Wisdom”.

“That” is “Man”;

In Truth “That” is “Man-God”.

The study of that kingdom belongs to one who is born again and transformed from his animal state. That study belongs to the child of God who comes to the state of Man-God. It belongs to one who takes form within God. This is a wondrous study.

Children, to study this is very difficult. This learning is a wonder and a mystery.

God exists as a mystery, man exists as a mystery, and this learning exists as a mystery.

This is the secret we must know. It is not easy. We must study in a very subtle manner in order to learn this.

God must be conceived within us. He must become an embryonic form within us, and we must become an embryonic form within Him.

God must come into form within man, and man must come into form within God.

Man must be born within God, and God must be born within man. Only when that form comes can man reach God.

First, In Truth “God Must Be Conceived” within “Man”.

Then, In Truth “Man Must Be Conceived” within “God”.

Man must be born transformed and that interchange must take place. Man must merge with God and God must merge with him.

“To Be” born “This Way” is “Wisdom”.

“That” is “The Greatest Wonder”.

One who does not achieve this state will take on the qualities of monkeys, donkeys, lions, tigers, and elephants. He will form them within himself, surrender to them, and later he will be reborn as those animals. This is where those saktis lead; this is where those saktis end.

Children, we must realize and understand these things.

“The Study” of “Wisdom” exists in “A Totally Different Section”.

“It Does Not” exist “In Words”.

“It Exists” within “The Cage” of “Man's Body”.

“Only” if we go “Deeper and Deeper” inside “This Cage” will “We Understand”.

To be born as a transformed embryonic form within the cage, to go within that form, and then to see - this is what we must do as we proceed on and on. This does not exist in writings. We must realize this within. Amen.

“Your End”
of
“Your Original Version”
of
“Your Chapter 03,
Called
“Your World Within And Without”
From
“Your Beautiful Book” of “Your Wisdom/Truth”
Called

“Your Wisdom of Man”

By

“Your Bawa Muhaiyaddeen” (Ral.)

=====

Second

|

07-01-A. “Your World Within And Without”

|

Go To “Your Original Version”

|

Go To “Your Expanded Version” - In Process

|

See “Your Chapter 03” In “Your Wisdom of Man” Book

|

Go To:

07-01-B. “YOUR CURE” OF “Your Outside World”

=====

Now As “Your Expanded Version” - In Process

Bawa. That Is, Now Again From “Your Chapter 03”, Called “Your World Within And Without” From “Your Beautiful Book” of “Your Wisdom/Truth” Called “Your Wisdom of Man” By His Holiness, M. R. Bawa Muhaiyaddeen” (Ral.), if you like,

|
But Now

|
As “Your Expanded Version”

Bawa. Again “You Can Purchase”, if you like, “Your Hard Copy” of “Your Book” By Clicking “HERE”. Also “You Can Access”, if you like, “Your Partial On-line Version” of “Your Chapter 03” (Your Original Version) By Clicking “HERE”, if you like.

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“Your Beginning”
of
“Your Expanded Version”
of
“Your Chapter 03,
Called
“Your World Within And Without”
From
“Your Beautiful Book” of “Your Wisdom/Truth”

Called
“Your Wisdom of Man”
By
“Your Bawa Muhaiyaddeen” (Ral.)

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His Holiness teaches us:

A. “Your Invocation” To “Your Allah” For “Your Children”

Bismillahir-Rahmanir-Rahim. In the name of God, the Most Merciful, the Most Gracious.

May Allah, the unfathomable ruler of grace, the One who is incomparable love and gives undiminishing wealth, the One who gives the fragrance which the mind cannot perceive, grant you His resonance, His explanation, the radiance of wisdom, and the plenitude of the clarity of the soul.

May He give and give this to you, protect you, and nourish you.

Children, may the treasure of the heart known as Allahu which gives and gives but never diminishes, protect you and give you grace.

Children, may He protect you, all your brothers and sisters, all your relations, all your friends, all who are with you, all the devotees of God, all who have wisdom, and all who are intermingled with your love. May God protect all of you.

May the wealth of grace which is known as Allahu, fill your hearts, overflow from your hearts, and resonate and shine from your hearts as the light of the grace of wisdom. Amen.

B. “Your Divine Work” of “Your Allah” For “Your Children”

May all of you dispel the disease known as the world,
The dog known as desire,
The demon known as the mind,
The torpor known as illusion,
The pleasure that is the dream,
The sadness that is the darkness of ignorance,
The karma that is the torpor of the world,

The evil actions of kalam (or time, which is comprised of arrogance, karma, and illusion), that leads you to Kalan (to the Angel of Death),

And the nature and games of the five elements that collect and praise time.

May you dispel all these things and go beyond them to Allah, the original treasure which stands in the open space, the treasure of the innermost heart.

May God give you the grace of His wisdom to dispel all these evils. Amen.

May God fill your hearts with His grace. Amen.

C. Again “Your Invocation” To “Your Allah” For “Your Children”

Children, may you be given exalted wisdom, exalted conduct, exalted patience, exalted truth, the exaltedness of God's compassion, and the exaltedness of good thoughts and good intentions. May God give you more and more of this grace.

Precious jeweled lights of my eyes, may God give all of you long lives without illness, undiminishing wealth, the clear treasure of wisdom which will not be hypnotized by the mind, the wealth of the might of grace, and the determination and certitude of faith in God which is untouched by the evil actions and torpor of the elements.

I am praying that God give you this grace. Amen.

D. “Your Divine Birth” In “Your World” As “Human Beings”

01. As “The Most” Wondrously “Clear and Wise Creation”.

Precious jeweled lights of my eyes, we have been born as human beings. In this world, man has been called the most wondrously clear and wise creation. It has been said that the existence of man is very rare and unique.

02. As “A Mystery” To “Your World” From “Your Mystery”.

Man is a mystery to the world, and the One who created the mystery known as man is also a mystery.

03. Man As “Man-God” (Insan Kamil - Perfected Man) - As “The Mystery” within “The Mystery” that is “The Mysterious Power” of Allah.

Man-God, Insan Kamil, or perfected man is the mystery within the mystery that is the mysterious power of Allah.

God is the mystery which resplends in perfection (kamal), and Insan Kamil is the mystery within the mystery.

When the two become one, existing as wisdom within wisdom, as speech within speech, as prayer within prayer, as meditation within meditation, as sound within sound, as food within food, and as life within life - that is the mystery.

04. God As “Man-God/God-Man” - As “The Secret” within “The Secret” When “The Two” In Truth “Intermingle and Dwell” as “One within One”,

When the two intermingle and dwell as one within one, that is the secret, that is the secret within the secret.

That mystery exists when God is within man and man is within God.

Man is a mystery to God, and God is a mystery to man. Resonating as a resonance, explaining and shining as an explanation, radiating as a radiance, this state and this secret (of the "Oneness of God and True Man") will be known by man.

God will be known by man, man will be known by God, and man and God will dwell in one place. In that state, man is a secret within God, and God is a secret within man.

Precious children, jeweled light of my eyes, in this state (as the mystery and secret within God), man is truly a man.

This is what man must realize in this world; He must realize the rarity of his birth.

05. **Your Bawa Quotation 01** - **Power** - **There** Is **A Power** Which Dawns Within **The Place** Were **There** Is **No I**.

Power

I

There Is **A Power**
Which Dawns
Within **The Place**

Were “There” Is “No I”

E. “Your Bawa Explanation 01” - *Pretend to believe in the world but do not believe in it.*”

Precious children of this funny family, this tiny ant man has an explanation as small as he is:

*”Pretend to believe in the world
but do not believe in it.”*

The Meaning: Not everyone born with the form of man is a man, and not everything that lives in the world has wisdom. Of all the things that appear in the world, there is not one that does not kill, and there is not one that does not eat.

**01. “Your True Nature” of “Your 4 Seasons” - As In Truth
“Your Elemental Path” From “Your Womb” To “Your Grave”, That Is, of “Your Hunger”, of “Your Illness”, of
“Your Old Age”, and of “Your Death”, That Is, of “Your Incompleteness, of “Your Ignorance”, of “Your Arrogance”, And of “Your Grave”, if you like,**

Nothing that lives in the world lives without hunger, illness, old age, or death.

Everything that has a form made of the five elements has hunger, illness, old age, and death.

It is said that when hunger comes, the ten good qualities and the divine analytic wisdom which distinguishes and sees, fly away. The pangs of hunger can destroy wisdom.

The selfishness of the body exists as desire, blood-ties, attachments, religions, races, castes, separations, philosophies, scriptures, differences, praise, and blame.

F. “Your Heart of Man” - As Now “Your World”, As Now “Your Dunya”, As Now “Your Earth World”. As Now “Your Fistful” of “Your Earth”, In Truth As Now “Your 7 Hells” And/Or “Your 7 Heavens”, In Truth As Now “Your Two Equal Parts” (As Now “Your Light” and “Your Darkness”) of “Your School of Contrast” For “Your Pure Individual Soul” of “Your God” of “Your Life”, if you like,

01. “That World” contains “The 18,000 Universes” As Now “Your Sekune” of “Your Mim” of “Your Muhaiyaddeen”, Now For “Your Last Time”, And In Truth It Lies “Within Man”, and Man lies “Within it”, if you like, That Is, As Now “Your 7 Heavens”, As Now “Your 18th Purana”, Or “Your Ancient 18th Epic” (Ancient 18th Life Story), As Now “Your Story” of “Your True Man”, of “Your Light Life”, of “Your Divine Soul/Life” of “Your God” of “Your Life”, if you like,

02. “That Same World” Also contains “Your 17 Puranas”, Or “Ancient 17 Epics” (Ancient 17 Life Stories) , Which Also Make Up “Your World”, if you like, That Is, As Now “Your 7 Hells”, As Now “Your Story” of “Your False Man”, of “Your Beast/Satan”, of “Your Dark Life”, of “Your Elemental Soul/Life”, Also of “Your God” of “Your Life”, if you like,

03. “Both” of Which In Truth Now Make Up “Your Two Equal Parts” (“Your Light Part” and “Your Dark Part”) of “Your School of Contrast” For “Your Pure Individual Soul” of “Your God” of “Your Life”, if you like, That Is, As Now “Your First School” of “Your Three Schools” (“Your 3 Schools” of “Contrast”, of “Light”, And of “Oneness”) For “Your Divine Soul/Life” of “Your God” of “Your Life”, if you like,

“There Are 17 Puranas”, or “Ancient Epics”, which make up “The World” -

1. arrogance,
2. karma, and
3. maya, or illusion;

4. the three sons of maya: tarahan,
5. singhan, and
6. suran;
7. lust,
8. hatred,
9. miserliness,
10. greed,
11. fanaticism,
12. envy,
13. intoxicants,
14. desire,
15. theft,
16. murder, and
17. falsehood.

04. “Your Creation” is “Your Earth World” in which “You Now Exist” and in which “You Are Now Studying”, And Both “Your Elemental Qualities” of All “Your 17 Puranas” And “Your Divine Qualities” of “Your 18th Purana” exist in “Your Creations” of “Your Earth World”, if you like,

“Creation” is “The Earth World” in which “You Now Exist” and in which “You Are Now Studying”.

05. “Your Dark/Illusory Qualities” of all “Your 17 Puranas” exist in “Your Elemental Creations” of “Your Earth world, if you like, For Example, “Your Elemental Creations” In Truth catch and eat each other, kill each other, conquer each other, hypnotize each other, drink each other's blood, praise each other, and blame each other, if you like,

The qualities of all the 17 puranas exist in the creations of this world.

The (Elemental) creations catch and eat each other, kill each other, conquer each other, hypnotize each other, drink each other's blood, praise each other, and blame each other.

Bawa. That is, “Your Dark/Illusory Qualities” of all “Your 17 Puranas” exist in “Your Elemental Creations” of “Your Earth world, (And “Your Light/Divine Qualities” of “Your 18th Purana” Also exist in “Divine Creations” of of “Your Earth world, if you like.

They perform four hundred trillion, ten thousand kinds of spiritual miracles, energies, mesmerism, magics, mantric magic, illusory magic, sexual games, arts, sciences, and sexual teachings.

The beauty of form, the visions seen by the eyes, the music heard by the ears, the smells smelled by the nose, the tastes tasted by the tongue, all the energies of the five elements, the qualities of the 17 puranas, and the millions and millions of shadows within the puranas are all contained in the huge world that exists within the heart of man. That world contains the 18,000 universes. It lies within man, and man lies within it.

Sometimes man praises the world and sometimes he blames it. Sometimes it makes him happy and sometimes it makes him sad. Man thinks that he can reach liberation in this world, and he studies its histories. Because he exists in this state, he might try to catch, kill, and eat, praise or blame any of these creations. But actually, man contains the world within himself.

06. “My Dearest Loving Children”, In Truth “Your Intellect”, Which Is “Your 3rd Level” of “Your 7 Levels” of “Your Divine Consciousness” Initially Given To “Your Life” By “Your God” of “Your Life”, Which Can Perceive That In Truth There Are “Two Worlds” Given To “Your Life” By “Your God” of “Your Life”, That Is, “Your Awwal”, As “Your Divine World of Souls” of “Your Pure Soul And Wisdom”, And “Your Dunya”, As “Your Elemental Earth World” of “Your 5 Elements”, if you like,

Bawa. That Is, First, “One World” Is “Your Divine Heart” As “Your Divine World of Souls” From Which “Your Divine Soul/Life” Came, And Second, Is “Your Other World”, is “Your Earth World” That “Your Life” Now Exclusively Sees On “Your Outside” From Which “Your School of Contrast” For “Your Divine Soul/Life” Came, if you like,

Bawa. That Is, From Which Both Parts of “Your School of Contrast” Came, That Is, From Which Both In Truth “Your Light Part” And “Your Dark Part” of “Your School of Contrast” Came, All of Which Is Now Exclusively Seen By “Your Eyes” And Is Exclusively Perceived By “Your Senses” As Now “Your Outside World”, , if you like,

Children, the intellect of man can perceive that there are two worlds. One is within his heart, and the other is the world outside which is seen by his eyes and perceived by his senses.

In this world of physical visions, he sees each creation and gives it a name, such as 'animal', 'dog', 'fox', 'tree', 'bush', 'vulture', 'eagle', or 'monkey'. These animals are visible to the eyes. When he looks at these works of art, he might write stories about them, sing songs about them, or praise them.

But in both worlds, animals will come to try to kill a man of truth, a man of mystery. They will come to eat him and to destroy him. We must pretend to believe them. We must act in such a way as to deceive them, and then we must escape. Man must escape from these 'animals' in order to leave this world.

Man must understand this with mysterious wisdom. He must deceive those things, pretend to believe them, and then escape. If he believes in them, they will destroy and eat his unique birth. If he

believes in them, they will kill his connection to that unique mystery. We must pretend to believe in them, deceive them, and escape. Otherwise, they will try to kill our connection to the mystery, and they will try to kill us.

This is one thing that the ant man says.

G. **"Your Bawa Explanation 02"** - **"Believe In God"**, ***do not pretend to "Believe In Him."***

The second thought is:

***"Believe in God,
do not pretend to believe in Him."***

Believe in God. Believe in the one point. Believe in the One God, the mysterious God. He will embrace and protect you. That one point is the mystery.

Believe in the treasure which exists as man within God and God within man. Believe in that treasure. That will protect you. You can exist within it.

Do not pretend to believe in God. That will destroy you. If you pretend to believe in Him, that deception will destroy you. Believe in God with determination.

Go To "Your Chapter 03" - Outline
Go To "Your Chapter 03" - Body of Outline

01. Knowing (Becoming) In Truth "Your DIVINE State" and
"STARTING To Act Accordingly", if you like,

|
By Now Learning
|
HOW
|
"NOT" TO BE "THERE"
SO
"YOUR GOD" IS "THERE",
|
IF YOU LIKE,

Bawa. "Children", Precious "Jeweled Lights" within "My Eyes", In
Truth "THIS" is What "All Who" Are "With Us", THAT IS, Now ONE
WITH "YOUR SHAIKH MUHAIYADDEEN" [RAL.], Must
"Now Know" (Must Now Become), if you like,

Bawa. That Is, In Truth "THIS" is What "All Who" In Truth "HAVE
NOW TAKEN" In Truth "Your Unique Birth" of "Your True Man" Must
"Now Know" (Must Now Become), if you like,

Bawa. That Is, In Truth **"THIS"** is What **"All Who"** In
Truth **"HAVE BEEN BORN AGAIN"** Must **"Now Know"**
(Must **Now Become**), if you like,

Bawa. That Is, **"You Must Try"** To **"Now Know"** (To **Now Become**) In
Truth

|
"Your DIVINE State"
and
"START To Act Accordingly",
|
if you like,
|
By **Now Learning HOW**
|
"NOT" TO BE "THERE"
SO
"YOUR GOD" IS "THERE".
|
IF YOU LIKE,

Children, precious jeweled lights within my eyes, this is what all
who are with us and all who have taken the unique birth of man
must know. We must try to know this state and act accordingly.

H. "Your World" exists in "Two Ways" - "One Way" is NOW "YOUR Outside" and "YOUR Other Way" Is NOW "YOUR inside",

Bawa. In Truth "Your One World" You Can Now See "Outside" of "Your Life", And "Your Other World" Now Exists "Within" Your Life, In Truth

AS

"Who You Are" In Truth "Within" Your Life, In Truth All of Which Is "Your Truth" (Your Haqq) of "Your Life", if you like,

Bawa. That Is, In Truth All of Which Is "Your Truth" (Your Haqq) of "Your Life", if you like, That Is, At "Any Particular Time/Point" On "Your Journey" of "Your Life" of "Your God" of "Your Life", In Truth All of Which In Truth "Your God" of "Your Life" Naturally "Reveals" To "Your Life" At "Your Time" of "Your Death", if you like,

Bawa. That Is, In Truth All of Which In Truth "Your God" of "Your Life" Naturally "Reveals" To "Your Life" At "Your Time" of "Your Death", That is, At "Your Time" of "Your Natural Transition" From "Your Current World" To "Your Next World", if you like,

Bawa. That Is, At "Your Time" of "Your Natural Transition" From What "Your Life" In Truth "NOW UNDERSTANDS" To What "Your Life" In Truth "MUST NEXT UNDERSTAND" In Order For "Your Life" of "Your God" of "Your Life", Not For "Your You" of

"Your Mind" of "Your Life", To "MOVE FORWARD" On
"YOUR NATURAL JOURNEY" of "Your Life", if you like,

Bawa. That Is, To "MOVE FORWARD" On "YOUR
NATURAL JOURNEY" of "Your Life", if you like, That Is, From
"Your God" of "Your Life" In "Your Ignorance" of "Yourself" As
"Such", AND NOW In "Your Arrogance" About "Your
Ignorance" of "Yourself" As "Such", Back To "Your God" of "Your
Life" NOW Fully "Awakened" To "Yourself" As "Such", if you like,

Bawa. FOR EXAMPLE,

To
"MOVE FORWARD"
On
"YOUR NATURAL JOURNEY"
of
"Your Life",
|
if you like,
|
From
"YOUR DREAM"
TO
"YOUR MYSTERY"
TO

“YOUR SECRET”,

I

if you like,

Children, **“The World”** Exists In **“Two Ways”**.

“One Way” Is **“Outside”** (And **“The Other Way”** Is **“inside”**)

“One World” We Can See **“Outside”** of Us,

Bawa. **“The Other World”** exists **“Within”** us, AS **“Who We Are”**, In Truth **“Within”** us, which is **“The Truth”** of us at **“Any Particular Time”** on **“Our Journey”**, which **“God Reveals”** at **“The Time”** of **“Our Death”**)

(Bawa. That Is, **“The Other World”** exists **“Within”** us, AS **“Who We Are”**, In Truth **“Within”** us, which is **“The Truth”** of us at **“Any Particular Time”** on **“Our Journey”** from **“The Creation of God”** within us, to **“True Man”** or **“Insan Kamil”** within God within us)

Go To "**Your Chapter 03**" - Outline
Go To "**Your Chapter 03**" - Body of Outline

01. "YOUR TRUE WORLD" In Truth First EXISTS As "YOUR MYSTERY" AS NOW "ONE", if "Your Life" Likes, And Second EXISTS As "YOUR SECRET" AS NOW "ONE", if "Your God" Likes,

(Bawa. That Is, First Exists As "YOUR MYSTERY" OF "YOUR LIFE", if you like, That Is, First As "Your True Man", As "Your Man-God", As "Your Power" of "Your God" Dawning Within "Your Purified Heart", if you like, That Is, As "Your True Man" of "Your Life", As "Your Light" of "Your Purified Heart" of "Your Life", if you like,

(Bawa. That Is, First Exists As "Your Power" of "Your God" Dawning Within "Your Divine Place" of "Your Life" Where "There" Is No "I", if you like,

(Bawa. That Is, First Exists As "YOUR MYSTERY" OF "YOUR LIFE", That Is, First As "Your Mystery" of "Your God" of "Your Life", That Is, First As "Your True Man" of "Your Life" Existing Within "Your Life" of "Your God" of "Your Life", if you like,

(Bawa. That Is, FIRST Exists As "Your Power" of "Your God" Dawning Within "Your Light" of "Your Purified Heart" As "Your True Man" of "Your Life", All of Which In Truth Is "Your First Divine Station" of "Your Life" As "Your Man-God" of "Your Life", if you like, That Is, As "Your True Man" of "Your God" of "Your Life",

and of "Your God" of "Your True Man" of "Your Life", if you like,

(Bawa, That Is, First Exists As "YOUR MYSTERY" OF
"YOUR LIFE", That Is, First As "Your True Man" of "Your Life", if you
like, That Is, First As "Your Man-God" of "Your Life", if you like,

(Bawa. That Is, First Exists As "Your Eligible True/Divine Virgin" of
"Your Life" of "Your God" of "Your Life", Patently Waiting On
"Your God" of "Your Life" To "Knock" On "Your Divine Door" of
"Your Life" And To Propose In Truth "Your True/Divine Marriage" of
"Your Life", if you like,

(Bawa. That Is, As "Your True/Divine Oneness" of "Your God"
of "Your Life" and of "Your True Man" of "Your Life", if you like, That
Is, As "Your Second Divine Station" of "Your Life" As "Your Man-
God/God-Man" of "Your Life/God's Life", if "Your God" Likes,

(Bawa. And Second Exists As "YOUR SECRET" OF "YOUR LIFE", if
you like, That Is, And Second As "Your Perfected True Man", if you
like, That Is, As "Your Man-God/God-Man", if you like, That Is, As
"Your True/Divine Marriage" of "Your True Man" As "Your Man-God"
And of "Your God" As "Your Dawning Power" of "Your God" As
Now "One", if "Your God" Likes,

(Bawa. That Is, And Second Exists As "Your True/Secret Marriage"
of "Your Oneness" of "Your God" of "Your Life" And of
"Your True Man" of "Your God" of "Your Life", if "Your God" Likes,

(Bawa. That Is, When "Your Divine Two" of "Your Life" In Truth "Intermingle and Dwell" As "Your Divine One" of "Your Life", if you like, That Is, As Now "Your True/Divine Marriage" of "Your Life" of "Your God" of "Your Life", if "Your God" Likes,

(Bawa. That Is, And Second As "Your True/Divine Marriage" of "Your Life" of "Your God" of "Your Life" And of "Your God" of "Your Life" As Now "One", if "Your God" Likes, That Is, "One" within "One", That Is, As "Your Secret", That is, As "Your Secret" Within "Your Secret" As Now "One", if "Your God" Likes,

(Bawa. That Is, First As "Your Eligible True/Divine Virgin" of "Your Life" of "Your God" of "Your Life", if you like, And Second As "Your True/Divine Marriage" of "Your Life" of "Your God" of "Your Life" And of "Your Dawning Power" of "Your God" of "Your Life" As Now "One", if "Your God" Likes, if "Your Life" Likes,

Go To "[Your Chapter 03](#)" - Outline
Go To "[Your Chapter 03](#)" - Body of Outline

02. “Your Bawa Quotation 02” - “Your True/Divine Marriage”
of “Your Life” Is Now “Your Divine Merging” of
“Your Divine Two” of “Your Life” As Now “Your Divine One” of
“Your Life”, if you like,

Bawa. That Is, Is Now “Your Divine Merging” As Now “One” of
“Your Divine Light” of “Your Life” Within “Your Purified
Divine Heart” of “Your Life” And “Your Divine Power” of
“Your God” of “Your Life”, if you like,

(Bawa. All of Which Naturally Dawns Within “Your Divine Place” of
“Your Divine Life” Were “There” Is No “I”, if you like, All of Which In
Truth Is Naturally “Your Divine Liberation” of “Your Divine Soul” of
“Your God” of “Your Life”, if you like, That Is, is Naturally
“Your Divine Kingdom” of “Your God” of “Your Life”,

(Bawa. That Is, Is Naturally “Your True/Divine Marriage” of
“Your God” of “Your Life”, if you like, That Is, When In Truth
“Your Divine Two” of “Your God” of “Your Life” Intermingle As Now
“Your Divine One” of “Your God” of “Your Life”, if “Your God” Likes,

“Your True/Divine Marriage”
of
“Your Life” of “Your God” of “Your Life”
|

Not of "Your You" of "Your Mind" of "Your Life"

||

"Your True/Divine Marriage"

"Your True/Divine Marriage" of "Your Life" Is

"Your Intermingling" of "Your Divine Light" Within "Your Purified Divine Heart" and "Your Divine Power" of "Your God" of "Your Life" As Now "One".

Only When "Your Divine Wisdom" of "Your God" of "Your Life" and "Your Divine Power" of "Your God" of "Your Life" Exist Within "Your Life" As Now "One" Is "Your Life" In Truth Now "Your True Man" of "Your Life".

"Your Divine Life"

|

Uniting With "Your Divine Power"

of

"Your God" of "Your Life"

|

Only "This"

Is

"Your True/Divine Marriage".

One Who Believes In "This True/Divine Love" of "Your Life",

And **Realizes** (Becomes) “This True/Divine Love” of “Your Life”, Then “Your True/Divine Love” of “Your Life” And “Your God’s True/Divine Love” Will “Join And Intermingle” As “One”, As “Your One” of “Your Life”.

“Your Merging” of “Your Divine Two” As Now “Your Divine One” Is “Your True/Divine Liberation” of “Your Divine Soul”.

“This” Is “Your Divine Kingdom” of “Your God” of “Your Life”

“This” Is “Your True/Divine Marriage” of “Your True/Divine Life” (As Now “Your Hayat Muhammad/Muhaiyaddeen”) And “Your True/Divine Power” of “Your God” (As Now “Your Allah Muhammad/Muhaiyaddeen”) As Now “One”, That Is, When “Your Divine Two” Intermingle As “Your Divine One”, if you like,

In Truth

|

By “Your Bawa Muhaiyaddeen” (Ral.)

And Now

By “Your Shaikh Muhaiyaddeen” (Ral.)

And Now

By “Your Shaikh Muhammad Rahim Bawa Muhaiyaddeen” (Ral.)

|

if you like,

Go To "[Your Chapter 03](#)" - Outline
Go To "[Your Chapter 03](#)" - Body of Outline

03. "[Your Bawa Quotation 03](#)" - [About "Your Eligible True/ Divine Virgin"](#) of "[Your Life](#)", if you like -

"In Process"

(See "[Your Chapter 14](#)" In "[Your Pearl of Wisdom](#)" Book
Called

|

["Your Four Stages of Spiritual Development"](#)

By

["Your Bawa Muhaiyaddeen"](#) (Ral.)

Go To "[Your Chapter 03](#)" - Outline
Go To "[Your Chapter 03](#)" - Body of Outline

I. "[Your One World](#)" ("YOUR EARTH") of "[Your Two Worlds](#)" of "[Your Life](#)" ("YOUR EARTH" AND "YOUR DIVINE WORLD") [You Can Now See On "Your Outside"](#) of "[Your Life](#)", if you like,

Bawa. In Truth [All of Which In Truth Is Now Leading "Your Life"](#) of "[Your God](#)" of "[Your Life](#)" To "[Your Eternal Hell](#)" of "[Your Life](#)", To "[An Eternal Elemental Life](#)" As Next "[Eternally Separate](#)" From

"Your God" of "Your Life", if you like,

That is, "One World" we can see "Outside" of us, AS

The birds, the reptiles, the four-legged animals, the eagles, the vultures,

The thousand-legged insects, the eight-legged insects, the ten-legged insects,

The six-legged beetles, the crawling worms,

The elephants, the lions, the cats, the fish,

The oceans, the lands, the mountains, the caves,

The fire, the water, the air, the earth,

The sky, the sun, the moon, the stars, the clouds,

The flowers, the trees,

The demons, the ghosts, the devils, the jinns, the fairies,

The bears, the rhinoceroses,

The countless and numberless millions, millions, billions, trillion creations,

And all the things that have appeared

Can be seen on the outside.

From the tiny crawling ants and insects up to the largest of the creations, everything that appears has a sakti, or energy.

Everything has certain abilities and miracles that they can perform.

If an ant bites you, how you will squirm! That is its miracle. If a snake bites us, we will fall unconscious and possibly even die; That is its sakti.

The birds fly in the sky and perform their saktis and miracles there. Eagles, vultures, and bats can see in places where human beings cannot, and they can find food through their sense of smell. They have those abilities.

Tigers, bears, lions, and elephants all have abilities and saktis to perform their miracles.

Showing their saktis and miracles, the trees, the fruits, and the flowers call out to entice the passerby, saying,

"Come, come!"

They call out to everyone. That is their sakti and their siddhi, or elemental miracle.

The fruits and flowers all send out their fragrances and say,

"Come, come, I am here."

They fascinate everyone that goes by, and they show their miracles.

Maya shows its beauty, its sound, and its melody, and it pulls on man.

Woman, possessions, land, and gold demonstrate their saktis, strengths, and miracles. They pull and hold onto man, trying to draw him to them and make him merge with them.

Lust, hatred, and miserliness come to man and attack him. They say,

"Hey! Come here, look at this! Look at that!"

They catch him and bring him under their control.

They say,

"Don't get up. Stay. This is for you."

Religions, castes, races, titles, and honors are also like that. Each one performs its own miracles and saktis. They are all miracles. Indeed, everything that can catch man has a miracle and a sakti.

There are many great and wondrous miracles in this world. There are four hundred trillion, ten thousand miracles and saktis that exist in the world.

They try to catch man, control him, and make him worship them. They make him surrender and pay obeisance to them. Desires for gold, land, and woman attack and attempt to catch and embrace man. They try to make him surrender to them and ask favors of them.

Man does pray to such things. He meditates on them and asks them for wisdom and grace. All these saktis must be looked at with wisdom.

**If we look at them with wisdom,
We will see that they are diseases which can kill us.
We will see that they are demons which can make us dance.
We will see that they are the energies and miracles of ghosts,
Demons, ghouls, devils, and witches.**

Once a man is caught by these, he begins to make them his idols or gods, and he dedicates himself to them. He makes a snake his god. He surrenders to it and asks favors of it. The snake god gives him what it has, so he assumes the qualities and inner form of the snake.

When man makes a lion his god and surrenders to it, the lion god gives him what it has - it gives him its qualities and form.

When man makes an elephant his god, it gives him what it has - the triple dirt of arrogance, karma, and illusion.

When man makes karma his god, everything connected to karma is given to him. When he makes a vulture his god, the vulture's qualities of eating corpses are given to him.

When man makes an eagle his god, he takes on the qualities of a siddhar, one who flies and performs miracles in the sky, and the eagle's qualities of spotting and pouncing on rats, snakes, baby chicks, and cats.

When man makes a bull his idol and surrenders himself to it, he takes on the bull's form and the qualities of plowing the world, eating the world, and defecation on the world. He takes on the bull's qualities of jumping on another, without knowing whether it is his mother, or child, or another cow from the herd.

When he takes a horse for his god and surrenders to it, the form and qualities of the horse are passed on to him. When he makes a donkey his god, the form and qualities of the donkey are passed on to him. When he makes a pig his idol, the qualities of the pig are passed on to him.

When he makes a rat his god, the qualities of treachery, deceit, and chewing holes become his qualities. When he makes a cat his god, he assumes the cat's qualities of stealing and drinking milk with its eyes shut. When he makes a fish his god, he receives the qualities of catching worms, swimming, and eating moss, insects, and filth.

When man makes water his god, all the worms, insects, beetles, dirt, and everything in the water are given to him. When he makes fire his god, the qualities of fire are given to him: the qualities of burning things and burning all the other gods, the qualities of anger, impatience, and temper.

When he makes the earth his god, he is given the four hundred trillion, ten thousand colors and hues of the earth. When he makes the air his god, the vapors and spirits of all creation are given to him, along with mind, desire, attachments, and so many kinds of winds which can cause destruction - hurricanes, gales, thunderstorms, cyclones, and tornadoes. All the hurricanes and cyclones will be give to him.

The qualities of the air will not allow him a second of peace.

This is how the four hundred trillion, ten thousand qualities of the spiritual forces and energies are given to man. All their differences are given to him. All the gods that are visible to him give him their qualities. And once they have given him their qualities, he dies within them.

When he asks a favor of a lion, he becomes a lion.

When he asks a favor of a donkey, he comes back in the form of a donkey.

When he asks a favor of a dog, he comes back in the form of a dog.

When he asks a favor of a monkey, he comes back in the form of a monkey.

When he asks a favor of a demon, he comes back as a demon.

When he asks a favor of a devil, he comes back to drink blood.

Like this, whatever he gives his attention to on the outside is what he will nourish on the inside. He takes everything which is outside and gathers it within himself. Outside they exist as forms, but inside, they exist as poisons, vapors, and spirits.

The world of scenes, the scenes of acting in this elemental world, are all outside, and they are gathered within the heart of man.

Therefore, my precious children, jeweled lights of my eyes, as we begin to realize and understand, everything we see on the outside as form we will see within us as qualities and shadow forms which can subject us to many rebirths.

The forms are outside, but all their energies, forces, miracles, and abilities appear in the heart of man. The world he sees outside is a dot. The world inside is just an atom, but he places so many things inside the atom world, worshipping and surrendering to them.

We must think of this state and we must understand which of these two worlds we must come to know.

Man takes things with form, makes them formless within himself, and then dies in that state. Then he takes that same form in his rebirth and loses his connection to God.

He forsakes the name of Man-God and reappears in the form of a snake, a scorpion, a dog, a fox, a donkey, an elephant, a demon, a monkey, a poison, a crab, a bird, or a fowl. Whatever sakti he attains, whatever miracle he believes, whatever he trusts, whatever he surrenders to, and whatever qualities he takes into himself will be the form of his rebirth.

In the end, he will be subject to one hundred and five million rebirths. He will be subject to all the four hundred trillion, ten thousand miracles and energies and will end up as a worm, an insect, and food for hell.

This is the world man nourishes for himself.

Whatever sakti he prays to is the sakti and the form which will be created formlessly in his heart. Man will be reborn as whatever idol he prays to or places his intention upon and whatever form he gives life to in his heart.

As he gives his mind, his intellect, and his thoughts to those gods, as he makes love to those gods, a form is made and given life within him. That form, those qualities, those actions, those sounds,

that behavior, that intelligence, and those abilities will come from the outside to the inside.

The same thing happens when a husband and wife join together. their minds, their thoughts, and their love are made one when they make love. An embryo is formed in the energies they bring about. Their noises, their sounds, their beauty, and their voices are all stamped onto that embryo, and they come into form.

The actions of the mother and the father come into the blood and tissues of the embryo. When the child is born, it will be similar to the mother or the father, in its appearance or in its sound, its qualities, or its actions.

When a man's mind, his intellect, and his devotion focus upon something, it is like the joining together of a man and a woman. The energies of the five elements (earth, fire, water, air, and ether) will exist within the form with which he joins, and there will be millions of differences within it.

As he loves those qualities and intermingles with them every second and every day, those qualities, actions, behavior, and saktis will all come to exist within him. Just as the qualities of the parents come into a child, so these qualities will come into a man's heart.

In his devotion, man has to give those qualities whatever they require. He must feed whatever sakti he raises within himself and whatever sakti he makes use of. He must feed all those things according to their forms.

**Some must be given goats,
Some must be given chickens,
Some must be given murders,
Some must be given intoxicants,
Some must be given marijuana,
Some must be given beer,
Some must be given brandy,
Some must be given opium,
Some must be given LSD,
Some must be given other hallucinogenic drugs,
Some must be given woman,
Some must be given blood.**

Whatever food is necessary for the sakti inside is the food they must be given. Man must form that food inside and give it to them. Each sakti that is formed in the heart, whether it be murder, sin, karma, or maya, must be given what it requires. Man must feed them if they are to grow. That is the world within.

If he raises the outside things inside and if he nourishes formed things formlessly, then he must become a slave and a servant to

those things and must give them whatever they want. He must surrender to them, and ask favors of them.

He must take on their qualities, act with their actions, take repeated births, and eventually end up in hell. Then he will lose the connection to God and the connection to being a true man.

**Whatever we raise,
Whatever we love,
Whatever we grow,
Whatever we serve,
Whatever we perform pujas to and make offerings to,
Whatever we become a slave to, and whatever we make into a god
Will cause us to lose our connection to the true human being
And our connection to God.**

We must all realize this with wisdom.

We must recognize these saktis within ourselves. We must not place our trust in them or surrender to their qualities. All the formless saktis of the inner world must be chased out.

Without implanting any more saktis within us, we must chase out those already existing there. Those qualities, those elements, and

those demons must be chased out and dispelled. All those forms must be dispelled.

Only when man loves the mystery within the mystery, the secret within the secret, the wisdom within wisdom, the life within life, and the resplendence within the resplendence which shines as man within man, and which exists as the ray within the ray known as wisdom; only when he loves the nature of that mystery which exists as absolute purity, when he makes that mystery come to life within himself and surrenders to that mystery, only then does he become that mysterious treasure.

When he believes in that mystery and dedicates himself to that mystery; when he places its qualities, actions, and powers into the world of wisdom and the world of souls within himself; when he makes that mystery come into form within himself and serves it; when he disappears as the mystery into the mystery; when he takes into himself God's 3,000 gracious and beautiful qualities, God's quality of seeing all other lives as His own and protecting all lives without giving way to hunger, old age, illness, or death; when he takes into himself goodness, the love of all lives, surrender, balance, concentration, patience, tolerance, peace, justice, honesty, and good conduct; when the qualities of God's mystery take form within him, and all God's actions exist within him, then the birth within him will be cut off. His destruction will have been destroyed.

Because God has no birth,

A true man will have no birth.
Because God has no darkness,
He will have no darkness.

God has no torpor,
So he will have no torpor.
God has no idols,
So he will have no idols.

God has no hunger,
So he will have no hunger.
God has no selfishness,
So he will have no selfishness.
God has no desire,
So he will have no desire.

God has no lust,
So he will have no lust.
God is not fascinated by woman,
So he will not be fascinated by woman.
God is not fascinated by owning land and by material things,
So he will not be fascinated by these.

God is not hypnotized by the mind,
So he will not be hypnotized by the mind.
God has no physical vision,
So he will have no physical visions.

God has no illness, old age, or death,
So he will have no illness, old age, or death.

God's qualities do not change,
So his qualities will not change.
And because God is not fascinated by miracles,
He will not be fascinated by miracles.

When God's incomparable and countless qualities and actions
come to exist within man, man will exist in that mystery, he will
have no birth or death, and he will have no evil.

“His State” will be “One” of “Resplendent Prayer” to God,

|

For
“True Prayer”
is to
“Make God”
come
“Into Form”
within
“Oneself”.

But if anything other than God is kept within - any animal to which man surrenders, any sakti he desires, any miracle he wants to perform, whether he would like to fly in the sky, rule the earth, or possess gold - then the qualities of these intentions will exist within him.

In this state, the four hundred trillion, ten thousand miracles and qualities of the creations, their actions, and their forms will come into man. Taking on those actions, committing those murders, and committing those sins will subject him to many millions of rebirths. In the end, he will exist as a worm in hell.

“Man” considers “This” to be “Devotion”

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(“This Wanting” what “God” has “Discarded”);

He considers this to be praiseworthy and miraculous. Because of this state, the creation with the face of a man is subject to being ruled from within by animals.

The qualities, the actions, the conduct, and the worship of animals come to exist within him.

Finally, he dies with those animal actions. He dies in murder, sin, arrogance, and in the teachings of the 17 puranas. He dies and is reborn.

One who thinks with wisdom and takes God's form within himself will reach the state of Man-God, or Insan Kamil.

He will become one without form.
He will become one who is forever mature.
He will become one who is that mystery and is incomparable.
He will become the plenitude which transcends beginning and end.
He will become one who transcends separation,
Who has no birth or destruction,
And who has no wife or child.
He will become one who is not bound by the connection to maya
And who has no desire, torpor or hunger.

One who forms this power within himself will be without birth, death, diminishing or end.

He will be the power within the power.
He and God will be one;
He and God will be in the same place;
He and God will do the same work
And have the same power.

Without this state, all the saktis man raises in his heart and all the scenes he sees in the outside world will take form within him, and they will become his idols. He will perform pujas to them and take on their qualities, actions, and forms. This will result in many millions of rebirths.

One who does not take these saktis into himself will not be reborn. If he does not take these forms into himself, then he will have the form of man, the beauty of God, the qualities of God, the pure and resplendent light, and the beauty of the undiminishing and perfect treasure which transcends race and religion.

He will be a king to the three worlds, he will be a messenger of God. He will be within God, and God will be within him. The two will be one and will rule the kingdom of God. Only if this state comes within one can he truly be called a man.

His form will be different, his actions will be different, his prayer will be different, and his power will be different. That power will be the connection between him and God.

If we would all understand this and act accordingly, it would be good.

It is not the One who created man who has subjected him to these many rebirths, deaths, sadness, and happinesses.

God gave “All Three Worlds” to “Man”;

01. “The World of Souls”,

02. “This Earth World” which is “The World of Hell”,

03. And “The World of God” which is “The World of Grace and Wisdom”.

“He Gave Man” In Truth “The Potential” to be “The King” of “These Three Worlds”.

“God” gave “The Majesty” of “Ruling” these “Three Worlds” to “Man”.

“Two” of “These Worlds” exist “Within” As “The World of Souls” And “The World of God”,

And “One” is seen on “The Outside”.

“The World of Hell” is seen on “The Outside”.

That is the world of drama, the world of God's creation, the world of form, and the world of God's art.

The 18,000 universes and everything in them, the seven layers of the earth and the seven realms of the sky, all the beauties and all the forms have been sculpted and revealed in this world of God's creation and artistry.

The creations, the beings, their lives, their qualities, their food, their intellect, and their abilities have all been created so that we may understand our Father's artistry, and so that we may understand their qualities.

We must study all the lessons our Father has given. We must praise our Father, accept His splendor, and know that He is more beautiful than any of those things. All the explanations and lessons in the creations in all the universes are His books.

Each creation is one of God's books. They are all God's stories. Each reveals His secrets. Each reveals His mystery.

When we look at the beauty, the qualities, and the actions of the earth, the sky, the sun, the moon, the stars, the reptiles, the birds, the four-legged animals, the jewels, the water, the earth, the air, the fire, man, monkeys, ants, rats, and all creations, we can see that each of them contains one of God's stories.

We must understand these stories and realize that there is no Father other than God, that He has no form, and that He has no shape. We must know this with determined faith.

**We must act with the qualities of our Father.
We must take form in those actions,
Becoming conceived within Him,
Becoming embryonic forms within Him,
Taking form within Him,
Becoming light within Him,
Receiving life within Him,
Receiving completion within Him,
Receiving the eye of wisdom within Him,
Receiving the nose of wisdom within Him,
Receiving that taste of the tongue of wisdom within Him,
Receiving the perception and the sounds of the ear of wisdom within Him,
Receiving His innermost heart within Him,
Receiving His undiminishing, unwanting, forever-giving hands of wisdom,
Receiving legs within Him
Which can walk through the whole world in one second,
Receiving the boon of never being hungry,
And receiving eternal life without illness, old age, death, or birth.**

We must be conceived and take form within God's womb. We must grow within Him, and we must exist within Him forever. When we are born from within God, we will be in the form of Man-God.

When all these things are learned, when we establish ourselves in that state, the story born from within God will be Man-God/God-Man.

The light body which is born from within Him is called His son. That form is the body of Man-God, the body of wisdom, the resplendent body. That resplendence dawns from within resplendence. It is formed within God and born from within Him.

That is when the two bodies live as one body. That is when two aspects live in one place.

"Jesus", peace be upon him, "Spoke" of "This"

|
He said,

|
"If "Man" is not "Born Again",

|
"He Will Not" reach "The Kingdom of God."

"The Meaning" of "This"

I
is that

I
"We Must Become" an "Embryonic Form" within "God",
and
"We" must "Know and Understand"
In Truth
"The Secrets" and "The Stories"
of
"God"
in
"The Three Worlds".

We must transcend this world and leave it behind, go to the world of God, be conceived within God, take form within God, receive grace within God, and receive His light, His qualities, His sound, His fragrance, His wisdom, His completeness, His purity, His beauty, and His taste.

When man dawns from within God and is born from within God, he will be the son of the kingdom of God. He will be God, and the two will rule the kingdom as One.

"This" is "The Meaning" of being "Born Again".

One must leave this world and go to that world, intermingle with God in that world, be conceived there, and be born from that embryonic state within Him.

"That" is "Wisdom".

Children, precious jeweled lights within "My Eyes",

|

"Wisdom" exists in "Another World".

There are "Two Kinds" of "Learning" we must "Come To Know".

"One" is "Outside" and "One" is "Inside".

The world, religions, scriptures, books, philosophies, scenes, trees, flowers, bushes, jewels, and all outer things are one kind of learning.

**We see this outer world with our eyes,
We hear its sounds in our ears,**

We smell the outer smells,
We taste the outer tastes,
We smile the outer smiles,
And we speak the outer words.

“There” is “An Outer Aspect” and “An Outer Learning”
in all
“Those Things”.

The things of the outer world
Can be studied through religions,
Through scriptures,
Through philosophies,
Through doctrines,
Through the puranas,
Through yogis,
Through rishis or sages,
Through animals,
Through the elements,
Through demons, ghosts, ghouls, and witches,
And through illusory magic tricks
Which can extend to the skies.

The outer world can be studied through many things like these.
This outer world is the world of illusory energies called maya sakti,
the world of demonic saktis, the world of elemental saktis.

“This Outer World” exists as “One Kind” of “Learning”.

Those things can all be drawn in books and learned from books in so many millions of various languages, prayers, and miracles. These are the lessons we learn as outer meanings.

Whatever we like and pray to in this world will take form within us. It takes form, becomes an embryo, grows, and then we give birth to it. We give birth to it and raise it.

These are the kinds of devotion that are subject to many millions of rebirths, to many millions of qualities, to many millions of kinds of actions, and to many millions of kinds of murders. These are the kinds of devotion that exist in many millions of ways. This is easy. Everyone can learn this.

“But” there is “Another Kind” of “Study”.

It is “A Secret”.

It is the study of the kingdom of God, and it exists within. It transcends the seven innermost hearts and opens the eighth. The heart within that seventh heart will exist as the kingdom of God.

It transcends
The world of elements,
The world of fire,
The world of earth,
The world of desire,
The world of water which is the world of creation.
The world of air,
And the world of the mind.

It is "The World of Wisdom" which is "The World of God".

This learning is an entirely different section. This study is a mysterious secret.

It does not exist in books, in scriptures, in religions, or in philosophies. It exists as God's grace, as His qudrat or power, as His benevolence, and as His mystery.

"It Exists" as "God".

It is "The Majesty" of "His Kingdom",
|
it is "His Perfection",
and
it is "His Justice".

“That Study” cannot “Be Found” on “The Outside”.

Those who perform miracles do not have that learning. It is not within the doctrines of yogis, sages, and rishis. It is not within one who flies in the skies. It is not within one who walks on the water. Those things are merely arts known as kalai gnanam.

The inner learning does not exist within one who can twist the earth into a rope.

It is not within one who can make himself invisible to the eyes of others.

It is not within one who can walk on fire.

It is not within one who can tie up the mouth of a tiger.

It is not within one who can make the world shake.

**“None” of “Those Miracles” exist in “The Section”
of
“Inner Knowledge”.**

“That Study” does “Not Exist” in “People” like “This”.

“That Study” is called “A Mystery”.

One who is conceived in God and becomes an embryonic form in God and is born, transformed, from within God contains that mystery. One who is born in Him, one who grows in Him, one whose actions are within Him, and one who is intermingled with Him, contains that mystery.

All the scenes of the world and all the elemental kingdoms will have been dispelled from within him.

The kingdom of earth
Will have been dispelled from within him.
The kingdom of fire
Will have been dispelled from within him.
The kingdom of water
Will have been dispelled from within him.
The kingdom of air
Will have been dispelled from within him.
The kingdom of spirits
Will have been dispelled from within him.
The kingdom of desire
Will have been dispelled from within him.
The kingdom of the mind
Will have been dispelled from within him.
The kingdom of the elements

Will have been dispelled from within him.

The kingdom of demons

Will have been dispelled from within him.

The kingdom of maya

Will have been dispelled from within him.

And the kingdom of the sky

Will have been dispelled from within him.

One who goes beyond all these things and takes form within God will know the learning and the study of God's kingdom. He will be called a wise man, he will be called a messenger of God, and he will be called the son of God.

He will dwell within God and God will dwell within him. One who is in this state, one who has that form, one who is born within God will be able to study that secret mystery.

“Only” if “One” In Truth “Actually Goes There” can “He See”.

Then he will be shown. As one goes further and further, more and more exists to be known. As one puts one foot in front of the other, God's secrets will be revealed step by step. His wonders, His powers, His visions and His justice will be revealed.

Man will come to know more and more as he goes further and further. That learning does not exist in writings; it is the mysterious study.

“That Study”, children, is “What” is called “Wisdom”.

“That” is “Man”;

In Truth “That” is “Man-God”.

The study of that kingdom belongs to one who is born again and transformed from his animal state. That study belongs to the child of God who comes to the state of Man-God. It belongs to one who takes form within God. This is a wondrous study.

Children, to study this is very difficult. This learning is a wonder and a mystery.

God exists as a mystery, man exists as a mystery, and this learning exists as a mystery.

This is the secret we must know. It is not easy. We must study in a very subtle manner in order to learn this.

God must be conceived within us. He must become an embryonic form within us, and we must become an embryonic form within Him.

God must come into form within man, and man must come into form within God.

Man must be born within God, and God must be born within man. Only when that form comes can man reach God.

First, In Truth “God Must Be Conceived” within “Man”.

Then, In Truth “Man Must Be Conceived” within “God”.

Man must be born transformed and that interchange must take place. Man must merge with God and God must merge with him.

“To Be” born “This Way” is “Wisdom”.

“That” is “The Greatest Wonder”.

One who does not achieve this state will take on the qualities of monkeys, donkeys, lions, tigers, and elephants. He will form them within himself, surrender to them, and later he will be reborn as those animals. This is where those saktis lead; this is where those saktis end.

Children, we must realize and understand these things.

“The Study” of “Wisdom” exists in “A Totally Different Section”.

“It Does Not” exist “In Words”.

“It Exists” within “The Cage” of “Man's Body”.

“Only” if we go “Deeper and Deeper” inside “This Cage” will “We Understand”.

To be born as a transformed embryonic form within the cage, to go within that form, and then to see - this is what we must do as we proceed on and on. This does not exist in writings. We must realize this within. Amen.

“Your End”
of
“Your Expanded Version”
of
“Your Chapter 03,
Called
“Your World Within And Without”
From
“Your Beautiful Book” of “Your Wisdom/Truth”
Called

“Your Wisdom of Man”

By

“Your Bawa Muhaiyaddeen” (Ral.)

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07-01-B. **“YOUR CURE”** OF **“Your Outside World”**

That Is,

|

First As Now

|

“Your Life and Teaching” And **“Your Heart”** And **“Your Songs”** (For Example See **“Your Song 01”** - **“The Song”** of **“God’s Grace, Wisdom, and ‘Ilm”** (Divine Knowledge), Now For Your Age, Now For All Life) of **“Your Shaikh Muhammad Rahim Bawa Muhaiyaddeen”** (Ral.), if you like, and that is for sure. Amen.

|

Bawa. That Is, **All Now In Truth As “Your Understanding”** of **“Your Life and Teaching”** And **“Your Heart”** And **“Your Songs”** (For Example See **“Your Kalimah Song”** And **“Your Invocation To Your Guru”**, And **“Your Invocation To Your Allah”**) of **“Your Muhammad Rahim Bawa Muhaiyaddeen”** (Ral.), if you like, and that is for sure. Amen.

|

if "Your Life" likes,

And Then,

|

Second As Next

|

"Your God" of "Your Life",

|

if "Your God" Likes

|

See: "Song 04" - "Your Prayer" To Make "Your Life" One",

=====

07-02-A. "Your Outer Acts" Are "Not Real"

|

See "Your Introduction" To "Your Shaikh and Disciple" Book

|

07-02-B. "YOUR CURE" OF "Your Unreal Outer Acts"

=====

07-03-A. "Your Current World" Is "Worthless"

|

See "Your Sandakumaran's Song" In "Your Maya Veeram" Book

|

07-03-B. "YOUR CURE" OF "Your Current Worthless World"

=====

--- More To Come ---

Recite "Your Song 01"

|

Recite "Your Divine Refrain" - "Your New Version"

Recite "Your Love Refrain" - 5 Times

|

V

"Bawa. "As Now" "One".
Bawa. Within "Man Within God",
And "God Within Man",

As Now “One”.

“Bawa. “In Whom” We Are “Well Pleased” As Now “One”.

Bawa. Within “Man Within God”,
And “God Within Man”,
As Now “One”.

“Bawa. “Complete As Now “One”.

Bawa. Within “Man Within God”,
And “God Within Man”,
As Now “One”.

“Bawa. “Amen As Now “One”.

Bawa. Within “Man Within God”,
And “God Within Man”,
As Now “One”

“Bawa. “Amen As Now “One”.

“Bawa. “Amen”.

End
of

“Your Love Refrain”

C. “Your Final Comments”

Bawa. Something To “Get Your God” To “Get Your Soul” To Think About A Lot, Yes?

Bawa. My Love You - My Dearest Loving Children, Without Exception, if you like, and that is for sure. Amen.

Bawa. My Love You - “Your Shaikh Muhammad Rahim Bawa Muhaiyaddeen”

I
(may God be pleased with Him, and with Us, As Now “One”). Amen.

End of Page