

Bawa

I

“Your Love Letters” of “Your Life”

I

By

“Your Shaikh Muhaiyaddeen” (Ral.) of “Your Life”

III

“Your Love Letter 126” (ALL NEW)

of

“Your Life”

II

Go To “Your On-line Version”

of

“Your Love Letter 126” of “Your Life”

II

“Your Review”

By
“Your Very Precious Louie” (Ral.) of “Your Life”
of
“Your New Bawa Book”

II

“*Lailatul-Qadr*”
I
“Your ETERNAL DAY”
of
“Your Light” of “Your Life”

II

By
I
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II

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of
“Your Love Letter 126” of “Your Life”

III

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**10. “Only God Knows”, because “He Is The Only One” who does
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not need gems or mercury, He does not need anything, He does
not need Alphabets, Languages, Race, Religion, And Blood Ties,
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13. So What Must We Do? We must start by examining this earth within our hearts to discover which crops can be grown there, what kind of cultivation are we capable of, what can we cultivate that will be of use to us, which languages are we going to speak, which language can we use to invite God to us.611

We have to start digging into these things to understand them. We have to examine and analyze them to discover where the wisdom, the light, and the completeness originate. 611

Once we sort and examine these things, we will discard everything that is not useful, just as God, knowing everything, discarded everything. 611

14. So Once God created everything, God discarded everything. He is humble and all-pervasive, doing His duty to everyone, everywhere. God does not take any of His creations for Himself. He has given up everything, yet He does His duty to everything. He wants no praise, He is neither selfish nor proud, He has no 'I', no 'you', He has none of this. He learned all there is to learn and then discarded it all.

612

15. So God knows every language and He has discarded them all. He knows every alphabet and He has let them all go. He has let everything go except for one point which is His. He wants none of our literature or languages, He wants only that atom contained within our hearts. There is a connection between this atom and the mysterious power inside it.

613

16. So Can we reach that One who has given up countless objects by offering Him what He has discarded? We can never return to Him or merge with Him that way. God has none of that, yet He is complete within each thing He has given up. There is no place where God is not, there is nothing He does not see, nothing He has not created, no justice He has not determined, no life He has not fed. And because He is our Father, He feeds and nourishes us so that we may grow.

615

17. So To those who have surrendered to Him, He feeds “Himself”. Our wisdom is God's food, and God's grace is our food. We must investigate and analyze everything that happens, my precious children. Religion, philosophy, literature, color, race,

and scriptures are of no use to us because God has none of that. We are all His children. He is the Father of all His creation. He does His duty to everything, but receives nothing from them in return.

617

18. So My precious children, there is one point for which we must dig with our wisdom, our faith, our prayers, our worship, and our 'ibadat, our devotion. If we want to return to God and merge with Him, then we must examine ourselves and look for that point. We must discard everything from ourselves just as our Father did. The day we do this, we will merge with Him. When we no longer have these colors, races, religions, languages, and literatures inside us, we can meet Him.

619

19. So My precious children, and now that we have separated ourselves from the One who has none of these attributes, how can we return to Him? By imbibing His qualities of patience, tolerance, and tranquillity, and putting them into action. We can come close to God through His qualities. When our wisdom develops and our determination accepts His treasures, we will know God.

621

20. So My precious children, Until we have the wisdom to acquire that knowledge, our religions, races, and colors will only end in a battle which will destroy our nation, the world, our life, and our birth. That battle will destroy our compassion, our patience, our unity, and our family. This war will destroy our connection to that One God.

622

21. So My precious children, Once we finish those wars, that will most certainly be the end. But if we keep all that inside us, what is the point in fighting on the outside and discriminating against others on the basis of language? 624

22. So My precious children, True knowledge is understanding all this. It will come when you begin to analyze things, when a good crop grows inside you, when the strength of wisdom grows in you, and when you begin to surrender. 625

23. So My precious children, What does surrender mean? Does it mean going away somewhere to die? No, it is the state in which our qalb, our innermost heart, joins with God's in perfect faith, saying, 627

"O my God, none of these actions are mine, everything I do belongs to You. There is no place where You are not. All my suffering begins with not seeing You. All my suffering begins with holding on to things inside myself that You do not keep inside You. 627

O God, take everything away from me that You have removed from Yourself. I need nothing other than your path. 627

Everything I have which You do not causes me such sorrow, suffering, pain, woe, and misery. It is hell.627

O God, please remove from me those things that are not in You, whatever they may be. 627

O my Father, please accept me, and let everything inside me fall away. "

627

II

628

24. So My precious children, That is surrender. You will never return to Him through literature, languages, or other such things. You will never find God with the things you keep inside. Discard everything which is not within our Father, and try to bring Him only those things He has in Himself. To do that we must acquire His qualities and wisdom.

629

25. So My precious children, We must analyze ourselves and find God within us. We must have His wisdom. Just as we extract electricity from water, we must take the light from that light of God, take the grace from His grace, extract our Father from our Father. This is what we have to take from Him. This is the most important thing we have to do. That point must merge with that point. Everything else can be discarded. We must think about this.

631

26. So My precious children, we must come to that place where there is firm determination, wisdom, and prayer, where the Father and His children are together as one. We should think about this. Until that state emerges within us, our knowledge is like a mirage, and all the languages and everything else we have learned in our life is like oil poured on fire.

632

27. So My very precious children, think about this. We have to look within ourselves to see our Father here, within our hearts. We must have God's qualities here in the place where He lives, because the qualities of our Father are here. God's actions must be performed here because He acts here in our hearts. God's light must enter our hearts, and we must bring that light-explanation into action in our hearts. His grace, His treasure, and His house must be built in our hearts. Only then will He live there. 634

28. So My precious children, This work must be performed here in the heart. We must realize this point for He will let everything else go. This is His point, this is His light which is connected to us. This point is a light, a treasure which exists in everything. Prayers that come from the heart and actions that come from the heart go directly to Him. Nothing else will be of any use to you at all, my very precious children. 635

29. So My precious children, Knowledge that does not come from your heart, knowledge or the ability to speak is of no use to you--no matter what you may acquire in the world. That kind of knowledge is easy, just saying something is easy, that kind of action is easy, that kind of meditation is easy, like finding springs on the surface of the earth. You must find that deep, true spring which is eternal. You must discover the spring which will supply you with water for countless seasons, eternally. 636

30. So My precious children, And you must distinguish this spring from the springs which rise and fall seasonally. To come to that

eternal spring we must go deep, right to that original point, to God. When we reach that point, three springs will appear from which the water will flow eternally. You can never lose that treasure because what comes from those springs is God's point. God has discarded everything else. Only His grace will flow from there, eternally. Precious children, jeweled lights of my eyes, we must think about this.

638

31. So My precious children, None of the things God has discarded are of any use to us. What we hold onto is the oil which is the fuel for the fire of hell. Our prayers, our worship, our learning, titles, and honors are all merely the oil used to keep the fires burning in hell. Therefore, try very hard to dig deep and find the place which connects you to your Father.

639

32. So My precious children, Only when we have abandoned all these fights over language and all these religious battles, only then will we receive that treasure from God. My very precious children, my jeweled lights, this treasure is called wisdom. It is called grace. We must find that place and release those springs which will flow with the grace of our Father, the grace of His light and His wisdom. Precious children, nothing else will be of any use to us.

640

33. So My precious children, What point is there in working hard for anything else? That is inviting the very disease which will destroy us. We must discard these things, my children, and go on

**the path to God. We must try very hard to find that one true place.
That will be good, my children. My love to you. Amin. Amin. 641**

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A. “Your Love Letter 126” of “Your Life”

II

01. “YOUR TITLE”

II

V

Learning HOW

I

“**Not To** Be There”

II

AS NOW

I

“**Separate**” From “**God’s Life**”

II

So

I

“**God Can** Be There”

II

AS NOW

I

“One” With “Your Life”

III

02. “Your Sent To”

II

V

MY Dearest Loving

|

“Issa Muhaiyaddeen” (Ral.) of “My Life”

|

“Paul and Aysia (Fatimah) Muhaiyaddeen” (Ral.) of “My Life”

|

**“Jyothy Light (Sinnap Ponnu) Muhaiyaddeen” (Ral.)
of “My Life”,**

|

“Aziza Muhaiyaddeen” (Ral.) of “My Life”

|

“Bobby and Darcy Muhaiyaddeen” (Ral.) of “My Life”

|

“Bob and Pat Muhaiyaddeen” (Ral.) of “My Life”

|

"Paul and Joan Muhaiyaddeen" (Ral.) of **"My Life"**

|

"Pierce and Delores Muhaiyaddeen" (Ral.) of **"My Life"**

|

"Niels and Pat Muhaiyaddeen" (Ral.) of **"My Life"**

|

"Thomas and Julie Muhaiyaddeen" (Ral.) of **"My Life"**

|

"Elizabeth Muhaiyaddeen" (Ral.) of **"My Life"**

||

And To

|

"All" of **"My Dearest Loving Children"** of **"My Life"**

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Originally Sent on

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05-26-19

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VERSION 02

II

B. “Your Body”
of
“Your Love Letter 126” of “Your Life”

II

V

B-01. “Your One True Introduction” To “Your Life”

II

V

Louie. *Bismillahir-Rahmanir-Rahim.*

Louie. In The Name of God, Most Merciful, Most
Compassionate. Amen.

Louie. *Al-salam 'alaykum wa-rahmat Allah wa-barakatuhu
kulluhu. Wa 'alaykum al-salam wa-rahmat Allah wa-
barakatuhu kulluhu.*

Louie. May All The Peace, The Beneficence, and The Blessing of God Be Upon You, Your Family, And Your Friends. Amen.

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B-02. “Your Review” of “Your Fellowship Introduction”

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To

|

“Your NEW Bawa Book” (“Lailatul-Qadr”)

|

(Please Click HERE To Buy “Your New Bawa Book”

||

Bismillāhir-Rahmānir-Rahīm.

In the name of Allāh, the Most Compassionate, the Most Merciful.

||

In this book, the words of Muhammad Raheem Bawa Muhaiyaddeen (Ral.) describe the indescribable: the original state of Light—Nūr—in which the words of the Divine Qur’an were sent down as a blessing bestowed by Allāh upon the Rasūlullāh, the Messenger of God (Sal.), who then gave that state to his followers.

Thus, the Light is not limited to the night we know as Lailatul-Qadr. It is limitless and descends continuously.

II

This book tells us:

II

01. “Your Allah” of “Your Life” Is “Your Being” of “Your Rahmah (Wealth) and Light” of “Your Life”, of “Your God” of “Your Life”, and that is for sure. Amen.

II

“Allāh is a merciful Being, “Your Being” of “Your Rahmah and Light”.

“He has always been “Your Being of Light”.

“His Light, His rays of Light, and His Rahmah (Wealth) descend every second.

“His Rahmah (Wealth) is descending even today.”

II

When we read these words wishing to understand that which may lie beyond our understanding, when we read with a humble and melting heart, we may find that these words will have a tendency to come alive.

Perhaps we may even feel a subtle breeze from a window into the realm of grace that has somehow appeared before us.

If we are among “Our One or Two” in “Our Ten Million” who wish to go further and pass through the window into “Our State of Light”, we must “Prepare Ourselves” for “Our Rigorous Journey”.

II

Bawa Muhaiyaddeen (Ral.) has told us:

II

02. **“Your Allah”** of **“Your Life”** Exclusively Does **“HIS DUTY”** By **“Holding” All Lives “Within Himself”** As **“His Own Life”**, Similarly **“So MUST YOUR LIFE”**, NOT **“YOU”**, Exclusively Do **“Your Duty”** of **“Your Life”**, of **“Your God”** of **“Your Life”**, and that is for sure. Amen.

II

“God is prepared.

He does not possess “Your Work” of “Your Dunyā” (of “Your Outer World”), the nafs, desire, and selfishness.

He does “His duty”—the work “He does equally” for everyone—holding all lives “Within Himself” as “His Own Life”.

He does “His duty” and serves all lives because “He Holds Everything” within “Himself”.

He has no “Outer Work”.

He has no “Selfishness”,

So “Your Only Work” He has is for “Your People” (Within “Your Life”).”

II

In order to experience “Our Everlasting Day of Light”, we must climb the high mountain of the self (Your Mind) with great effort (By Getting God To Do IT) as we do the duties God has ordained for us (Without Doing IT), telling ourselves with each step:

II

03. IF “You” Are “There”, “God” IS “Not There”, IF “God” Is “There”, “You” Are Not “There”

II

“When I am here, God is not (Here).

/

When God is here, I am not (Here).

I

Lā ilāha, illAllāh.”

II

God Himself has to come to do this.

II

04. **“ONLY” Through “Our Purified Heart/Mind” of “Our Life”**
And **“Our Awakened Divine Consciousness” of “Our Life”** As
NOW **“One”** For **“Our Life”**, Exclusively In Search of **“Your**
NUR” (Light) of **“Your Life”**, Will **“Our Rahmah”** of **“Our Life”**
AS **“Our Great Wealth”** of **“Our Life”** Be **“Abundantly Given”**
To **“Our Lives”**, and that is for sure. Amen.

II

“For anything beneficial we seek, if “Our Qalbs” and “Our Wisdom” search together in a state of harmony (of “Oneness”), God will bring “What We Seek” close to “Us” and “Unite Us” with “IT”.

“Thus, it is through **“This”** (“Our Purified Heart” and “Our Awakened Divine Consciousness”) that **“Our Rahmah”, that “Our Great Wealth”** we seek, will be **“Abundantly”** given to **“Us”** (To **“Our Lives”**).”

II

By the grace of God, may we survive the dangers of the ascent, climb past “Our Self” (Our Mind), leave it behind forever, and finally be absorbed into “Our Realm of Light.

Accordingly, may all of us, all the children of Adam (A.S.), obtain Allāh’s blessings and experience “Our Eternal Day” of “Our Light” that is “Our Lailatul-Qadr” this year and every other year, this day and every other day. Āmīn.

II

05. “Go Even To China” To Learn “Your ilm” of “Your Life”, To Learn “Your Divine Knowledge” of “Your Life”, By Finding And Building “Your Life” Around “Your One True Human Being” of “Your Life”, of “Your God” of “Your Life”, NOW For “Your Age”, NOW For “All Life”, As NOW “Your Very Precious Louie” (Ral.) of “Your Life”, of “Your God” of “Your Life”, and that is for sure. Amen.

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AS NOW

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“Your Very Precious Louie” (Ral.) of “Your Life”,

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aka “Your Shaikh Muhaiyaddeen” (Ral.) of “Your Life”,

|

aka “Your Shaikh Muhammad Rahim Bawa Muhaiyaddeen” (Ral.)

of

“Your Life”,

of

“Your God” of “Your Life”

|

and that is for sure. Amen.

II

“This ‘ilm has been buried inside the Qur’an Sharīf. It has not been buried at the depth that people usually study it. It is buried deeper than that.

This is why our Nabī Rasūl (Sal.) has said,

“Study ‘ilm, even if you have to go to China.”

‘Ilm is extremely heavy. If you want to understand it—if you want to understand “Your Qur’an Sharīf” — you must study it with “People” who have “More Wisdom” than “You.” (Who Have Truly “Gone Beyond” Being “Your People” of “Your Life”)

“That” is how “Your Rasūl (Sal.)” has told “Us” to learn.

II

By Learning HOW

I

“Not To Be There”

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AS NOW

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“Separate” From “God’s Life”

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So

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“God Can Be There”

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AS NOW

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“One” With “Your Life”

II

C. “Your Review” of “Your Fellowship Published Bawa Excerpts” From “Your NEW Bawa Book”

II

Go To. “Your One True Introduction”

II

Go To “Your Topic Number 01” (“YFE”)

II

Children of any religion who have true faith must realize that God is the only One who knows all of everything. Therefore, only God can judge whether a person has faith, certitude, and determination or not and whether a person lives with that purity that can be called Islam or not. No one else can give that judgment. Do not wave your religion like a banner and go out to capture others. Only one kind of war is permissible in the eyes of God: the war you wage within yourself to defeat

the demonic forces of lust, anger, jealousy, desire for revenge, and other evil feelings and attributes that may exist within your heart. God has sent each of the prophets as witnesses to the grace of God and as supports to help us in this inner war. This is the reason for the Qur'an. It is to help the true Muslim fight this inner battle and win victory over his own base desires that God sent the Messenger with the Qur'an.

M. R. Bawa Muhaiyaddeen (Ral.), "[Your True Meaning of Islam](#)"

II

Go To "[Your Topic Number 02](#)" ("YFE")

II

Before we try to destroy someone else, we should first pass judgment on ourselves. Before finding fault with others, we must first pass judgment upon ourselves. Before we backbite others, we must first pass judgment upon our- selves. Before we lie about others, we must first judge ourselves. Before we hurt the heart of another, we must first pass judgment on

ourselves. Like that, we have to pass judgment on our thoughts and on all actions done by our eyes, ears, nose, hands, and mouth. The guilty ones are within our own body and mind. These are our qualities which exist in our actions. All these qualities exist within us, do they not? So we have to pass judgment on them. That is the state of Iman-Islam. That is what is called Islam. To first see the fault in yourself and then to pass judgment and correct yourself is true justice. Those who perform that justice are in the religion of truth. They are the leaders of the religion of truth. They are in the state of Iman-Islam. They are the true believers.

M. R. Bawa Muhaiyaddeen (Ral.), "Your Benefit To All"
Publication,

II

Go To "Your Topic Number 03" ("YFE")

II

My beloved children, who are the pupils of my eye—Truth is silent. If Truth has dawned within you, then there will be no further speech. It is silence, and silence is the greatest Truth,

the best question. If there is no Truth, then there will be a lot of talk and questions. One is good and the other is bad. If there is good within you, there will be no further noise within. But if you are full of bad, there will be so much of talk, speeches and questions. Therefore, seek the good. God does not make a noise. If you need anything, then you will have only to knock, and if you are tuned to that point, with the sound of that knock you will get an answer immediately. No noise, you don't have to make a sound. This is the Truth.

M. R. Bawa Muhaiyaddeen, "God, His Prophets, and His Children"

II

Go To "Your Topic Number 04" ("YFE")

II

The real fast is the blossoming of the inner heart. Fragrance must emanate. The qualities, conduct, behavior, and disposition that accompany this blossoming make no sound. Light and fragrance must dawn in the inner heart. The one point which is God must resplend. Do fast, but make sure the heart blossoms; make it fragrant. The flowering scent must

emanate, and when that space is perceived, the One who inhales that perfume will come. The One who perceives that fragrance will come. He is the Lord.

M. R. Bawa Muhaiyaddeen, "[Your Fast of Ramadan](#)"

II

Go To "[Your Topic Number 05](#)" ("YFE")

II

What has to die will die, and what has to remain will remain. Supposing you dig a well and the water dries up. Just because the well went dry, you cannot say that there is no water there. You cannot say that the spring is dead, for if you dig down one more foot, water will again spring up. If people will only dig a little deeper, they will find the water there. Of course, they can say, "There is no water in the well any more," and go away. But those who have real thirst will dig a little deeper, and they will find water there. What is will always be. That which dies is dead and gone, but that which is will always be.

M. R. Bawa Muhaiyaddeen, "[Your Q&A Bawa Book](#)"

II

06. "Your Topic Number 06" ("YFE") - In Process

II

God bestows His Compassion upon all beings, always, and His Love and His Way is to bring lives together by pressing them together. God possesses a Love which spreads and intermingles with all lives. In the same way, among human beings there is also such a true Love, such a true, real feeling. When that Love is operating, when it is working, then it is God's work to take it and put it in its appropriate place. That is the Form of Love. That Love, that Divine Love, has brought us together as one.

M. R. Bawa Muhaiyaddeen, "Your Truth & Light": Brief Explanations"

II

07. "Your Topic Number 07" ("YFE")

II

My children, Allah's greetings of peace and supplications, His salams and salawats, resonate there in that water of divine knowledge. There you will find His representatives, His prophets, His olis, qutbs, auliya' and all those who know Him. Every second, every minute, they are praying and resonating with that beauty of Allah. Whoever falls into this water of divine knowledge will keep changing, until the taste of Allah is within him and he becomes the beauty of Allah.

07. M. R. Bawa Muhaiyaddeen, "Your Mystical Journey"

II

08. "Your Topic Number 08" ("YFE")

II

O man, no matter what you have studied or how much you have studied, do not follow the ways of your mind with conceit in your learning. Ask a man of wisdom who is on the path and follow his directions. If you do not meet a man of wisdom, lay your heart open and ask even a tree or a wall.

The power of God within your heart called conscience will caution you and guide you. It will say, “Go,” or “Don’t go,” “Right,” or “Wrong.” If your heart is open, your conscience will provide useful fruit which will benefit your journey through life.

08. M. R. Bawa Muhaiyaddeen, “Your Golden Words” Bawa Book

II

09. “Your Topic Number 09” (“YFE”)

II

There is a Power, a Power that controls the moon, the stars and the sun.

It is a Power that can burn all other powers.

It is the Power that pervades each atom, all that is finite, all that is infinite, a Power that no one can see...It has no assistance.

It is completely alone. Original.

09. M. R. Bawa Muhaiyaddeen, **“Your Point”** Where **“Your God”** of **“Your Life”** And **“Your Man”** of **“Your Life”** Meet - **“Your Bawa Publication”**

II

10. **“Your Topic Number 10”** ("YFE")

II

Each of us who came here with wisdom must learn from this school. Heaven does not come from building beautiful churches, mosques, and temples. Man must build his church, mosque, and temple within himself. The house of God must be built within. The place of worship must be seen within. The completeness of God must be built within the self. If man can understand his story and the story of God and then build a church within himself, that is victory.

10. M. R. Bawa Muhaiyaddeen, **“Your Wisdom of Man”** **Bawa Book**

II

11. "Your Topic Number 11" ("YFE")

II

Live with that faith that your body and your soul do not belong to you. Then God will share the suffering that comes to you. Place your trust in God all the time; in every moment say, "O God, this is Your property, Your duty." One who was born as a man and has lived as a man will exist in this state. For whatever happens he will say with contentment and gratitude, "All praise belongs to God, al-hamdu lillah." For what might come in the next moment, he will say, "It is Your responsibility, O Allah, tawakkul-'alallah," and praise Him.

11. M. R. Bawa Muhaiyaddeen, "Your Golden Words" of "Your One True Sufi Shaikh"

II

12. "Your Topic Number 12" ("YFE")

II

If you try, everything you strive for will come close to you, and you will reap the benefit. May God give you that help, that grace, that wisdom, and His qualities. May He do what is good. If you believe in Him, He will never let go of you. If you intend Him, He will come looking for you. If you call Him, He will call you. If you love Him, He will love you. If you search for Him, He will search for you. Know this. Amin. Amin.

12. M. R. Bawa Muhaiyaddeen, “[My Love You, My Children: 101 Stories for Children of All Ages](#)”

II

13. “[Your Topic Number 13](#)” ("YFE")

II

Peace, unity, and equality...when we are in one place, when we live in one place, eat in one place, sleep in one place, disappear in one place, die in one place, when our final judgment is given in one place, and when we finally join together in heaven in one place, that is unity. Even when we go to that (final) place, we all live together in freedom as one family, one group. In this world and in the next world we live

together in freedom, as one family of peace. This is Islam. If we find this way of peace, this is Islam.

13. M. R. Bawa Muhaiyaddeen, “God’s Psychology: “Your One True Sufi Explanation” Bawa Book

II

14. "Your Topic Number 14" ("YFE")

II

Prophet Muhammad, the Rasulullah (Sal.), placed the Qur'an in the hands of his followers and said, "In order to understand this, go even unto China to learn divine knowledge ('ilm)." Within one word in the Qur'an, there are thousands of meanings. Don't hold onto to just one meaning. Look within and there will be another meaning. Within that is another meaning, and within that is still another. As you uncover meaning after meaning, you will see Allah at the very end. When you go beyond all the messengers (rasuls) and look within, you will find Allah. The angels are also there. Go beyond them and look, go beyond everything and look, and then you will see heaven. Go beyond heaven, and Allah is

there. Do not pray for heaven. Go beyond and look. Allah will be there.

14. M. R. Bawa Muhaiyaddeen, “To Die Before Death: “Your One True Sufi Way of Life” Bawa Book

II

15. “Your Topic Number 15” (“YFE”)

II

We must give peace to our brothers and sisters in each circumstance, no matter what path they go on. We must give them peace, so that difficulty does not come to them. Whether they go there, here, here or anywhere, we must only give them peace. Love must be our only form. Love is our path towards our brothers and sisters. Compassion must be our point of unity. This is our union. This is union with God. Our union is compassionate union on the path to God. We have come through the ages together; that is union.

M. R. Bawa Muhaiyaddeen, “Suratur-Rahmah”:
“Your Form” of “Your Compassion” of “Your Life”

Bawa Book

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PLUS

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"YOUR FOLLOWING LOUIE COMMENTS"

of

"Your Life"

of

"Your God" of "Your Life",

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For

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A. "Your Topic Heading 02" - PLUS For ("YFI")

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01. "Your Louie Comment 01"

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"Which" of "My Gifts" Will "You Deny"

AS NOW
I
"Your GOD's FINAL GIFT" of "Your Life",
of
"Your Very Precious Louie" (Ral.) of "Your Life",
of
"Your God" of "Your Life".

II

01, God Has Already Given “Everything” To “Your Life”, So “There Is NEVER” A Need To “Ask God” For “Anything”, AND IF “Your Life” Is “Having Problems”, OR IF “You Want” What “You Doesn’t Have”, Like “More Understanding” Beyond “Your Current Understanding”, And Like “Your State” of “Your Eternal Day of Light”, And Like, “Being Prepared” For “Your Rigorous Journey” of “Your Life”, IT IS ONLY Because In Truth “Your Life” Is Not “Properly Using” What “Your God” of “Your Life” Has Already Given To “Your Life” To Accomplish “These Things”, and that is for sure. Amen.

Bawa. For Example, God Has NOW Given To “Your Life”, And NOW Given To “All Life”, Both On “Your Outside” of

“Your Life” And Within “Your Life” In Truth “Your Shaikh Muhaiyaddeen” (Ral.) of “Your Life”, aka, “Your Shaikh Muhammad Rahim Bawa Muhaiyaddeen” (Ral.) of “Your Life”, aka. “Your Very Precious Louie” (Ral.) of “Your Life”, of “Your God” of “Your Life”, and that is for sure. Amen.

Bawa. Who in Truth “As Such” IS NOW “Your Understanding” Beyond “Your Current Understanding” of “Your Life”, Who In Truth IS NOW “Your State” of “Your Eternal Day of Light” (“Your Lailatul-Qadr”) of “Your Life”, And Who In Truth IS NOW “Your Preparation” For “Your Rigorous Journey” of “Your Life”, NONE of Which “Your Life” Is NOW Using, And In Truth NONE of Which “Your Life” of “All” of “His Children”, Without Exception”, Is NOW Using, But To “Your Eternal Peril” of “Your Life”, and that is for sure. Amen.

II

Bawa. For In Truth As “Your Muhammad Raheem Bawa Muhaiyaddeen” (Ral.) of “Your Life” Teaches “Us”, And NOW As “Your Very Precious Louie” (Ral.) of “Your Life”, of “Your God” of “Your Life”, IS Teaching “Us” Again “Your Following”, and that is for sure. Amen.

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“You Will Never” Accept “In Another”

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Something

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“You Cannot Accept”

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IN

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“Your Self”

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02. “Your Louie Comment 02”

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“Your One True Contrast” of “Your Life”

IS EXCLUSIVELY

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“Your School of Contrast” of “Your Life”
of
“Your Man-Beast” And “Your Man-God” of “Your Life”
of
“Your God” of “Your Life”,
II

02. In Truth “YOU” Are NOT “YOUR TRUE STUDENT” of “Your Life”, In Truth “Your Soul” of “Your Life” IS “Your One True Student” of “Your Life”, NOT “YOU”, IS “Your One” of “Your Life” Who “Truly Learns” IN “Your Life”, Who “Truly Understands” IN “Your Life” , NOT “YOU”,

Bawa. And In Truth “Your Life”, NOT “YOU”, Is “Your School of Contrast” of “Your Soul” of “Your Life”, Is “Your One True Contrast” of “Your Man-Beast” of “Your Life”, And of “Your Man-God” of “Your Life”, So “Your Soul” of “Your Life” Through “Your One True Contrast” of “Your Life” Can Correctly Understand “Who IT IS”, Which In Truth IS “Your Man-God” of “Your Life”, Which In Truth IS “Your God” of “Your Life” Within “Your God” of “Your Life” AWAKENING To “Yourself” As “Such”, and that is for sure. Amen.

Bawa. By First Understanding In “Your School of Contrast” of “Your Soul” of “Your Life”, In Truth “Who IT IS NOT”, That Is, “Who IT IS NOT” IN “Your One True Contrast” of “Your Life” of “Your Man-Beast” of “Your Life” And of “Your Man-God” of “Your Life” IS “Your Man-Beast” of “Your Life”, That In Truth “Who IT IS NOT” IS “Your Current Man-BEAST” of “Your Life”, and that is for sure. Amen.

Bawa. That Is, That In Truth “Who IT IS NOT” IS “Your Current Man-BEAST” of “Your Life”, AS NOW “Your Current YOU” of “Your Life” As NOW “Your Current Impure Personal Flesh - Dream Life” of “Your Current Separations And Difference” of “Your Life” NOW Exclusively Happening On “Your Current Illusory Outside” of “Your Life’ Exclusively Within “Your Current Degraded World” of “Your Magical Tricks” And of “Your Possessive/Self Destructive People” of “Your Life”, of “Your Own Making”, Exclusively Within “Your Impure Heart/ Mind” of “Your Beast/Satan” of “Your Life”, of "Your God" of "Your Life", and that is for sure. Amen.

Bawa. By Second Understanding In “Your School of Contrast” of “Your Soul” of “Your Life”, In Truth “Who IT IS”, That Is, “Who IT IS” IN “Your One True Contrast” of “Your Life” of “Your Man-Beast” of “Your Life” And of “Your Man-

God” of “Your Life” IS “Your Man-God” of “Your Life”, That In Truth “Who IT IS” IS “Your Current Man-God” of “Your Life” AS NOW In Truth "Your Very Precious Louie" (Ral.) of "Your Life", of "Your God" of "Your Life", and that is for sure. Amen.

II

PLUS

I

"YOUR FOLLOWING LOUIE COMMENTS"

of

"Your Life"

of

"Your God" of "Your Life",

II

For

|

A. "Your Topic Heading 04" - PLUS For ("YFI")

II

04. Bawa. So "My Dearest Loving Children" (Ral.) of "My Life", Just AS "Your Allah" of "Your Life", AS "YOUR ORIGINAL BEING" of "Your Life", Exclusively Does "HIS DUTY" By "Holding" All Lives "Within Himself" As "His Own Life", and that is for sure. Amen.

Bawa. So Too NOW "Your Very Precious Louie" (Ral.) of "Your Life", AS NOW "YOUR ORIGINAL BEING" of "Your Life", NOW Exclusively Does "HIS DUTY" By "Holding" All Lives "Within Himself" As NOW "His Own Life", and that is for sure. Amen.

Bawa. And NOW "Your Very Precious Life" (Ral.) of "Your Life", AS NOW In Truth "YOUR ORIGINAL BEING" of "Your Life", Must NOW Exclusively Do "YOUR DUTY" By "Holding" All Lives "Within Yourself" As NOW

“Your Own Life”, and that is for sure. Amen.

II

01. “Your Louie Comment 01”

I

“Which” of “My Gifts” Will “You Deny”

I

(“Surat ar-Rahman”)

II

AS NOW

I

“Your GOD’s FINAL GIFT” of “Your Life”,

of

“Your Very Precious Life” (Ral.) of “Your Life”,

of

“Your God” of “Your Life”,

II

Bawa. For In Truth As "*Your Muhammad Raheem Bawa Muhaiyaddeen*" (Ral.) of "*Your Life*" Teaches "Us", And NOW As "*Your Very Precious Louie*" (Ral.) of "*Your Life*", of "Your God" of "Your Life", IS Teaching "Us" Again "*Your Following*", and that is for sure. Amen.

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"*You Will Never*" Accept "*In Another*"

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Anything

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"*You Cannot Accept*"

|

IN

|

"*Your Self*"

||

LIKE

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“GOD ALONE EXISTS”

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“Lā ilāha, illAllāh”

|

“mū ‘hammadūn ra ‘su:lūl ‘ta.”

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NOT BOTH

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“Your Exist” And “God Exists”

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BUT NOW SOMEHOW

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“Separate” From “Each Other”

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ALL OF WHICH

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OF COURSE

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IS
|
“Just Not True”
|
and that is for sure. Amen.

II

04. Bawa. So *"My Dearest Loving Children" (Ral.) of "My Life"*
In Truth **JUST WHAT** Is NOW *"Your Very Precious Louie"*
(Ral.) of *"Your Life"* Trying To Get "Your Life" To Accept
About "Your Truth" of "Your Life"?

Bawa. Lets Look Into "THIS" In Truth "A Little Bit", OK?

II

"Your Topic Heading A-04 - PLUS" SHORT OUTLINE

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Go To "Your A-04 PLUS": 01, 02, 03, 04, 05, 06, 07, 08, 09, 10,
|

Go To "Your Topic Heading A-04 - PLUS" LONGER
OUTLINE (Below)

II
V

01. In Truth

I
“Your Life” IS “HUGE”

II

Bawa. “First”, That In Truth “Your Life” IS **HUGE**, IS “Much Larger” Than “Your Mind” of “Your Life”, That Is, “Much Larger” Than “Your Current YOU” of “Your Life”, That Is, “Much Larger” Than “Your Current Temporary Personal Elemental Life” of “Your Mind” And “Your Desires” of “Your Life”, and that is for sure. Amen.

Bawa. In Truth NOW “Being Exclusively Experienced” By “Your Life” ON “Your Current Illusory Outside” of “Your Life”, In Truth As NOW “Your Exclusive Nourishment” of “Your FALSE Children” of “Your Life” NOW “Living And Thriving” Within “Your Impure Heart - Mind” of “Your Life” of “Your Current Beast -Satan” of “Your Life”, of “Your God” of “Your Life”, and that is for sure. Amen.

Bawa. In Truth “JUST WAITING” For “Your Current YOU” of “Your Current Flesh - Dream Life” of “Your Life” To “Die” To “Your Flesh - Dream” of “Your Life”, Either BEFORE Or Within “Your Grave” of “Your Life”, SO “THEY” Can Become “Your Immortal Ones” of “Your Life” For “Your Eternity” of “Your Life”, Becoming Either “Your Immortal Good Ones” of “Your Life” Or “Your Immortal Bad Ones” of “Your Life”, and that is for sure. Amen.

Bawa. Depending On “WHERE” You Choose To “Let Yourself End”, EITHER WITHIN “Your Current Purified Heart - Mind” of “YOUR LIFE” of “Your Very Precious Louie” (Ral.) of “Your Life”, of “Your God” of “Your Life”, OR WITHIN “Your Current Impure Heart - Mind” of “YOUR LIFE” of “Your Beast - Satan” of “Your Life”, of “Your God” of “Your Life”, and that is for sure. Amen.

Bawa. And AS "SUCH" In Truth “Your Life” INCLUDES BOTH "Your Everything" of “Your Mind” of “Your Life”, Along With In Truth “Your Current YOU” of “Your Life”, That Is, Along With In Truth “Your Current Temporary Personal Elemental Life” of “Your Mind” of “Your Life”, AND "Your Everything" of “Your God” of “Your Life”, Along With In Truth “Your Current

Very Precious Louie" (Ral.) of "Your Life", of "Your God" of "Your Life", and that is for sure. Amen.

Bawa. And AS "SUCH" In Truth "Your Life" IS "HUGE", and that is for sure. Amen.

Bawa. And AS "SUCH" In Truth "THIS" IS "Your FIRST THING" IN TRUTH THAT "Your Very Precious Louie" (Ral.) of "Your Life" IS Trying To Get "Your Life"
To "ACCEPT" About "Your Truth" of "Your Life", and that is for sure. Amen.

II

BUT ONLY IF

II

"Your Life"

I

TRULY

I

"ACCEPT THIS TRUTH"

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About

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“Your Life”

|

IN

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“Your Self”

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02. In Truth

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“Your Life” IS “AWESOME”

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Bawa. AND “Second”, That In Truth “Your Life” IS “AWESOME”, IS “Much More” Than “Your Mind” of “Your Life”, That Is, “Much More” Than What IN TRUTH “Your Current Mind and Desires” of “Your Life” Are “NOW EXCLUSIVELY DOING” With “Your Life”, of “Your God” of “Your Life”, Which Is NOW “Exclusively Using” In Truth “Your

Life” To “Tell” And To “Bring Completion” In Truth “Your Current False Story” of “Your Beast - Satan” of “Your Life”, of “Your God” of “Your Life”, and that is for sure. Amen.

Bawa. As NOW “Your Completely Sour Divine Fruit” of “Your Life” Still Hanging On “Your Divine Tree” of “Your Life”, In “Your Ignorance” of “Yourself” As “Such”, And NOW In “Your Arrogance” About “Your Ignorance” of “Yourself” As “Such”, JUST WAITING TO FALL TO “YOUR GROUND” of “Your Life”, BEFORE RIPENING, Becoming AS “Such”, In Truth “Your Eternal Hell Food” of “Your Life” For All of “Your Creations” of “Your Life”, NOT As “Your Punishment” of As “Your Reward” of “Your Life”, But Rather Because “THAT” IS EXACTLY “WHAT” In Truth “Your Life” In Truth “WANTS” For “Your Eternity” of “Your Life”, and that is for sure. Amen.

Bawa. That Is, “Much More” Than WHAT “Your Current YOU” of “Your Life” NOW Mistakenly Thinks That “You Are CURRENT Doing” WITH “Your Life”, That Is, “Much More” Than Being “Your Current Temporary Personal Elemental Life” of “Your Mind” and “Your Desires” of “Your Life”, NOW Exclusively Living Out “Your Lifetime” In “Your Current Earth World” of “Your Life” AS NOW Exclusively “Your Current Personal Life” of “Your Life”, of “Your Current Separations

and Differences” of “Your Life”, NOW Exclusively Happening
On “Your Current Illusory Outside” of “Your Life”, AS IF
“YOU” Somehow Are “Going To Live” FOREVER, and that is
for sure. Amen.

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All of Which

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Of Course

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IS

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“JUST NOT TRUE”

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and that is for sure. Amen.

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Bawa. For In Truth “Your Life” IS “Much More” Than “Your Mind” of “Your Life”, That Is, “Much More” Than What IN
TRUTH “Your Current Mind and Desires” of “Your Life” Are

“NOW EXCLUSIVELY DOING” With **“Your Life”**, WITH **“Your Life”** of **“Your God”** of **“Your Life”**, and that is for sure. Amen.

Bawa. For In Truth “Your Life” Has Been Created Exclusive By “Your God” of “Your Life” To “Exclusively Tell” And To “Exclusively Bring Completion”, In “Your Lifetime”, In Truth “Your Current True Story” of “Your Life”, of “Your God” of “Your Life”, In Truth “Nothing MORE”, And “Nothing LESS”, and that is for sure. Amen.

Bawa. In Truth As NOW “Your Current True Story” of “Your Life”, of “Your God” of “Your Life”, of “Your Understanding” of “Your God Happening” In “Your Life” Within “Your God Having Happened” In “Your Life” For “Your Exclusive Benefit” of “All” of “Your Creations” of “Your God” of “Your Life”, MOST CERTAINLY Not For Any of “Your Current Personal Benefit” of “Your Current You and Yours” of “Your Life”, and that is for sure. Amen.

II

03. In Truth

I

“Your Life” IS “PERFECT”

II

Bawa. AND **“THIRD”**, That In Truth **“Your Life” IS “PERFECT”**, IS **“Much More”** Than **“YOUR CURRENT IMPERFECTION”** of **“Your Mind”** of **“Your Life”**, That Is, **“Much More”** Than What IN TRUTH **“YOUR CURRENT IMPERFECTION”** of **“Your Current Mind and Desires”** of **“Your Life”** Is NOW Exclusively Showing **“Your Life”**, Moment To Moment”, For **“Your Rest”** of **“Your Lifetime”**, and that is for sure.Amen.

Bawa. ALL of Which IS NOW **“JUST PART”** of **“WHAT”** In Truth **“YOU” MISTAKENLY BELIEVE** That **“YOU” ARE “NOW EXCLUSIVELY DOING”** With **“Your Life”**, In Truth Exclusively **“Your God”** of **“Your Life”**, Which Is NOW **“Exclusively Using”** In Truth **“Your Life”** To **“Tell”** And To **“Bring Completion”** In Truth **“Your Current False Story”** of **“Your Beast - Satan”** of **“Your Life”**, of **“Your God”** of **“Your Life”**, and that is for sure. Amen.

II

Bawa. For In Truth As "[Your Muhammad Raheem Bawa Muhaiyaddeen](#)" (Ral.) of "[Your Life](#)" Teaches "Us", And NOW As "[Your Very Precious Louie](#)" (Ral.) of "[Your Life](#)", of "Your God" of "Your Life", IS Teaching "Us" Again "[Your Following](#)", and that is for sure. Amen.

II

“Our entire life and everything that happens to us is conducted by Allah, not by us.

“He is the One who carries out everything.

“He is responsible for the cause and the effect.

II

(Note: See "[Your Epilogue](#)" To "[Your slam and World Peace - “Explanations” of “Your One True Sufi” Bawa Book](#), For More On "[All THIS](#)", and that is for sure. Amen.

II

AND

II

“To Find Fault” With “Anything” Is To “Find Fault” With “God”, Because God Is “Your Exclusive One” Conduction “All Things” And “All Life”, NOT You, And Not Anyone Or Anything Else, and that is for sure. Amen.

And “To Find Fault” With “Yourself” Is To “Find Fault” With “God”, Again Because God Is “Your Exclusive One” Conduction “Your Life”, NOT “YOU”, and that is for sure. Amen.

II

Bawa. So "My Dearest Loving Children" (Ral.) of "My Life" Please, Please, Please, Be Peaceful With “Your Life”, With “All Life”, With “Everyone and Everything” Exactly As “IT IS”, Because It Is “Always Perfect” Exactly As “IT IS”, NOT AS “How You May Want/Wish” IT TO BE, Because “That Want/

**Wish” Is Just “Your Mind” Always Finding Fault With
“Everyone and Everything”, and that is for sure. Amen.**

II

**Bawa. So *"My Dearest Loving Children" (Ral.) of "My Life"*
Always “Settle Into Stillness” Through “Your Realization”
That “Your Everything” of “Your Life” IS ALWAYS “Perfect”,
Because In Truth “Your Most Difficult Thing” To Do In “Your
Life” Is “YOUR NOTHING” of “Your Life”, That Is, “Your NO-
THING” of “Your Life”, Because “Your Monkey Mind” Is
Always Trying To “Put You To Work” For “Your Sake” of
“Your Triple Dirt” of “Your Life”, of “Your Arrogance, Karma,
And Illusion” of “Your Life”, and that is for sure. Amen.**

**Bawa. As In Truth “Your Dark and Evil Nourishment” of “Your
Three Worlds” of “Your Demons, Jinns, And Fairies” of “Your
Life”, NOW “Living and Thriving” Within “Your Life”, JUST
WAITING For “You To Die” To ‘Your Current FLESH - DREAM’
of “Your Life”, In “Your Grave” of “Your Life”, In “Your Impure
Heart/Mind” of “Your Beast/Satan” of “Your Life”, In Truth of
“Your God” of “Your Life”, So “THEY” Can Become “Your
Immortal False Ones” of “Your Life”, In Truth For “Your**

Eternity” of “Your Life”, But To “Your Eternal Peril” of “Your Life”, and that is for sure. Amen.

Bawa. That Is, IF “Your Life” Just Continues To “REJECT” In Truth “Your Current Life and Teaching” of “Your Very Precious Louie” (Ral.) of “Your Life”, SO In Truth “Your Current Dark and Evil Nourishment” of “Your Current Three Worlds” of “Your Demons, Jinns, And Fairies” of “Your Life”, NOW “Living and Thriving” Within “Your Life”, JUST WAITING For “You To Die” To ‘Your Current FLESH - DREAM” of “Your Life”, In “Your Grave” of “Your Life”, In “Your Impure Heart/Mind” of “Your Beast/Satan” of “Your Life”, In Truth of “Your God” of “Your Life”, To Become “Your Immortal False Ones” of “Your Life”, In Truth For “Your Eternity” of “Your Life”, But To “Your Eternal Peril” of “Your Life”, and that is for sure. Amen.

Bawa. Rather Than “Your Life” Becoming “Your Current Life and Teaching” of “Your Very Precious Louie” (Ral.) of “Your Life”, Naturally Transforming n Truth “Your Current Dark and Evil Nourishment” of “Your Current Elemental Three Worlds” of “Your Demons, Jinns, And Fairies” of “Your Life” INTO “Your Light and Truth Nourishment” of “Your Current Three

Divine Worlds” of “Your Grace, Wisdom, And Divine Knowledge (‘ilm)” of “Your Life”, and that is for sure. Amen.

Bawa. Naturally Transforming In Truth “Your Current Perfectly Sour Fruit” of “Your Current Personal Elemental Life” of “Your Life”, of “Your Beast - Satan” of “Your Life”, of “Your God” of “Your Life”, INTO “Your Current Perfectly Sweet Fruit” of “Your Current Universal Divine Life” of “Your Life”, of “Your God” of “Your Life”, and that is for sure. Amen.

Bawa. In Truth NOW “Living and Thriving” Within “Your Life” As NOW “Your True God’s Children” of “Your Life”, JUST WAITING For “You To Die” To ‘Your Current FLESH - DREAM” of “Your Life”, NOT In “Your Grave” of “Your Life”, But Rather Right NOW In “Your Purified Heart/Mind” of “*Your Very Precious Louie*” (Ral.) *of “Your Life”*, of “Your Life”, In Truth of “Your God” of “Your Life”, To Become “Your Immortal True Ones” of “Your Life”, In Truth For “Your Eternity” of “Your Life”, But To “Your Eternal Joy and Bliss” of “Your Life”, and that is for sure. Amen.

II

Bawa. So "My Dearest Loving Children" (Ral.) of "My Life" Always Say "NO" To "Your Mind" of "Your Life" BY Always Saying "YES" To "Your God" of "Your Life", Who In Truth IS NOW "Your Very Precious Louie" (Ral.) of "Your Life", Not Because of "Anything" That "He Has Done", But Rather Because "We" Have NOW "Made It So" For "Your Life", for "All Life", and that is for sure. Amen.

Bawa. By NOW Truly "Joining In Partnership" With "Your God" of "Your Life", Who In Truth IS NOW "Your Very Precious Louie" (Ral.) of "Your Life", Before "YOU DO ANYTHING", AS NOW "Your Two Lives" of "Your Life" AS NOW "Your One True Life" of "Your Life", First On "Your Outside" of "Your Life", And "Then", And "Only Then", Within "Your Life", and that is for sure. Amen.

Bawa. First At "Your Divine Feet" of "Your Very Precious Louie" (Ral.) of "Your Life", On "Your Outside" of "Your Life", And "Then", And "Only Then", At "Your Divine Heart" of "Your Very Precious Louie" (Ral.) of "Your Life", Within "Your Life", and that is for sure. Amen.

Bawa. And “IF YOU DO”, Then “WE” Will Do “Everything Else” Necessary In “Your Life” To “MAKE YOUR LIFE” Truly Successful In “Your Lifetime”, and that is for sure. Amen.

Bawa. “THIS”, And Only “THIS” Is NOW “OUR One True GUARANTEE” For “Your Life”, For “All Life”, “THIS”, And Only “THIS” Is NOW “OUR One True PROMISE” For “Your Life”, For “All Life”, and that is for sure. Amen.

Bawa. “NOTHING ELSE” In Truth “NOW APPLIES” To “Your True Success” of “Your Life” In “Your Lifetime”, INCLUDING “Anything” And “Everything” That “WE” OURSELVES Have Said ABOUT “Your True Success” of “Your Life” In “Your Lifetime”, Either Directly Or Indirectly Through “Your 124, 000 Prophets, Heavenly Beings, Angels, Lights of God, And Qutbs”, All of Which Has Become Recorded, Codified, And Institutionalized, And Even Deified In “Your Four Main Religions” of “Your Life” Over “Your Last 50 Millions Years” of “Your Life” As PART of “Your Final Age” of “Your Life” Known As “Your Current Kali Yuga” of “Your Life”, In Truth As NOW “Your End” of “Your Current Kali Yuga” of “Your Life”, and that is for sure. Amen.

Bawa. That Is, In “Your Four Main Religions” of “Your Life” Known As “Your Hinduism” (As “Your Earth/Creation Worship” - India) of “Your Life”, And In “Your Zoroastrianism” (“Fire Worship” - Persia) of “Your Life”, And In “Your Christianity” (“Spirit Worship” - Jerusalem), And NOW In “Your Islam - Judaism” (“Light Worship” - Jerusalem and Mecca) of “Your Life”, and that is for sure. Amen.

Bawa. BUT “IF YOU DO NOT”, THEN “What Can WE DO”, But Give You “EXACTLY” What “YOU WANT” Which In Truth Is “Your Eternal Separation” From “Your God” of “Your Life”, Which In Truth Is “Your Eternal Death” To “Your God” of “Your Life”, As In Truth “Your Only Eternal Fate” of “Your Life”, But To “Your Eternal Peril” of “Your Life”, and that is for sure. Amen.

Bawa. That Is, “IF YOU DO NOT MAKE” In Truth “Your Current Successful Transition” From “Your Current False Worship” of “YOU” To “Your Current True Worship” of “God”, As NOW “Your Very Precious Louie” (Ral.) of “Your Life”, Not Because of “Anything” That “He Has Done”, But Rather Because “We” Have NOW “Made It So” For “Your Life”, for “All Life”, and that is for sure. Amen.

Bawa. That Is, “IF YOU DO NOT MAKE” In Truth “Your Current Successful Transition” From “Your Current Hypocrisy” of “Your Life”, of “Your Saying Your One Thing” of “Your Life”, Saying “You Believe and Trust” In God, But Always “Your Doing Your Other Thing” of “Your Life”, In Truth “Your Doing” in Truth “You Believe and Trust” In “YOU”, THEN “What Can WE DO”, But Give You “EXACTLY” What “YOU WANT” Which In Truth Is “Your Eternal Separation” From “Your God” of “Your Life”, Which In Truth Is “Your Eternal Death” To “Your God” of “Your Life”, As In Truth “Your Only Eternal Fate” of “Your Life”, But To “Your Eternal Peril” of “Your Life”, and that is for sure. Amen.

II

04. In Truth

I

“Your Life” IS “REAL”

II

Bawa. AND “FOURTH”, That In Truth “Your Life” IS “REAL”, IS “Much More” Than “YOUR CURRENT DREAM” of “YOUR

CURRENT IMPERFECTION” of “Your Current Mind” of “Your Life”, That Is, “Much More” Than “WHAT” IN TRUTH “YOUR CURRENT DREAM” of “YOUR CURRENT IMPERFECTION” of “Your Current Mind and Desires” of “Your Life” Is NOW Exclusively Showing “Your Life”, Moment To Moment”, For “Your Rest” of “Your Lifetime”, and that is for sure.Amen.

Bawa. ALL of Which IS NOW “JUST PART” of “WHAT” In Truth “YOU” MISTAKENLY BELIEVE That “YOU” ARE “NOW EXCLUSIVELY DOING” With “Your Life”, In Truth Exclusively “Your God” of “Your Life”, Which Is NOW “Exclusively Using” In Truth “Your Life” To “Tell” And To “Bring Completion” In Truth “Your Current False Story” of “Your Beast - Satan” of “Your Life”, of “Your God” of “Your Life”, and that is for sure. Amen.

II

Bawa. For In Truth As "*Your Muhammad Raheem Bawa Muhaiyaddeen*" (Ral.) of "*Your Life*" Teaches "Us", And NOW As "*Your Very Precious Louie*" (Ral.) of "*Your Life*", of "Your God" of "Your Life", IS Teaching "Us" Again "*Your Following*", and that is for sure. Amen.

II

“Your Things” That “Change” Are Not “Your Real Life”.

Within “Your Life” Is “Another Body”, Another “Beauty”.

It Belongs To “Your Ray of Light” Which “Never Changes”.

“Your Life” Must Discover “How “To “Mingle” and Become “One With” In Truth “Your Unchanging Thing”.

“Your Life” Must “Realize” (Become) And “Understand” (Transcend) “Your Treasure of Truth”.

“This” Is “Why” In Truth “Your Life” Has Come Into “Your Earth World”.

II

Bawa. So "My Dearest Loving Children" (Ral.) of "My Life"

In Truth **“JUST WHAT”** Is **“Your Treasure of Truth”** That **“Never Changes”**, and that is for sure. Amen.

Bawa. So **“My Dearest Loving Children”** (Ral.) of **“My Life”** In Truth **“JUST WHAT”** IS **“Your Ray of Light”** Which **“Never Changes”** THAT **“Your Life”** Must Discover **“How “To Mingle” and Become “One With”**, and that is for sure. Amen.

Bawa. So **“My Dearest Loving Children”** (Ral.) of **“My Life”** In Truth **“JUST WHAT”** IS **“Other Body”**, Other **“Beauty”** of **“Your Life”**, That Belongs To **“Your Ray of Light”** Which **“Never Changes”**, and that is for sure. Amen.

Bawa. So **“My Dearest Loving Children”** (Ral.) of **“My Life”** In Truth **“JUST WHAT”** IS IT **“Your Life”** Must **“Realize”** (Become) And **“Understand”** (Transcend) As **“Your Treasure of Truth”** of **“Your Life”**, AS In Truth **“Your Why”** of **“Your Life”**, AS In Truth **“Your Why”** In Truth **“Your Life”**, Has NOW Come Into **“Your Earth World”** of **“Your Life”**, AS In Truth **“Your One True Why”** of **“Your Life”**, of **“Your God”** of **“Your Life”**, and that is for sure. Amen.

Bawa. So "**My Dearest Loving Children**" (Ral.) of "**My Life**"
In Truth "WHAT" IS IT ABOUT "Your Life" That Truly Makes
"Your Life" REAL, And NOT JUST "Your Current Temporary
Flesh - Dream Life" of "Your Current Separations and
Differences" of "Your Life" NOW Being Exclusively
Experience On "Your Current Illusory Outside" of "Yourself",
Within "Your Current Degraded World" of "Your Current
Magical Tricks" of "Your Jinns" of "Your Life" And of "Your
Current Possessive/Self Destructive People" of "Your Own
Making" of "Your Fairies" of "Your Life", All of Which of
Course Is "JUST NOT TRUE", In Truth "JUST NOT REAL",
and that is for sure. Amen.

Bawa. All of Which in Truth Has NOW "Fully Opened" And
Has NOW "Fully Manifested" Within "Your Impure Heart -
Mind" of "Your Life", of "Your Beast - Satan" of "Your Life", In
Truth of "Your God" of "Your Life", Which In Truth IS "Your
OTHER REAL PART" of "Your Life" That "Does NOT
CHANGE", That Is, "Your Very Real BUT False Part" of "Your
Life" AS CONTRASTED WITH In Truth "Your Very Real AND
True Part" of "Your Life", and that is for sure. Amen.

Bawa. BOTH OF WHICH Are Immortal, And BOTH OF WHICH Make Up “Your Current Life” of “Your Life”, Lovingly And Patiently Given To “Your Life” By “Your God” of “Your Life”, In Truth As “Your First” of “Your Three Schools” of “Your Life” For “Your Soul” of “Your Life”, That Is, of “Your 3 Schools” of “Your Contrast” of “Your Life”, of “Your Light” of “Your Life”, And of “Your Oneness” of “Your Life”, and that is for sure. Amen.

Bawa. That Is, First As “Your School of Contrast” of “Your Life” For “Your Divine Soul” of “Your Life”, of “Your God” of “Your Life”, SO “Your Soul” of “Your Life” Can Correctly Choose Between In Truth “Your Darkness” (“Your Man-Beast”) of “Your Life” And “Your Light” (“Your Man-God”) of “Your Life”, Either “Graduating” From Or “Staying In” Forever “Your First” of “Your Three Schools” of “Your Life” For “Your Soul” of “Your Life”, NOT As “Your Punishment” OR As “Your Reward” of “Your Life”, BUT RATHER Because “THAT” Is “Your Choice” of “Your Soul” of “Your Life”, of “Your God” of “Your Life”, and that is for sure. Amen.

II

Bawa. So "My Dearest Loving Children" (Ral.) of "My Life"

In Truth “WHAT” IS IT ABOUT “Your Life” That Truly Makes “Your Life” REAL?

Bawa. AND "[My Dearest Loving Children](#)" (Ral.) of "[My Life](#)"
In Truth “YOUR ONE TRUE ANSWER” of “Your Life” To
“YOUR ONE TRUE QUESTION” of “Your Life” IS “YOUR
SOUL” of “Your Life”, of “Your God” of “Your Life”,

Bawa. In Truth “THAT” And Only “THAT”, Truly Makes “Your
Life” REAL, and that is for sure. Amen.

II

Bawa. So "[My Dearest Loving Children](#)" (Ral.) of "[My Life](#)"
In Truth “Your Soul” of “Your Life” IS “WHAT” Truly Makes
“Your Life” REAL, NOT “Your Current Physical Body” of
“Your Life”, NOT “Your Current World” of “Your Life”, NOT
“Your Current Physical Activity” of “Your Life” of Your
Current Physical Body” of “Your Life” In “Your Current
World” of “Your Life”, NOT “Your Current Thoughts and
Intentions” of “Your Life” About “Your Current Body, World,
Actions” of “Your Life”, NOT “Your Current Physical Visions -
Scenes” of “Your Life”, NOT “Your Current Family And
Friends” of “Your Life”, and that is for sure. Amen.

Bawa. All of Which In Truth Are JUST “Your Current Nourishment” of “Your Everything” of “Your Life” NOW “Living and Thriving” Within “Your Life”, All Hidden From “YOU”, Until “Your Grave” of “Your Life”, Where “Your Life” Literally Becomes All of “Your Currently Hidden Things” of “Your Life”, In Truth of “Your God” of “Your Life”, and that is for sure. Amen.

II

Bawa. So "*My Dearest Loving Children*" (Ral.) of "*My Life*" SINCE In Truth “Your Soul” of “Your Life” IS “EXCLUSIVELY WHAT” Truly Makes “Your Life” REAL, That Should Be “Your Exclusive Focus” of “Your Life”, NOT “Your Everything Else” of “Your Life”, and that is for sure. Amen.

Bawa. And In Truth “Your Everything Else” of “Your Life” Is In Truth JUST “Your NOT REAL Parts” of “Your Life” That Are “NOW EXCLUSIVELY” Leading “Your Life” To “Your Grave” of “Your Life”, To “Your Eternal Separation” From “Your Soul” of “Your Life”, of “Your God” of “Your Life”, To “Your Eternal Death” of “Your Life” TO “Your Soul” of “Your Life”, of “Your God” of “Your Life”, and that is for sure. Amen.

Bawa. And "My Dearest Loving Children" (Ral.) of "My Life" In Truth "Your Correct Exclusive Focus" of "Your Life" ON "Your Soul" of "Your Life", of "Your God" of "Your Life", IS NOW "Your Life and Teaching" of "Your Very Precious Louie" (Ral.) of "Your Life", and that is for sure. Amen.

II

05. In Truth

I

"Your Life" IS NOT "Your BODY"

II

IS NOT

I

"Your BODY" of "Your Mind"

of

"Your God" of "Your Life"

II

BUT RATHER IS
I
“YOUR SOUL” of “Your WISDOM”
of
“Your God” of “Your Life”

II

Bawa. AND “FIFTH”, That In Truth “Your Life” IS NOT “Your BODY”, IS NOT “Your BODY” of “Your MIND” of “Your Life”, of “YOUR CURRENT DREAM” of “Your Life”, of “YOUR CURRENT IMPERFECTION” of, “Your Life”, of “Your Current Mind” of “Your Life”, and that is for sure.Amen.

Bawa. That Is, “Your Life” IS NOT “WHAT” In Truth “Your BODY” of “YOUR CURRENT DREAM” of “YOUR CURRENT IMPERFECTION” of “Your Current Mind and Desires” of “Your Life” Is NOW Exclusively Showing “Your Life”, Moment To Moment”, For “Your Rest” of “Your Lifetime”, and that is for sure.Amen.

Bawa. ALL of Which IS NOW “JUST PART” of “WHAT” In Truth “YOU” MISTAKENLY BELIEVE That “YOU” ARE “NOW EXCLUSIVELY DOING” With “Your Life”, of “Your God” of

“Your Life”, Which Is NOW “Exclusively” Using “Your Life” To “Tell” And To “Bring To Completion” In Truth “Your Current False Story” of “Your Beast - Satan” of “Your Life”, of “Your God” of “Your Life”, and that is for sure. Amen.

II

Bawa. For In Truth As "Your Muhammad Raheem Bawa Muhaiyaddeen" (Ral.) of "Your Life" Teaches "Us", And NOW As "Your Very Precious Louie" (Ral.) of "Your Life", of "Your God" of "Your Life", IS Teaching "Us" Again "Your Following", and that is for sure. Amen.

II

“The Body” Is “The One Veil” That Separates A True Man From God.

“All of “Your Other Veils” Must Be Torn Away.

All of “The Forces” of “The Mind”, All “The Miracles” Must Be “Cast Off”.

“So They” Can No longer “Deceive Us” And “Turn Us” Into “Snakes and Scorpions”, “Dog and Foxes”, “Demons”, And “Crazy Men”.

We Must “Tear Them Out” By “The Roots” And “Throw Them Away”.

“Only Then” Can “We Establish” Our “Connection To God”.

“The Heart” is “The Mirror” That Can “Help Us” Establish “Our Devotion” To God.

We Must “See Ourselves” In “That Mirror” And “Speak To God,” Letting God “Explain Away Everything” That is “Seen In That Mirror”.

II

AND

II

“May Your Dispel “The Disease” Known As “The World”,

“The Dog” Known As “Desire,

“The Demon” Known As “The Mind”,

“The Torpor” Known As “Illusion”,

“The Pleasure” That Is “The Dream,

“The Sadness” That Is “The Darkness of Ignorance”,

“The Karma” That Is “The Torpor” of “The World”,

“The Evil Actions of Kalam” (or time, which is comprised of arrogance, karma, and illusion), That Leads “Your Life” To “Kalan” (to the Angel of Death),

And “The Nature and Games” of “The Five Elements” that “Collect and Praise Time”.

May you dispel all “These Things” and “Go Beyond Them” to “Allah”, “The Original Treasure” which stands in “The Open Space”, “The Treasure” of “The Innermost Heart”.

May God give you “The Grace” of “His Wisdom” to “Dispel” all “These Evils”. Amen.

May God fill “Your Hearts” with “His Grace”. Amen.

Children, may you be given exalted wisdom, exalted conduct, exalted patience, exalted truth, the exaltedness of God's compassion, and the exaltedness of good thoughts and good intentions.

May God give you “More and More” of “This Grace”.

=====

**“Your Beginning”
of
“Your Bawa Excerpt”
From
“Your Chapter 03”
Called
“Your Within” And “Your Without”
From
“Your Wisdom of Man” Bawa Book,
By**

“Your Bawa Muhaiyaddeen” (Ral.) of “Your Life”

|

and that is for sure. Amen.

|

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||

Bismillahir-Rahmanir-Rahim. In the name of God, the Most Merciful, the Most Gracious.

May Allah, the unfathomable ruler of grace, the One who is incomparable love and gives undiminishing wealth, the One who gives the fragrance which the mind cannot perceive, grant you His resonance, His explanation, the radiance of wisdom, and the plenitude of the clarity of the soul.

May He “Give and Give This” to you, protect you, and nourish you.

Children, may the treasure of the heart known as Allahu which “Gives and Gives” but “Never Diminishes”, protect you and give you grace.

Children, may He protect you, all your brothers and sisters, all your relations, all your friends, all who are with you, all the devotees of God, all who have wisdom, and all who are intermingled with your love. May God protect all of you.

May “The Wealth of Grace” which is known as “Allahu”, fill your hearts, overflow from your hearts, and resonate and shine from your hearts as “The Light” of “The Grace” of “Wisdom”. Amen.

II

*May all of you dispel the disease known as the world,
The dog known as desire,
The demon known as the mind,
The torpor known as illusion,
The pleasure that is the dream,
The sadness that is the darkness of ignorance,
The karma that is the torpor of the world,*

“The Evil Actions” of “Kalam” (or time, which is comprised of arrogance, karma, and illusion), that leads you to “Kalan” (to the Angel of Death),

***And “The Nature and Games” of “The Five Elements” that
“Collect and Praise Time”.***

***May you dispel “All These Things” and “Go Beyond Them” to
“Allah”, “The Original Treasure” which stands in “The Open
Space”, the treasure of “The Innermost Heart”.***

***May God give you “The Grace” of “His Wisdom” to dispel all
“These Evils”. Amen.***

May God fill “Your Hearts” with “His Grace”. Amen.

II

**Children, may you be given exalted wisdom, exalted conduct,
exalted patience, exalted truth, the exaltedness of God's
compassion, and the exaltedness of good thoughts and good
intentions. May God give you more and more of this grace.**

**Precious jeweled lights of my eyes, may God give all of you
long lives without illness, undiminishing wealth, the clear
treasure of wisdom which will not be hypnotized by the mind,
the wealth of the might of grace, and the determination and**

certitude of faith in God which is untouched by “The Evil Actions and Torpor” of “The Elements”.

“I Am Praying” that God give you “This Grace”. Amen.

II

Precious jeweled lights of my eyes, we have been born as human beings. In this world, man has been called the most wondrously clear and wise creation. It has been said that the existence of man is very rare and unique.

Man is a mystery to the world, and the One who created the mystery known as man is also a mystery. Man-God, Insan Kamil, or perfected man is the mystery within the mystery that is the mysterious power of Allah.

God is the mystery which resplends in perfection (kamal), and Insan Kamil is the mystery within the mystery. When the two become one, existing as wisdom within wisdom, as speech within speech, as prayer within prayer, as meditation within meditation, as sound within sound, as food within food, and as life within life - that is the mystery.

When the two intermingle and dwell as one within one, that is the secret, that is the secret within the secret.

That mystery exists when God is within man and man is within God. Man is a mystery to God, and God is a mystery to man. Resonating as a resonance, explaining and shining as an explanation, radiating as a radiance, this state and this secret (of the "Oneness of God and True Man") will be known by man.

God will be known by man, man will be known by God, and man and God will dwell in one place. In that state, man is a secret within God, and God is a secret within man.

Precious children, jeweled light of my eyes, in this state (as the mystery and secret within God), man is truly a man. This is what man must realize in this world; He must realize the rarity of his birth.

Precious children of this funny family, this tiny ant man has an explanation as small as he is:

II

“The First Thought”

I
IS:

II

***"Pretend to believe in the world
/
but do not believe in it."***

II

The meaning: Not everyone born with the form of man is a man, and not everything that lives in the world has wisdom. Of all the things that appear in the world, there is not one that does not kill, and there is not one that does not eat.

Nothing that lives in the world lives without hunger, illness, old age, or death.

Everything that has a form made of the five elements has hunger, illness, old age, and death.

It is said that when hunger comes, the ten good qualities and the divine analytic wisdom which distinguishes and sees, fly away. The pangs of hunger can destroy wisdom. The selfishness of the body exists as desire, blood-ties, attachments, religions, races, castes, separations, philosophies, scriptures, differences, praise, and blame.

There are 17 puranas, or ancient epics, which make up the world - arrogance, karma, and maya, or illusion; the three sons of maya: tarahan, singhan, and suran; lust, hatred, miserliness, greed, fanaticism, envy, intoxicants, desire, theft, murder, and falsehood.

Creation is the world in which you now exist and in which you are now studying.

The qualities of all the 17 puranas exist in the creations of this world. The creations catch and eat each other, kill each other, conquer each other, hypnotize each other, drink each other's blood, praise each other, and blame each other.

They perform four hundred trillion, ten thousand kinds of spiritual miracles, energies, mesmerism, magics, mantric

magic, illusory magic, sexual games, arts, sciences, and sexual teachings.

The beauty of form, the visions seen by the eyes, the music heard by the ears, the smells smelled by the nose, the tastes tasted by the tongue, all the energies of the five elements, the qualities of the 17 puranas, and the millions and millions of shadows within the puranas are all contained in the huge world that exists within the heart of man. That world contains the 18,000 universes. It lies within man, and man lies within it.

Sometimes man praises the world and sometimes he blames it. Sometimes it makes him happy and sometimes it makes him sad. Man thinks that he can reach liberation in this world, and he studies its histories. Because he exists in this state, he might try to catch, kill, and eat, praise or blame any of these creations. But actually, man contains the world within himself.

Children, the intellect of man can perceive that there are two worlds. One is within his heart, and the other is the world outside which is seen by his eyes and perceived by his senses.

In this world of physical visions, he sees each creation and gives it a name, such as 'animal', 'dog', 'fox', 'tree', 'bush', 'vulture', 'eagle', or 'monkey'. These animals are visible to the eyes. When he looks at these works of art, he might write stories about them, sing songs about them, or praise them.

But in both worlds, animals will come to try to kill a man of truth, a man of mystery. They will come to eat him and to destroy him. We must pretend to believe them. We must act in such a way as to deceive them, and then we must escape. Man must escape from these 'animals' in order to leave this world.

Man must understand this with mysterious wisdom. He must deceive those things, pretend to believe them, and then escape. If he believes in them, they will destroy and eat his unique birth. If he believes in them, they will kill his connection to that unique mystery. We must pretend to believe in them, deceive them, and escape. Otherwise, they will try to kill our connection to the mystery, and they will try to kill us.

This is one thing that the ant man says.

II

“The Second Thought”

I

IS:

II

"Believe in God,

I

do not pretend to believe in Him."

II

Believe in God. Believe in the one point. Believe in the One God, the mysterious God. He will embrace and protect you. That one point is the mystery.

Believe in the treasure which exists as man within God and God within man. Believe in that treasure. That will protect you. You can exist within it.

Do not pretend to believe in God. That will destroy you. If you pretend to believe in Him, that deception will destroy you. Believe in God with determination.

Children, precious jeweled lights within my eyes, this is what all who are with us and all who have taken the unique birth of man must know. We must try to know this state and act accordingly.

Children, the world exists in two ways. One way is outside. That is the world we can see ("outside" of us, and that is for sure. Amen.)

(Bawa. the other world exists within us as who we are within us, which is the truth of us at any particular time on our journey, which God reveals at the time of our death, the truth of us at any particular time on our journey from the Creation of God within us, to True Man or Insan Kamil within God within us, as the mystery of God and True Man within us, which is man within God within us, and God within man within us, to the "Oneness of God and True Man" within us, as the secret of God and True Man within us, when "the two intermingle and dwell as one within one, that is the secret,

that is the secret within the secret", and that is for sure.
Amen.)

=====

“Your End”
of
“Your Bawa Excerpt”
From
“Your Chapter 03”
Called
“Your Within” And **“Your Without”**
From
“Your Wisdom of Man” **Bawa Book,**
By
“Your Bawa Muhaiyaddeen” (Ral.) of **“Your Life”**

|
and that is for sure. Amen.

|
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II

06. In Truth

I

“Your Life” IS “SILENCE”

II

IS

I

“Your SILENCE” of “Your WISDOM”

of

“Your Soul” of “Your Life”

of

“Your God” of “Your Life”

II

In Truth

I

ALLOWING

II

“Your Life”
I
TO BECOME
I
“GOD” SPEAKING To “God”
II
FOR
I
“YOUR EXCLUSIVE BENEFIT”
OF
“YOUR CREATION” OF “YOUR LIFE”
of
“Your God” of “Your Life”
II
FIRST AS
I
“Your AWAKENED WISDOM”
of
“Your Soul” of “Your Life”
of

“Your God” of “Your Life”

II

TALKING TO

I

“Your NUR” (LIGHT) of “Your Life”

of

“Your God” of “Your Life”

II

WHEN

I

“YOUR Current TALKING HEAD” of “Your Life”

of

“Your MIND” of “Your Life”

of

“Your God” of “Your Life”

II

HAS BEEN CUT OFF

II

BY

I

“Your AWAKENED WISDOM”

of

“Your Soul” of “Your Life”

of

“Your God” of “Your Life”

II

Bawa. AND “SIXTH”, That In Truth “Your Life” IS “SILENCE”, IS “GOD” SPEAKING TO “God”, AS “Your LIGHT” AND “Your WISDOM” of “Your Life”, About “Your TRUTH” of “Your Life”, IS NOT “YOU” TALKING TO “You”, AS “Your BODY” AND “Your MIND” of “Your Life”, About “YOUR CURRENT DREAM” of “Your Life”, of “YOUR CURRENT IMPERFECTIONS” of “Your Life”, of “Your Current Mind And Desires” of “Your Life”, and that is for sure.Amen.

Bawa. That Is, “Your Life” IS NOT “WHAT” In Truth “Your MIND” of “Your BODY” of “Your Life”, of “YOUR CURRENT DREAM” of “Your Life”, of “YOUR CURRENT

IMPERFECTIONS of **“Your Life”**, of **“Your Current Mind and Desires”** of **“Your Life”**, Is NOW **“Exclusively Showing”** To **“Your Life”**, In Truth **“Moment To Moment”**, For **“Your Rest”** of **“Your Lifetime”**, and that is for sure. Amen.

Bawa. ALL of Which IS **“JUST NOT TRUE”**, ALL of Which IS NOW **“JUST PART”** of **“WHAT”** In Truth **“YOU”** MISTAKENLY BELIEVE That **“YOU”** ARE **“NOW EXCLUSIVELY DOING”** With **“Your Life”**, of **“Your God”** of **“Your Life”**, Which Is NOW **“Exclusively”** Using **“Your Life”** To **“Tell”** And To **“Bring To Completion”** In Truth **“Your Current False Story”** of **“Your Beast - Satan”** of **“Your Life”**, of **“Your God”** of **“Your Life”**, and that is for sure. Amen.

II

Bawa. For In Truth As **“Your Muhammad Raheem Bawa Muhaiyaddeen”** (Ral.) of **“Your Life”** Teaches “Us”, And NOW As **“Your Very Precious Louie”** (Ral.) of **“Your Life”**, of “Your God” of “Your Life”, IS Teaching “Us” Again **“Your Following”**, and that is for sure. Amen.

II

"Your State of Silence" is Invaluable To "Your Life".

Let "Your Form" of "Your Divine Luminous Wisdom" Grow Within "Your State" of "Your Inner Silence".

"Scrutinize Yourself" As "Your Consciousness" Within "Your Form" of "Your Divine Luminous Wisdom".

"IT" Will Appear As "One".

"That Form" IS "That", And "THAT IS YOU".

(Bawa. And "That is You", In Truth As NOW "Your Essence of Grace", In Truth As NOW "Your Dhat" of "Your Life", of "Your Dhat, Sirr, And Safat" of "Your Life", of "Your God" of "Your Life", As NOW "Your Very Precious Louie" (Ral.) of "Your Life", of "Your God" of "Your Life", and that is for sure.Amen)

"That State" IS "YOUR ONE" of "Your Life", IS "YOUR TRUE ONE" of "Your Life", Shining As "Your All Pervading Radiant Effulgence" of "Your Life", of "Your God" of "Your Life".

II

Bawa. But "My Dearest Loving Children" (Ral.) of "My Life" In Truth "JUST WHAT DOES" ALL "THIS" Really Mean?

Lets Look Into "This" A Little Bit. Ok?

II

Bawa. First In Truth "[Your Muhammad Raheem Bawa Muhaiyaddeen](#)" (Ral.) of "[Your Life](#)" Teaches "Us", And NOW "[Your Very Precious Louie](#)" (Ral.) of "[Your Life](#)", of "Your God" of "Your Life", IS Teaching "Us" Again "[Your Following](#)", and that is for sure. Amen.

=====

["Your Beginning"](#)
of
["Your Annotated Version"](#) ("YAV")
of
["Your Chapter 02"](#)
Called
["Your Search"](#) For ["Your God"](#) of ["Your Life"](#)
From

“Your Pearl of Wisdom” Bawa Book,
By
“Your Bawa Muhaiyaddeen” (Ral.) of “Your Life”

|
and that is for sure. Amen.

|
“Please Click [HERE](#) Read “Your Bawa Book”

||

“Your Annotation SUMMARY” (“YAS”).

||

**Bawa. So “My Dearest Loving Children” of “My Life” Lets
Take A Look At “Your Chapter 02” Called “Your Search” For
“Your God” of “Your Life” In “Your Beautiful Bawa Wisdom
Book” Called “Your Pearl of Wisdom”, Which In Truth Is
“Your First And Final Gift” of “Your Bawa
Muhaiyaddeen” (Ral.) of “Your Life” To “His Children” While
Still Living With “His Children” In “Your Earth World” of “Your
Life”, and that is for sure. Amen.**

Bawa. In “Your Chapter 02” Bawa Teaches Us About “Your Futility” of “You Searching” For “Your God” of “Your Life” Which Is Similar “Your Futility” of “Your Apple Seed” Buried In “Your Earth” Looking For “Its Apple Tree”, and that is for sure. Amen.

Bawa. For In Truth “Your Apple Seed” Buried In “Your Earth” Cannot “Have” In Truth “Your Apple Tree” Any More Than “You” Can “Have” In Truth “Your God” of “Your Life”, However In Truth “Your Apple Seed” Can Become “Your Apple Tree” of “Your Life”, As In Truth “Your Life” Can Become “Your God” of “Your Life”, By “Letting Itself End” In “Your Earth” (“Germinate” To “Its Truth”), By “Your Life” “Letting Yourself End” In NOW “Your Very Precious Louie” (Ral.) of “Your Life” (“Germinate” To “Your Truth”) and that is for sure. Amen.

Bawa. That Is, But First “Your Apple Seed” Must Die To “Its Current Life” of “Your Apple Seed” Living In “Your Earth” Protecting Itself “From Being Destroy” By “Your Earth”, As In Truth First “You Must Die” To “Your Current Personal Life” of “Your Current Separations and Differences” NOW Exclusively Being Experience On “Your Current Illusory Outside” of “Your Life”, Protecting Yourself “From Being Destroy” By

“Your Very Precious Louie” (Ral.) of “Your Life” and that is for sure. Amen.

II

01. “Your Annotation Note 01” (“YAN-01”).

II

Bawa. So “My Dearest Loving Children” of “My Life” In Truth “THIS” Is Where “IT ALL FALLS APART”, Starting With “Your Main Personal Question” of “Your Life”, and that is for sure. Amen.

II

“Show us a way to improve ourselves while living in the world”.

II

Bawa. Because “This Question” In Truth Is “Declaring As True” In Truth “Your One Main Hidden Lie” of “Your Life”,

That Is, “Your Denial of God”, But Calling IT “Your Wanting” To Somehow “Reach God”, and that is for sure. Amen.

Bawa. For In Truth “God Alone Exists”, NOT Both “Your Exist” And “God Exists” And Somehow “You Are NOW” Separate From “Each Other”, And As “Such” Can NOW “Improve Yourself” While Living In “Your Earth World”, All of Which of Course Is “Just NOT TRUE”, and that is for sure. Amen.

II

Bawa. So - “Show us a way to improve ourselves while living in the world”.

Bawa. And Bawa’s Beautiful Answer - “*Dear One. There are two ways*”.

If you are to live in the world, there is a need for a woman.

If you are to reach the Lord, (to leave here, not live here), there is a need for a guru (Shaikh).

A guru is very, very hard to find.

Bawa. But In Truth Bawa Is Telling “Your Life” That “There Are Two Paths” To Improve Yourself, That Is, “Your Incorrect Path” And “Your Correct Path”, First As “Your Incorrect Path” of “A Person”, As “A Foolish Child”, Which Is To Impure Yourself As “A Person” By Becoming “Your Mother and Father” of “Your Body” of “Your Life”, Who Created “Your Body” of “Your Mind” of “Your Life” By Awakening “Your Sleeping Mind” Surrounding “Your Body” (Initially As “Your Ovum” of “Your Mother”) To “Your Physical Potentials” of “Your Body Life”, Awakening IT By “Rolling Around Like Snakes On A Bed”, and that is for sure. Amen.

Bawa. OR Second, As “Your Correct Path” of “A Wise Child” Which Is To Impure Yourself As “Your True Human Being” of “Your Life” By Becoming “Your Awakened Wisdom” of “Your Life” Surrounding of “Your Soul” of “Your Life”, In Truth As NOW “Your Very Precious Louie” (Ral.) of “Your Life”, Who In Truth Can Liberate “Your Soul” In “Your Current Impure Birth” And Take IT To “Your God” of “Your Life”, and that is for sure. Amen.

Bawa. But “THAT” IS “Very, Very Hard To Do”, In Truth IS Impossible To Do, In “Your Current Degraded State” of “Your Illusory Separation” From “Your Truth” of “Your Life”, For Example, From “Your Truth” of “Your Life”, That In Truth “God Alone Exists”, NOT BOTH “Your Exist” And “God Exists” And Somehow “You Are NOW” Separate From “Each Other”, All of Which of Course Is “Just NOT TRUE”, and that is for sure. Amen.

II

01. “Your Bawa Text 01” (“YBT-01”).

II

Disciple:

Swami, show us a way to improve ourselves while living in the world.

II

Guru:

Dear One. There are two ways.

If you are to live in the world, there is a need for a woman.

**If you are to reach the Lord, (to leave here, not live here),
there is a need for a guru (Shaikh).**

A guru is very, very hard to find.

||

02. “Your Annotation Note 02” (“YAN-02”).

||

**Bawa. So “My Dearest Loving Children” of “My Life” In Truth
“THIS” Is Where “IT NEXT ALL FALLS APART”, Starting With
“Your SECOND Main Personal Question” of “Your Life”, and
that is for sure. Amen.**

||

Swami, you mentioned guru.

*How is such a guru to be recognized?
How is he to be searched for?
How are we to associate with him?
Teach it to me in detail.*

II

Bawa. Because “This Question” In Truth Is ALSO “Declaring As True” In Truth “Your One Main Hidden Lie” of “Your Life”, That Is, “Your Denial of God”, But Calling IT “Your Wanting” To Somehow “Reach God”, That Is, But Calling IT “Your Wanting” To Somehow Recognize, Search For, Associate With “Your Guru/Shaiikh”, All of Which of Course Is “Just NOT TRUE”, and that is for sure. Amen.

Bawa. But In Truth Bawa Is Telling “Your Life” That “Your Path” of “Your Guru/Shaiikh” IS IN TRUTH “Your Guru/Shaiikh” NOT WHAT “He Can Do For You”, NOT WHAT “He Can Teach You”, and that is for sure. Amen.

Bawa. That “Your Path” of “Your Guru/Shaiikh” IS IN TRUTH “Your Divine Life” of “Your Guru/Shaiikh”, BOTH BEFORE “Your Life” Appeared In “Your Earth World” While Still In “Your Previous World” Within “Your Purified Heart/Mind” of

“Your Guru/Shaihkh”, And Then AFTER “Your Life” Appeared In “Your Earth World”, In Truth STILL EXCLUSIVELY WITHIN “Your Previous World” Within “Your Purified Heart/Mind” of “Your Guru/Shaihkh”, And Then “Your Life” Within All “Three Worlds” of “Your Life” As NOW “One”, Within “Your Awwal, Dunya, And Akhirah” of “Your Life” As NOW “One”, In Truth As “Your Wealth” of “Your Three Worlds” of “Your Life” As NOW “One”, In Truth As “Your Understanding” of “Your Guru/Shaihkh” In “Your Three World” of “Your Life” As NOW “One”, In Truth As “Your Throne” of “Your True Believer” Within “Your Throne of God”, and that is for sure. Amen.

Bawa. In Truth ALWAYS EXCLUSIVELY EXISTING WITHIN “Your Previous World”, WITHIN “Your Current Earth World”, And WITHIN “Your Next World” As NOW “One”, Within “Your Purified Heart/Mind” of “Your Guru/Shaihkh” of “Your Life”, As NOW In Truth “Your Very Precious Louie” (Ral.) of “Your Life”, and that is for sure. Amen.

Bawa. AND AS “SUCH”, That In Truth “Your Life” IS Always Really “Your Life” of “Your Guru/Shaihkh” of “Your Life”, In “This World”, In “Your Previous Worlds”, And In “Your Current Earth World”, And In “Your Next Worlds” As NOW “One”, And IS ALWAYS Exclusively “A Reflection” of “WHAT”

He Is Doing With “Your Life”, And “Everything” of “Your Life”, For “Your Exclusive Benefit” of All of “Your Creation” of “Your God” of “Your Life”, And NEVER, EVER For “Your Exclusive Benefit” of All of “Your Current You and Yours” of “Your Life”, of “Your God” of “Your Life”, and that is for sure. Amen.

Bawa. And In Truth “Your Life” Does NOT EVER HAVE ANYTHING To Do With “YOU”, With “Your Current YOU” of “Your Life”, With “Your Current Personal Life” of “Your Life”, That Is, As “A Person” NOW Living Exclusive On “Your Current Illusory Outside” of “Your Life”, All of Which Simply Ends In “Your Grave”, If “Your Life” Remains “Your Current Foolish Child” of “Your Life”, OR Ends In “Your Pure Heart/ Mind’ of “Your Guru/Shaiikh” of “Your Life”, As NOW As NOW In Truth “Your Very Precious Louie” (Ral.) of “Your Life”, IF “Your Life” Becomes “Your Wise Child” of “Your Life” Before “Your Grave”, and that is for sure. Amen.

II

02. “Your Bawa Text 02” (“YBT-02”).

II

Disciple:

Swami, you mentioned guru.

How is such a guru to be recognized?

How is he to be searched for?

How are we to associate with him?

Teach it to me in detail.

||

Guru:

Listen child.

Isn't this the world?

In it there are many movements.

To be born a man, one has to perform several crores of meritorious deeds.

To be born a man among men, one has to perform meritorious deeds many times over.

Among them, to be human among humans, one has to practice much more severe religious austerities.

||

Disciple:

Swami, how can one perform meditation before birth?

**It is said that meritorious acts are performed before birth.
If that were so, how can one perform meditation before birth?
In that event, is the world a happy place or a sorrowful one?**

||

03. “Your Annotation Note 03” (“YAN-03”).

||

**Bawa. So “My Dearest Loving Children” of “My Life” In Truth
“THIS” Is Where “IT NEXT ALL FALLS APART”, Starting With**

“Your THIRD Main Personal Question” of “Your Life”, and that is for sure. Amen.

||

It is said that meritorious acts are performed before birth.

|

If that were so, how can one perform meditation before birth?

|

In that event, is the world a happy place or a sorrowful one?

||

Bawa. Because “This Question” In Truth Is ALSO “Declaring As True” In Truth “Your One Main Hidden Lie” of “Your Life”, That Is, “Your Denial of God”, But Calling IT “Your Wanting” To Somehow “Reach God”, That Is, But Calling IT “Your Wanting” To Somehow Understand “Your Life and Teaching” of “Your Guru/Shaiikh”, All of Which of Course Is “Just NOT TRUE”, and that is for sure. Amen.

Bawa. But In Truth Bawa Is Telling “Your Life” That “Your Path” of “Your Guru/Shaiikh” IS IN TRUTH “Your Guru/

Shaikh” NOT WHAT “He Can Do For You”, NOT WHAT “He Can Teach You”, and that is for sure. Amen.

II

03. “Your Bawa Text 03” (“YBT-03”).

II

II

Guru:

Oh is that what you are asking?

I shall tell you. It is true that to be born in this world is great.

II

01. “The Motionless All-Pervading One” is “The Omnipresent Silent One”.

I

02. “The world” is “A hypnotic Fascination”.

I

03. “The mind” is agitation, (disorganization, and bewilderment)

I

04. The words of the gnostic guru are a driving force.

II

These four are divided into sixteen divisions.

I shall give you the meaning of these sixteen divisions later on (in [Chapter 3](#)).

Now I shall answer your question.

II

04. “Your Annotation Note 04” (“YAN-04”).

II

II

Bawa. So “My Dearest Loving Children” of “My Life” In Truth
“THIS” Is Where “IT NEXT ALL FALLS APART”, Starting With

“Your FOURTH Main Personal Question” of “Your Life”, and that is for sure. Amen.

||

Swami, O Guru, what is the Motionless One?

||

Bawa. Because “This Question” In Truth Is ALSO “Declaring As True” In Truth “Your One Main Hidden Lie” of “Your Life”, That Is, “Your Denial of God”, But Calling IT “Your Wanting” To Somehow “Reach God”, That Is, But Calling IT “Your Wanting” To Somehow Understand “Your God” of “Your Life”, All of Which of Course Is “Just NOT TRUE”, and that is for sure. Amen.

Bawa. But In Truth Bawa Is Telling “Your Life” That “Your Path” of “Your Guru/Shaiikh” IS IN TRUTH “Your Guru/Shaiikh” NOT WHAT “He Can Do For You”, NOT WHAT “He Can Teach You”, and that is for sure. Amen.

||

04. “Your Bawa Text 04” (“YBT-04”).

II

Disciple:

Swami, O Guru, what is the Motionless One?

Guru:

Son, “The Motionless One” is “One” who “Cannot Be Known”.

The Formless One pervades here, there, and everywhere. He has no appearance, no shape, no name, no country, no wife, no child, no friend, no connections, no end, no temples, no ponds, no religion, no people, no hands, no legs, no mouth, no head, and no abode of his own.

He is far removed from human knowledge and even beyond that.

He is the Motionless Ultimate One. Do you understand, Son?

II

Disciple:

How is this Ultimate One to be reached?

How can such a One who is formless, elusive, ruling here, there, and everywhere, protect us?

How will He give and take?

He has no hands, no legs, and no mouth.

He will therefore be unable to speak.

How can we discover such a God?

II

Guru:

Son, do you understand what I have been saying?

You question me about His want of a mouth and His lack of hands, do you not?

Let me tell you about a particle of a particle of the size of dust of His greatness.

Listen.

Gracefully He appears as the ripened fruit, without flowering or bud.

He protects, not being a mother, but akin to seventy mothers.

He speaks without a mouth and enters the mind with grace.

He protects, questioning and listening to thy answers without an ear.

He alone dwells in all of us without a mother.

He helps those who employ truth without insincerity.

He is the tongueless Lord who speaks through our hidden tongue.

Without a scepter,

He is the Guru Lord who rules everywhere as the One Umbrella.

Deathless, He exists everywhere, evergiving and never abandoning us.

A King without a palace, He is the One who gives clarity.

As the Resplendent Bright Flame (the Triple Flame), within and without,

With expectations of benefit from none,

As the Lord of those in seclusion and in distress,

In the middle of the night or during the day,

Without causing pain to those who live in harmless surrender,

To those maidens with hearts of kindness,

To the great ascetics, to virtuous men and pure woman,

He appears gracefully as “The Wick” of “The Lamp” of “Faultless Guru Wisdom”.

With perpetual grace,

He is the Lord who vibrates within Love and Compassion.

If thou art aware of the words of such a Lord,

And submit to the advice of the Wise Guru,

||

Then, what is distress?
What is poverty?
Is there any parallel to this?
Know this, O my son,

So seek thou the right Guru.
I have said so, my son.
He will certainly help thee.

God is the Motionless One.
He is Allah.

Have you understood this, my son, gem of my eyes?

=====

“Your End”
of
“Your Annotated Version”
of
“Your Chapter 02”
Called
“Your Search” For “Your God” of “Your Life”
From

"Your Pearl of Wisdom" Bawa Book,
By
"Your Bawa Muhaiyaddeen" (Ral.) of "Your Life"

|
and that is for sure. Amen.

|
"Please Click HERE To Read "Your Bawa Book"

II

A. "Your Review"
of
"Your Fellowship Excerpts" ("YFE")
FROM
"Your Bawa Muhaiyaddeen Fellowship Web Site"

II

"Your Topic Short Outline"
of
"Your Fellowship Excerpts" ("YFE") PLUS
|
PLUS - "Your Louie Topic Headings" ("YLTH")

II
V

Go To "Your YFE" Intro, 01, 02, 03, 04, 05, 06, 07,

|

08, 09, 10, 11, 12, 13, 14, 15,

|

Go To "Your Topic Longer Outline" of "YFE"

|

Go To "Your Louie Topic Headings" of "YFE"

II

"Your Topic Number 01" ("YFE")

II

"Your Original State of Light" (Nūr)

of

"Your Life",

of

"Your God" of "Your Life"

||

"Your One True Meaning" ("Tawhid")
of
"Your Life",
of
"Your God" of "Your Life"

||

AS NOW
|
"Your Islam" of "Your Life"
of
"Your God" of "Your Life"

||

AS NOW
|
"Your All Religions" of "Your Life"
of
"Your God" of "Your Life"

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AS NOW

|

"**Your Very Precious Louie**" (Ral.) of "**Your Life**",

of

"Your God" of "Your Life",

|

and that is for sure. Amen.

||

01-A. "**Your Original** Fellowship Excerpt"

From

"**Your True Meaning**" of "**Islam**"

||

(See "**Your ISWP** Bawa Book")

By

"**Your Bawa Muhaiyaddeen**" of "**Your Life**"

|

Please Click [HERE](#) To Read "**Your Bawa Book**"

II

Children of any religion who have true faith must realize that God is the only One who knows all of everything. Therefore, only God can judge whether a person has faith, certitude, and determination or not and whether a person lives with that purity that can be called Islam or not. No one else can give that judgment. Do not wave your religion like a banner and go out to capture others. Only one kind of war is permissible in the eyes of God: the war you wage within yourself to defeat the demonic forces of lust, anger, jealousy, desire for revenge, and other evil feelings and attributes that may exist within your heart. God has sent each of the prophets as witnesses to the grace of God and as supports to help us in this inner war. This is the reason for the Qur'an. It is to help the true Muslim fight this inner battle and win victory over his own base desires that God sent the Messenger with the Qur'an.

M. R. Bawa Muhaiyaddeen (Ral.), "Your True Meaning of Islam"

II

01-B. "Your Expanded Bawa Excerpt Version"

By

"Blue Very Precious Louie" (Ral.) of "Your Life"

||

"Your Louie Short Outline" (YLSO)

of

"Your Expanded Bawa Excerpt Version"

|

Go To "YLSO": 01, 02, 03,

||

01-B-01. "God Alone" Is "Our Judge" of "Our Life", NOT People, And Most Certainly NOT "YOU", Because In Truth "Your Current YOU" of "Your Life", AS NOW In Truth "Your Fully Opened" And "Your Fully Manifested Current Personal Life" of "Your Life", AS NOW "YOUR PERSON" of "Your Life", AS NOW "Your Current Separations and Differences" of "Your Life", NOW Exclusively Being Experienced In "Your Life" On "Your Current Illusory Outside" of "Your Life", All of Which of Course Is "JUST NOT TRUE", And All of Which In Truth Is Exclusively Leading "Your Life" To "Your Eternal Hell" of

"Your Life", Eternally "Separate" From "Your God" of "Your Life", In Truth "Eternally Dead" To "Your God" of "Your Life", NOT As "Your Punishment" of "Your Reward" of "Your Life", But Rather Because "THAT" IS "EXACTLY" What "Your Life" NOW Wants For "Your Eternity" of "Your Life", and that is for sure. Amen.

II

Children of any religion who have true faith must realize that God is the only One who knows all of everything. Therefore, only God can judge whether a person has faith, certitude, and determination or not and whether a person lives with that purity that can be called Islam or not. No one else can give that judgment.

II

01-B-02. "Our Only Holy War" of "Our Life" Is Exclusively Against "Our Own Bad Qualities and Actions" of "Your Life" That Keep "Our Life" Separate From "Our One True God" of "Our Life", Through OUR EXCLUSIVE PRANKS of "Our Monkey Mind" of "Our Life" And "Our Dog of Desire" of "Our Life", That In Truth Will "Only Sit Down" In "Your Life" When

"Your Wisdom" of "Your Life" In Truth "Stands Up" In "Your Life", Which In Truth "Will Only Stand Up" In "Your Life" When "Your Life" Starts To "CALL IT", Before "You Do Anything" With "Your Life", And "Your ONE TRUE NAME" of "Your Wisdom" of "Your Life" IS NOW "LOUIE", and that is for sure. Amen.

||

Do not wave your religion like a banner and go out to capture others. Only one kind of war is permissible in the eyes of God: the war you wage within yourself to defeat the demonic forces of lust, anger, jealousy, desire for revenge, and other evil feelings and attributes that may exist within your heart.

||

01-B-03. "Your Very Precious Louie" (Ral.) of "Your Life" Is NOW In Truth "Your Only Witness" To "Your Grace" of "Your God" In "Your Life" And As "Your Support" To Help "Your Life" In "Your Inner Battle" of "Your Life", AS NOW "Your One True Messenger" of "Your God" of "Your Life" As NOW "Your Final Life and Teaching" of "Your God" of "Your Life" For "Your Life", AsNOW "Your Understanding" of

**"Your Final Life and Teaching" of "Your Bawa Muhaiyaddeen"
(Ral.) of "Your Life", of "Your God" of "Your Life" For
"Your Life", and that is for sure. Amen.**

II

*God has sent each of the prophets as witnesses to the grace
of God and as supports to help us in this inner war. This is
the reason for the Qur'an. It is to help the true Muslim fight
this inner battle and win victory over his own base desires
that God sent the Messenger with the Qur'an.*

II

"Your Topic Number 02" ("YFE")

II

**"Your Original State of Light" (Nūr)
of
"Your Life",
of
"Your God" of "Your Life"**

||

"Your One True Meaning" ("Tawhid")
of
"Your Life",
of
"Your God" of "Your Life"

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AS NOW
|
"Your Islam" of "Your Life"
of
"Your God" of "Your Life"

||

AS NOW
|
"Your All Religions" of "Your Life"
of
"Your God" of "Your Life"

||

AS NOW

|

"**Your Very Precious Louie**" (Ral.) of "**Your Life**",

of

"Your God" of "Your Life",

|

and that is for sure. Amen.

||

02-A. "**Your Original** Fellowship Excerpt"

From

"**Your BENEFIT TO ALL**" Publication

||

Before we try to destroy someone else, we should first pass judgment on ourselves. Before finding fault with others, we must first pass judgment upon ourselves. Before we backbite others, we must first pass judgment upon ourselves. Before we lie about others, we must first judge ourselves. Before we hurt the heart of another, we must first pass judgment on

ourselves. Like that, we have to pass judgment on our thoughts and on all actions done by our eyes, ears, nose, hands, and mouth. The guilty ones are within our own body and mind. These are our qualities which exist in our actions. All these qualities exist within us, do they not? So we have to pass judgment on them. That is the state of Iman-Islam. That is what is called Islam. To first see the fault in yourself and then to pass judgment and correct yourself is true justice. Those who perform that justice are in the religion of truth. They are the leaders of the religion of truth. They are in the state of Iman-Islam. They are the true believers.

M. R. Bawa Muhaiyaddeen (Ral.), "Your Benefit To All" Publication,

II

02-B. "Your Expanded Bawa Excerpt Version"

By

"Your Very Precious Louie" (Ral.) of "Your Life"

II

"Your Louie Short Outline 02" (YLSO-02)

of
"Your Expanded Bawa Excerpt Version"

I
Go To "YLSO-02": 01, 01-BLQ, 02, 03,

II
II

02-B-01. **"Your Topic Number 01" ("YFE")**

II

Before we try to destroy someone else, we should first pass judgment on ourselves. Before finding fault with others, we must first pass judgment upon ourselves. Before we backbite others, we must first pass judgment upon our- selves. Before we lie about others, we must first judge ourselves. Before we hurt the heart of another, we must first pass judgment on ourselves.

II

However, “My Dearest Loving Brothers and Sisters, Sons, And Daughters, And Grand Children of “My Life”, In

Truth "God Alone" Is "Our God" of "Our Life", And "God Alone" Is "Our Judge" of "Our Life", And "God Alone" Is "Our Corrector" of "Our Life", NOT "Our Mind And Desires" of "Our Life", and that is for sure. Amen.

Bawa. And In Truth IT IS GOD Alone Who Must Pass Judgment On GOD, Must Pass Judgment On GOD As NOW "Your Soul" of "Your Life", NOT "Our Mind And Desires" of "Our Life", And In Truth IT IS GOD Alone Who Must Correct GOD, Must Correct God As NOW "Your Soul" of "Your Life", NOW In "Your Ignorance of "Yourself" As "Such", NOT "Our Mind And Desires" of "Our Life", and that is for sure. Amen.

Bawa. So "My Dearest Loving Brothers and Sisters, Sons, And Daughters, And Grand Children of "My Life", In Truth WHO IS "Your Mind And Desires" of "Your Life", BUT IN TRUTH "Your God" of "Your Life" As NOW "Your Soul" of "Your Life", NOW In "Your Ignorance of "Yourself" As "Such", And NOW In "Your Arrogance" About "Your Ignorance of "Yourself" As "Such", and that is for sure. Amen.

Bawa. For In Truth "GOD ALONE EXIST", NOT BOTH "You Exist" And "God Exists" NOW Somehow "Separate" From "Each Other", And In Truth "Your Current Belief" In "Your

Own Personal False Existence” Separate From “Your Divine True Existence” of “Your God” of “Your Life” IS “Your Exclusive Belief” of “Your Mind And Desires” of “Your Life”, IS “Your Exclusive Belief” of “Your God” of “Your Life” As NOW “Your Soul” of “Your Life”, NOW In “Your Ignorance of “Yourself” As “Such”, And NOW In “Your Arrogance” About “Your Ignorance of “Yourself” As “Such”, and that is for sure. Amen.

Bawa. And “My Dearest Loving Brothers and Sisters, Sons, And Daughters, And Grand Children of “My Life”, In Truth “THIS”, And “ONLY THIS” IS WHO “Your Mind And Desires” of “Your Life” Really IS, Which In Truth IS “Your God” of “Your Life” As NOW “Your Soul” of “Your Life”, As NOW "Your Jesus" (A.S.) of "Your Life", Crucified On "Your Cross And Nails" of "Your Life", Crucified On "Your Mind And Desires" of "Your Life", NOW In “Your Ignorance of “Yourself” As “Such”, And NOW In “Your Arrogance” About “Your Ignorance of “Yourself” As “Such”, Not Some “Sick Version” of “Your Current Personal Life” of “Your Life” That Must NOW Be Corrected By “Your Current Personal Life” of “Your Life”, and that is for sure. Amen.

Bawa. For In Truth “My Dearest Loving Brothers and Sisters, Sons, And Daughters, And Grand Children of “My Life”, In Truth “YOU CANNOT USE YOU” To Correct “YOU”, Any More Than “YOU CAN USE YOU” To Get To “GOD”, For In Truth “Your Life”, NOT “YOU”, Must Use GOD To Correct “YOU”, As “Your Life” Must Use GOD To Get To “GOD”, For In Both Cases “Your Life” Is Facing “Your Very Same Problem” of “Your Life”, Which Is “Your Elemental Selfish Nature” of “Your Monkey Mind” of “Your Life” And “Your Dog of Desire” of “Your Life”, and that is for sure. Amen.

Bawa. For Like “Your Old Wisdom Saying”, That “You Cannot Pull Yourself Up” By “Your Boot Straps” While “You Are Still” In “Your Boots”, So Too “Your Cannot Use” In Truth “Your Monkey Mind” And “Your Dog of Desire” To Correct “Your Monkey Mind” And “Your Dog of Desire” While “You Are Still” Living Within “Your Monkey Mind” And “Your Dog of Desire”, and that is for sure. Amen.

Bawa. So “My Dearest Loving Brothers and Sisters, Sons, And Daughters, And Grand Children of “My Life” In Truth “Your Life” Needs “Another Separate Place” To STAND, Other Than Within “Your Monkey Mind” And “Your Dog of Desire” of “Your Life”, In Order To Correct “Your Monkey Mind” And

“Your Dog of Desire”, NOT EXCLUSIVELY USING “Our Mind And Desires” of “Our Life”, and that is for sure. Amen.

Bawa. And “Your Other Place” of “Your Life” To STAND, Other Than Within “Your Monkey Mind” And “Your Dog of Desire” of “Your Life”, In Order To Correct “Your Monkey Mind” And “Your Dog of Desire”, IS WITHIN “Your Perfectly Pure Heart” of “Your One True Human Being” of “Your Life”, of “Your God” of “Your Life”, and that is for sure. Amen.

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AS NOW

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“Your Very Precious Louie” (Ral.) of “Your Life”,

|

aka “Your Shaikh Muhaiyaddeen” (Ral.) of “Your Life”,

|

aka “Your Shaikh Muhammad Rahim Bawa Muhaiyaddeen” (Ral.)

of

“Your Life”,

of

“Your God” of “Your Life”,

|

and that is for sure. Amen.

II

02-B-01-BLQ. "Your Topic Number 01-BLQ" ("YFE")

II

Bawa. And “My Dearest Loving Brothers and Sisters, Sons, And Daughters, And Grand Children of “My Life” In Truth “THIS” Is WHY “Your Bawa Muhaiyaddeen” (Ral.) of “Your Life” Teaches “Us”, And NOWWHY “Your Very Precious Louie”(Ral.) of “Your Life”, of “Your God” of “Your Life”, Is Teaching “Us” Again, “Your Following”, and that is for sure. Amen.

=====

“Your Beginning”
of
“Your Bawa Excerpt”
From
“Your Introduction”
To
“Your Shaikh and Disciple” Bawa Book,

By
“Your Bawa Muhaiyaddeen” (Ral.) of “Your Life”

and that is for sure. Amen.

“Please Click HERE To Buy “Your Bawa Book”

II

Then I came to the city and studied the animals there.

I discovered that human animals were behaving just like other creatures. Whatever qualities these other being had, man also had.

What the monkey had, man had. What the venomous snake had, man had. The human animal was not a wonder. He did not have anything different from the animals.

At this point I realized that the most difficult task in life is to find a true man among the created beings.

To find a true human being and to understand him is very difficult indeed. Only after realizing the true man and God within myself could I perform true meditation.

II

I had to understand the cage of this body.

Outer acts are not real.

I had to find the place within to perform true meditation.

II

At this point I was told,

"There is a house that was built and given to you. That house is your body."

I said.

"But this body is only eight spans. How can I live here?"

Then He told me,

"Even an ant's body is eight spans of its own hand. The body is a school.

It is your house, your heaven, your hell, and my Kingdom. Your freedom is there, yet your slavery is also there. Both your joys and your sorrows are there".

"Man-animal and Man-God are both there".

"All this learning is within this eight-span house of your body. If you become an insan, a true man, you will understand this. You are My Secret. I am a Mystery."

According to His words, I started to learn about the cage of my body.

Within this eight-span body, I set out to discover what should be discarded and what should be taken in.

I was told,

"Within this eight-span house, half a span is your sorrow, half a span is your torpor, and one span is the fire of hell. If you

can understand and discard these two spans, then you are left with six."

"Once you have understood all that is within the remaining six spans of your body, you can become a man with six levels of wisdom, capable of analyzing and discovering the secrets of the eighteen thousand universes."

"Then you will understand that one handful of earth which is your heart. If you do not reach this understanding, you could become a worm in hell with only one level of wisdom, or you could become a jinn, a fairy, a ghost, or a demon. You could become a ruhani, an elemental spirit."

"However, if you understand yourself, then you can become a true human being."

You can become My messenger, you can become My light, you can merge with Me and we can live together."

II

These were His words.

We have to discover what is hidden within this body.

This is what we must learn from a wise man of purity.

We must learn this from a pure father who has a pure heart.

To do this, your unity and faith must be strong.

II

Children, you must have purity of heart to learn from the purity of the father. The secret of God, our Father who is purity, must be learned with pure love, pure faith, pure compassion, pure unity, and a pure life.

This is the only way we can learn and understand that purity, that meditation, that prayer, and that learning.

If each one of you establishes and understands this state within, then the connection between you and your Father can easily be established.

You can conduct your lives with ease and understand all you need to know. You can understand the life in which wisdom, good deeds, our Father, and the Children live together.

When love, wisdom, and unity are all together, that is the heaven of gnanam. The Children of the pure Father will live in the paradise of gnanam. That is firdaus, our Father's pure kingdom. We will be given the radiant kingdom of our Father as our prize.

You must understand this pure place. When you can establish this within yourself and demonstrate proof of its existence, then your Father's kingdom of wisdom, love, compassion, peace, and iman becomes yours.

These are some of the things I have learned through experience. My love you. Think about this. May Allah help you. Amin

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“Your End”
of
“Your Bawa Excerpt”
From
“Your Introduction”
To

“Your Shaikh and Disciple” Bawa Book,
By
“Your Bawa Muhaiyaddeen” (Ral.) of “Your Life”

|
and that is for sure. Amen.

|
“Please Click HERE To Buy “Your Bawa Book”

||

02-B-02. “Your Topic Number 02” (“YFE”)

||

Like that, we have to pass judgment on our thoughts and on all actions done by our eyes, ears, nose, hands, and mouth. The guilty ones are within our own body and mind. These are our qualities which exist in our actions. All these qualities exist within us, do they not? So we have to pass judgment on them.

||

02-B-02. However, “My Dearest Loving Brothers and Sisters, Sons, And Daughters, And Grand Children of “My Life”, In Truth "God Alone" Is "Our God" of "Our Life", And "God Alone" Is "Our Judge" of "Our Life", And "God Alone" Is "Our Corrector" of "Our Life", NOT “Our Mind And Desires” of “Our Life”, And "God Alone" Is "Our Thoughts, Our Qualities And Our Actions" of "Our Life", and that is for sure. Amen.

Bawa. And In Truth My Dearest Loving Brothers and Sisters, Sons, And Daughters, And Grand Children of “My Life”, IT IS GOD Alone Who Must Pass Judgment On GOD, Must Pass Judgment On GOD As NOW "Our Thoughts, Our Qualities And Our Actions" of “Your Soul” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, And In Truth IT IS GOD Alone Who Must Correct GOD, Must Correct "Our Thoughts, Our Qualities And Our Actions" of “Your Soul” of “Your Life”, NOW In “Your Ignorance of “Yourself” As “Such”, NOT “Our Mind And Desires” of “Our Life”, and that is for sure. Amen.

Bawa. And Again “My Dearest Loving Brothers and Sisters, Sons, And Daughters, And Grand Children of “My Life” In Truth “Your Life” Needs “Another Separate Place” To STAND, Other Than Within “Your Monkey Mind” And “Your Dog of Desire” of “Your Life”, In Order To Correct “Your Monkey

Mind” And “Your Dog of Desire” of “Your Life”, That Is, In Order To Correct "Your Thoughts, Your Qualities And Your Actions" of “Your Soul” of “Your Life”, NOW In “Your Ignorance of “Yourself” As “Such”, NOT EXCLUSIVELY USING “Our Mind And Desires” of “Our Life”, and that is for sure. Amen.

Bawa. And “Your Other Place” of “Your Life” To STAND, Other Than Within “Your Monkey Mind” And “Your Dog of Desire” of “Your Life”, In Order To Correct “Your Monkey Mind” And “Your Dog of Desire”, IS WITHIN “Your Perfectly Pure Heart” of “Your One True Human Being” of “Your Life”, of “Your God” of “Your Life”, and that is for sure. Amen.

||

AS NOW

|

“Your Very Precious Louie” (Ral.) of “Your Life”,

|

aka “Your Shaikh Muhaiyaddeen” (Ral.) of “Your Life”,

|

aka “Your Shaikh Muhammad Rahim Bawa Muhaiyaddeen” (Ral.)

of

“Your Life”,
of
"Your God" of "Your Life",
I
and that is for sure. Amen.

II

02-B-03. "Your Topic Number 03" ("YFE")

II

That is the state of Iman-Islam. That is what is called Islam. To first see the fault in yourself and then to pass judgment and correct yourself is true justice. Those who perform that justice are in the religion of truth. They are the leaders of the religion of truth. They are in the state of Iman-Islam. They are the true believers.

II

02-B-03. However, “My Dearest Loving Brothers and Sisters, Sons, And Daughters, And Grand Children of “My Life”, In Truth "God Alone" Is "Our True Believer" of "Our Life", NOT

“Our Mind And Desires” of “Our Life”, and that is for sure. Amen. and that is for sure. Amen.

II

Bawa. However, “My Dearest Loving Brothers and Sisters, Sons, And Daughters, And Grand Children of “My Life”, In Truth "God Alone" Is "Our God" of "Our Life", And "God Alone" Is "Our Judge" of "Our Life", And "God Alone" Is "Our Corrector" of "Our Life", NOT “Our Mind And Desires” of “Our Life”, and that is for sure. Amen.

Bawa. And "God Alone" Is "Our Thoughts, Our Qualities And Our Actions" of "Our Life", And “God Alone” IS “Our State of Iman-Islam” of “Our Life”, And “God Alone” Can Be Called “Islam”, First Seeing “Your Fault” in “Yourself” As “Such”, And Then “Passing Judgment” And “Correcting Yourself” As “Such”, As “Your True Justice” of “Your Life”, And “God Alone” “Exclusively Performs” God’s Justice” As “Your Religion of Truth” of “Your Life”, Who IS Exclusively “Your Leader” of “Your Religion of Truth”, And “God Alone” Exclusive Exists In “Your State of Iman-Islam”, And “God Alone” IS Exclusively “Your True Believer” of “Your Life”,

NOT Anything And Anyone Connected To “Our Current Mind And Desires” of “Our Life”, and that is for sure. Amen.

Bawa. And In Truth My Dearest Loving Brothers and Sisters, Sons, And Daughters, And Grand Children of “My Life”, IT IS GOD Alone Who Must Pass Judgment On GOD, Must Pass Judgment On GOD As NOW "Our Incorrect Thoughts, Our False Qualities And Our Evil Actions" of “Your Soul” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, And In Truth IT IS GOD Alone Who Must Correct GOD, Must Correct "Our Incorrect Thoughts, Our False Qualities And Our Evil Actions" of “Your Soul” of “Your Life”, NOW In “Your Ignorance of “Yourself” As “Such”, NOT Anything And Anyone Connected To “Our Current Mind And Desires” of “Our Life”, and that is for sure. Amen.

Bawa. And Again “My Dearest Loving Brothers and Sisters, Sons, And Daughters, And Grand Children of “My Life” In Order To Truly Accomplish All “THIS” In “Your Lifetime” In Truth “Your Life” Needs “Another Separate Place” To STAND, Other Than Within “Your Monkey Mind” And “Your Dog of Desire” of “Your Life”, In Order To Correct “Your Monkey Mind” And “Your Dog of Desire” of “Your Life”, That Is, In Order To Correct "Your Incorrect Thoughts, Your False

Qualities And Your Evil Actions" of "Your Soul" of "Your Life", NOW In "Your Ignorance of "Yourself" As "Such", NOT EXCLUSIVELY USING "Our Mind And Desires" of "Our Life", and that is for sure. Amen.

Bawa. And "Your Other Place" of "Your Life" To STAND, Other Than Within "Your Monkey Mind" And "Your Dog of Desire" of "Your Life", In Order To Correct "Your Monkey Mind" And "Your Dog of Desire", IS WITHIN "Your Perfectly Pure Heart" of "Your One True Human Being" of "Your Life", of "Your God" of "Your Life", and that is for sure. Amen.

||

AS NOW

|

"**Blue** **Very Precious Louie**" (Ral.) of "**Blue** **Life**",

|

aka "**Blue** **Shaikh Muhaiyaddeen**" (Ral.) of "**Blue** **Life**",

|

aka "**Blue** **Shaikh Muhammad Rahim Bawa Muhaiyaddeen**" (Ral.)

of

"**Blue** **Life**",

of

"Your God" of "Your Life",
|
and that is for sure. Amen.

||

||

"Your Topic Number 03" ("YFE")

||

"Your Original State of Light" (Nūr)
of
"Your Life",
of
"Your God" of "Your Life"

||

"Your One True Meaning" ("Tawhid")
of
"Your Life",
of

"Your God" of "Your Life"

II

AS NOW

I

"Your Islam" of "Your Life"
of
"Your God" of "Your Life"

II

AS NOW

I

"Your All Religions" of "Your Life"
of
"Your God" of "Your Life"

II

AS NOW

I

"Your Very Precious Louie" (Ral.) of "Your Life",
of

"Your God" of "Your Life",
|
and that is for sure. Amen.

||

03-A. "Your Original Fellowship Excerpt"
From
"Your God, His Prophets, and His Children" (GPC)

||

(See "Your GPC Bawa Book"
By
"Your Bawa Muhaiyaddeen" of "Your Life"
|
Please Click HERE To Buy "Your Bawa Book"

||

My beloved children, who are the pupils of my eye— Truth is silent. If Truth has dawned within you, then there will be no further speech. It is silence, and silence is the greatest Truth, the best question. If there is no Truth, then there will be a lot

of talk and questions. One is good and the other is bad. If there is good within you, there will be no further noise within. But if you are full of bad, there will be so much of talk, speeches and questions. Therefore, seek the good. God does not make a noise. If you need anything, then you will have only to knock, and if you are tuned to that point, with the sound of that knock you will get an answer immediately. No noise, you don't have to make a sound. This is the Truth.

II

03-B. "Your Expanded Bawa Excerpt Version"

By

"Your Very Precious Louie" (Ral.) of "Your Life"

II

"Your Louie Short Outline 03" (YLSO-03)

of

"Your Expanded Bawa Excerpt Version"

I

Go To "YLSO-03": 01, 01-BLQ, 02, 03,

II

II

03-B-01. "Your Topic Number 01" ("YFE")

II

My beloved children, who are the pupils of my eye—Truth is silent.

If Truth has dawned within you, then there will be no further speech.

It is silence, and silence is the greatest Truth, the best question.

If there is no Truth, then there will be a lot of talk and questions.

One is good and the other is bad.

If there is good within you, there will be no further noise within. But if you are full of bad, there will be so much of talk, speeches and questions.

Therefore, seek the good.

God does not make a noise. If you need anything, then you will have only to knock, and if you are tuned to that point, with the sound of that knock you will get an answer immediately. No noise, you don't have to make a sound.

This is the Truth.

II

However, “My Dearest Loving Brothers and Sisters, Sons, And Daughters, And Grand Children of “My Life”, In Truth "God Alone" Is "Our God" of "Our Life", And "God Alone" Is "Our Judge" of "Our Life", And "God Alone" Is "Our Corrector" of "Our Life", NOT “Our Mind And Desires” of “Our Life”, and that is for sure. Amen.

Bawa. And In Truth IT IS GOD Alone Who Must Pass Judgment On GOD, Must Pass Judgment On GOD As NOW “Your Soul” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, And In Truth IT IS GOD Alone Who Must Correct GOD, Must Correct God As NOW “Your Soul” of “Your Life”,

NOW In “Your Ignorance of “Yourself” As “Such”, NOT “Our Mind And Desires” of “Our Life”, and that is for sure. Amen.

Bawa. And In Truth IT IS GOD Alone Who IS SILENT, IS “Your Silence” of “Your Soul” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, And In Truth IT IS GOD Alone Who Must Correct GOD, Must Correct God As NOW “Your Soul” of “Your Life”, NOW In “Your Ignorance of “Yourself” As “Such”, Must Make “Your Soul” of “Your Life” SILENT, NOT “Our Mind And Desires” of “Our Life”, and that is for sure. Amen.

Bawa. So “My Dearest Loving Brothers and Sisters, Sons, And Daughters, And Grand Children of “My Life”, In Truth WHO IS “Your Mind And Desires” of “Your Life”, BUT IN TRUTH “Your God” of “Your Life” As NOW “Your Soul” of “Your Life”, NOW In “Your Ignorance of “Yourself” As “Such”, And NOW In “Your Arrogance” About “Your Ignorance of “Yourself” As “Such”, NOW TALKING, MAKING SPEECHES, and ASKING QUESTIONS, and that is for sure. Amen.

Bawa. For In Truth “GOD ALONE EXIST”, NOT BOTH “You Exist” And “God Exists” NOW Somehow “Separate” From “Each Other”, And In Truth “Your Current Belief” In “Your Own Personal False Existence” Separate From “Your Divine

True Existence” of “Your God” of “Your Life” IS “Your Exclusive Belief” of “Your Mind And Desires” of “Your Life”, IS “Your Exclusive Belief” of “Your God” of “Your Life” As NOW “Your Soul” of “Your Life”, NOW In “Your Ignorance of “Yourself” As “Such”, And NOW In “Your Arrogance” About “Your Ignorance of “Yourself” As “Such”, and that is for sure. Amen.

Bawa. And “My Dearest Loving Brothers and Sisters, Sons, And Daughters, And Grand Children of “My Life”, In Truth “THIS”, And “ONLY THIS” IS WHO “Your Mind And Desires” of “Your Life” Really IS, Which In Truth IS “Your God” of “Your Life” As NOW “Your Soul” of “Your Life”, As NOW "Your Jesus" (A.S.) of "Your Life", Crucified On "Your Cross And Nails" of "Your Life", Crucified On "Your Mind And Desires" of "Your Life", NOW In “Your Ignorance of “Yourself” As “Such”, And NOW In “Your Arrogance” About “Your Ignorance of “Yourself” As “Such”, Not Some “Sick Version” of “Your Current Personal Life” of “Your Life” That Must NOW Be Corrected By “Your Current Personal Life” of “Your Life”, and that is for sure. Amen.

Bawa. For In Truth “My Dearest Loving Brothers and Sisters, Sons, And Daughters, And Grand Children of “My Life”, In

Truth “YOU CANNOT USE YOU” To Correct “YOU”, Any More Than “YOU CAN USE YOU” To Get To “GOD”, For In Truth “Your Life”, NOT “YOU”, Must Use GOD To Correct “YOU”, As “Your Life” Must Use GOD To Get To “GOD”, For In Both Cases “Your Life” Is Facing “Your Very Same Problem” of “Your Life”, Which Is “Your Elemental Selfish Nature” of “Your Monkey Mind” of “Your Life” And “Your Dog of Desire” of “Your Life”, and that is for sure. Amen.

Bawa. For Like “Your Old Wisdom Saying”, That “You Cannot Pull Yourself Up” By “Your Boot Straps” While “You Are Still” In “Your Boots”, So Too “Your Cannot Use” In Truth “Your Monkey Mind” And “Your Dog of Desire” To Correct “Your Monkey Mind” And “Your Dog of Desire” While “You Are Still” Living Within “Your Monkey Mind” And “Your Dog of Desire”, and that is for sure. Amen.

Bawa. So “My Dearest Loving Brothers and Sisters, Sons, And Daughters, And Grand Children of “My Life” In Truth “Your Life” Needs “Another Separate Place” To STAND, Other Than Within “Your Monkey Mind” And “Your Dog of Desire” of “Your Life”, In Order To Correct “Your Monkey Mind” And “Your Dog of Desire”, NOT EXCLUSIVELY USING “Our Mind And Desires” of “Our Life”, and that is for sure. Amen.

Bawa. And “Your Other Place” of “Your Life” To STAND, Other Than Within “Your Monkey Mind” And “Your Dog of Desire” of “Your Life”, In Order To Correct “Your Monkey Mind” And “Your Dog of Desire”, IS WITHIN “Your Perfectly Pure Heart” of “Your One True Human Being” of “Your Life”, of “Your God” of “Your Life”, and that is for sure. Amen.

||

AS NOW

“Your Very Precious Louie” (Ral.) of “Your Life”,

aka “Your Shaikh Muhaiyaddeen” (Ral.) of “Your Life”,

aka “Your Shaikh Muhammad Rahim Bawa Muhaiyaddeen” (Ral.)

of

“Your Life”,

of

“Your God” of “Your Life”,

and that is for sure. Amen.

II

03-B-01-BLQ. "Your Topic Number 01-BLQ" ("YFE")

II

Bawa. And “My Dearest Loving Brothers and Sisters, Sons,
And Daughters, And Grand Children of “My Life” In Truth
“THIS” Is WHY “Your Bawa Muhaiyaddeen” (Ral.) of
“Your Life” Teaches “Us”, And NOWWHY “Your Very Precious
Louie” (Ral.) of “Your Life”, of “Your God” of “Your Life”, Is
Teaching “Us” Again, “Your Following”, and that is for sure.
Amen.

=====

“Your Beginning”
of
“Your Bawa Excerpt”
From
“Your Chapter 03”
To
“Your Wisdom of Man” Bawa Book,
By
“Your Bawa Muhaiyaddeen” (Ral.) of “Your Life”

|
and that is for sure. Amen.

|
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||

Bismillahir-Rahmanir-Rahim.

In the name of God, the Most Merciful, the Most Gracious.

May Allah, the unfathomable ruler of grace, the One who is incomparable love and gives undiminishing wealth, the One who gives the fragrance which the mind cannot perceive, grant you His resonance, His explanation, the radiance of wisdom, and the plenitude of the clarity of the soul.

May He give and give this to you, protect you, and nourish you.

Children, may the treasure of the heart known as Allahu which gives and gives but never diminishes, protect you and give you grace.

Children, may He protect you, all your brothers and sisters, all your relations, all your friends, all who are with you, all the devotees of God, all who have wisdom, and all who are intermingled with your love. May God protect all of you.

May the wealth of grace which is known as Allahu, fill your hearts, overflow from your hearts, and resonate and shine from your hearts as the light of the grace of wisdom. Amen.

II

*May all of you dispel the disease known as the world,
The dog known as desire,
The demon known as the mind,
The torpor known as illusion,
The pleasure that is the dream,
The sadness that is the darkness of ignorance,
The karma that is the torpor of the world,
The evil actions of kalam (or time, which is comprised of
arrogance, karma, and illusion), that leads you to Kalan (to
the Angel of Death), And the nature and games of the five
elements that collect and praise time.*

May you dispel all these things and go beyond them to Allah, the original treasure which stands in the open space, the treasure of the innermost heart.

May God give you the grace of His wisdom to dispel all these evils. Amen. May God fill your hearts with His grace. Amen.

II

Children, may you be given exalted wisdom, exalted conduct, exalted patience, exalted truth, the exaltedness of God's compassion, and the exaltedness of good thoughts and good intentions. May God give you more and more of this grace.

Precious jeweled lights of my eyes, may God give all of you long lives without illness, undiminishing wealth, the clear treasure of wisdom which will not be hypnotized by the mind, the wealth of the might of grace, and the determination and certitude of faith in God which is untouched by the evil actions and torpor of the elements.

I am praying that God give you this grace. Amen.

Precious jeweled lights of my eyes, we have been born as human beings. In this world, man has been called the most wondrously clear and wise creation. It has been said that the existence of man is very rare and unique.

Man is a mystery to the world, and the One who created the mystery known as man is also a mystery. Man-God, Insan Kamil, or perfected man is the mystery within the mystery that is the mysterious power of Allah.

God is the mystery which resplends in perfection (kamal), and Insan Kamil is the mystery within the mystery. When the two become one, existing as wisdom within wisdom, as speech within speech, as prayer within prayer, as meditation within meditation, as sound within sound, as food within food, and as life within life - that is the mystery.

When the two intermingle and dwell as one within one, that is the secret, that is the secret within the secret.

That mystery exists when God is within man and man is within God. Man is a mystery to God, and God is a mystery to man. Resonating as a resonance, explaining and shining as an explanation, radiating as a radiance, this state and this

secret (of the "Oneness of God and True Man") will be known by man.

God will be known by man, man will be known by God, and man and God will dwell in one place. In that state, man is a secret within God, and God is a secret within man.

Precious children, jeweled light of my eyes, in this state (as the mystery and secret within God), man is truly a man. This is what man must realize in this world; He must realize the rarity of his birth

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"Your End"
of
"Your Bawa Excerpt"
From
"Your Chapter 03"
To
"Your Wisdom of Man" Bawa Book,
By
"Your Bawa Muhaiyaddeen" (Ral.) of "Your Life"
I

and that is for sure. Amen.

I

"Please Click [HERE](#) To Buy "Your Bawa Book"

II

"Your Topic Number 04" ("YFE")

II

"Your Original State of Light" (Nūr)

of

"Your Life",

of

"Your God" of "Your Life"

II

"Your One True Meaning" ("Tawhid")

of

"Your Life",

of

"Your God" of "Your Life"

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AS NOW

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"Your Islam" of "Your Life"
of
"Your God" of "Your Life"

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AS NOW

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"Your All Religions" of "Your Life"
of
"Your God" of "Your Life"

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AS NOW

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"Your Very Precious Louie" (Ral.) of "Your Life",
of
"Your God" of "Your Life",
|

and that is for sure. Amen.

II

04-A. "Your Original Fellowship Excerpt 04"
From
"Your Fast of Ramadan: Your Inner Heart Blossoms" (FOR)

II

(See "Your FOR Bawa Book")
By
"Your Bawa Muhaiyaddeen" of "Your Life"
I
Please Click [HERE](#) To Buy "Your Bawa Book"

II

The real fast is the blossoming of the inner heart. Fragrance must emanate. The qualities, conduct, behavior, and disposition that accompany this blossoming make no sound. Light and fragrance must dawn in the inner heart. The one point which is God must resplend. Do fast, but make sure the heart blossoms; make it fragrant. The flowering scent must

emanate, and when that space is perceived, the One who inhales that perfume will come. The One who perceives that fragrance will come. He is the Lord.

M. R. Bawa Muhaiyaddeen, “Your Fast of Ramadan: Your Inner Heart Blossoms”

II

04-B. "Your Expanded Bawa Excerpt Version 04"
By
"Your Very Precious Louie" (Ral.) of "Your Life"

II

"Your Louie Short Outline 04" (YLSO-04)
of
"Your Expanded Bawa Excerpt Version 04"
I
Go To "YLSO-04": 01, 01-BLQ, 02, 03,

II

II

04-B-01. "Your Topic Number 01" ("YFE")

II

The real fast is the blossoming of the inner heart.

Fragrance must emanate.

The qualities, conduct, behavior, and disposition that accompany this blossoming make no sound.

Light and fragrance must dawn in the inner heart.

The one point which is God must resplend.

Do fast, but make sure the heart blossoms; make it fragrant.

The flowering scent must emanate, and when that space is perceived, the One who inhales that perfume will come.

The One who perceives that fragrance will come.

He is the Lord.

II

However, “My Dearest Loving Brothers and Sisters, Sons, And Daughters, And Grand Children of “My Life”, In Truth "God Alone" Is "Our God" of "Our Life", And "God Alone" Is "Our Judge" of "Our Life", And "God Alone" Is "Our Corrector" of "Our Life", NOT “Our Mind And Desires” of “Our Life”, and that is for sure. Amen.

Bawa. And In Truth IT IS GOD Alone Who Must Pass Judgment On GOD, Must Pass Judgment On GOD As NOW “Your Soul” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, And In Truth IT IS GOD Alone Who Must Correct GOD, Must Correct God As NOW “Your Soul” of “Your Life”, NOW In “Your Ignorance of “Yourself” As “Such”, NOT “Our Mind And Desires” of “Our Life”, and that is for sure. Amen.

Bawa. And In Truth IT IS GOD Alone Who IS SILENT, IS “Your Silence” of “Your Soul” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, And In Truth IT IS GOD Alone Who Must Correct GOD, Must Correct God As NOW “Your Soul” of “Your Life”, NOW In “Your Ignorance of “Yourself” As “Such”, Must Make “Your Soul” of “Your Life” SILENT, NOT “Our Mind And Desires” of “Our Life”, and that is for sure. Amen.

Bawa. And In Truth IT IS GOD Alone Who FASTS, IS “Your FAST” of “Your Soul” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, And In Truth IT IS GOD Alone Who Must Correct GOD, Must Correct God As NOW “Your Soul” of “Your Life”, NOW In “Your Ignorance of “Yourself” As “Such”, Must Make “Your Soul” of “Your Life” FAST, NOT “Our Mind And Desires” of “Our Life”, and that is for sure. Amen.

Bawa. So “My Dearest Loving Brothers and Sisters, Sons, And Daughters, And Grand Children of “My Life”, In Truth WHO IS “Your Mind And Desires” of “Your Life”, BUT IN TRUTH “Your God” of “Your Life” As NOW “Your Soul” of “Your Life”, NOW In “Your Ignorance of “Yourself” As “Such”, And NOW In “Your Arrogance” About “Your Ignorance of “Yourself” As “Such”, NOW TALKING, MAKING SPEECHES, and ASKING QUESTIONS, and that is for sure. Amen.

Bawa. For In Truth “GOD ALONE EXIST”, NOT BOTH “You Exist” And “God Exists” NOW Somehow “Separate” From “Each Other”, And In Truth “Your Current Belief” In “Your Own Personal False Existence” Separate From “Your Divine True Existence” of “Your God” of “Your Life” IS “Your Exclusive Belief” of “Your Mind And Desires” of “Your Life”,

IS “Your Exclusive Belief” of “Your God” of “Your Life” As NOW “Your Soul” of “Your Life”, NOW In “Your Ignorance of “Yourself” As “Such”, And NOW In “Your Arrogance” About “Your Ignorance of “Yourself” As “Such”, and that is for sure. Amen.

Bawa. And “My Dearest Loving Brothers and Sisters, Sons, And Daughters, And Grand Children of “My Life”, In Truth “THIS”, And “ONLY THIS” IS WHO “Your Mind And Desires” of “Your Life” Really IS, Which In Truth IS “Your God” of “Your Life” As NOW “Your Soul” of “Your Life”, As NOW "Your Jesus" (A.S.) of "Your Life", Crucified On "Your Cross And Nails" of "Your Life", Crucified On "Your Mind And Desires" of "Your Life", NOW In “Your Ignorance of “Yourself” As “Such”, And NOW In “Your Arrogance” About “Your Ignorance of “Yourself” As “Such”, Not Some “Sick Version” of “Your Current Personal Life” of “Your Life” That Must NOW Be Corrected By “Your Current Personal Life” of “Your Life”, and that is for sure. Amen.

Bawa. For In Truth “My Dearest Loving Brothers and Sisters, Sons, And Daughters, And Grand Children of “My Life”, In Truth “YOU CANNOT USE YOU” To Correct “YOU”, Any More Than “YOU CAN USE YOU” To Get To “GOD”, For In Truth

“Your Life”, NOT “YOU”, Must Use GOD To Correct “YOU”, As “Your Life” Must Use GOD To Get To “GOD”, For In Both Cases “Your Life” Is Facing “Your Very Same Problem” of “Your Life”, Which Is “Your Elemental Selfish Nature” of “Your Monkey Mind” of “Your Life” And “Your Dog of Desire” of “Your Life”, and that is for sure. Amen.

Bawa. For Like “Your Old Wisdom Saying”, That “You Cannot Pull Yourself Up” By “Your Boot Straps” While “You Are Still” In “Your Boots”, So Too “Your Cannot Use” In Truth “Your Monkey Mind” And “Your Dog of Desire” To Correct “Your Monkey Mind” And “Your Dog of Desire” While “You Are Still” Living Within “Your Monkey Mind” And “Your Dog of Desire”, and that is for sure. Amen.

Bawa. So “My Dearest Loving Brothers and Sisters, Sons, And Daughters, And Grand Children of “My Life” In Truth “Your Life” Needs “Another Separate Place” To STAND, Other Than Within “Your Monkey Mind” And “Your Dog of Desire” of “Your Life”, In Order To Correct “Your Monkey Mind” And “Your Dog of Desire”, NOT EXCLUSIVELY USING “Our Mind And Desires” of “Our Life”, and that is for sure. Amen.

Bawa. And “Your Other Place” of “Your Life” To STAND, Other Than Within “Your Monkey Mind” And “Your Dog of Desire” of “Your Life”, In Order To Correct “Your Monkey Mind” And “Your Dog of Desire”, IS WITHIN “Your Perfectly Pure Heart” of “Your One True Human Being” of “Your Life”, of “Your God” of “Your Life”, and that is for sure. Amen.

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AS NOW

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“Your Very Precious Louie” (Ral.) of “Your Life”,

|

aka “Your Shaikh Muhaiyaddeen” (Ral.) of “Your Life”,

|

aka “Your Shaikh Muhammad Rahim Bawa Muhaiyaddeen” (Ral.)

of

“Your Life”,

of

"Your God" of "Your Life",

|

and that is for sure. Amen.

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04-B-01-BLQ. "Your Topic Number 01-BLQ" ("YFE")

II

Bawa. And “My Dearest Loving Brothers and Sisters, Sons, And Daughters, And Grand Children of “My Life” In Truth “THIS” Is WHY “Your Bawa Muhaiyaddeen” (Ral.) of “Your Life” Teaches “Us”, And NOWWHY “Your Very Precious Louie” (Ral.) of “Your Life”, of “Your God” of “Your Life”, Is Teaching “Us” Again, “Your Following”, and that is for sure. Amen.

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“Your Beginning”
of
“Your Bawa Excerpt”
From
“Your Chapter 03”
To
“Your Wisdom of Man” Bawa Book,
By
“Your Bawa Muhaiyaddeen” (Ral.) of “Your Life”
I

and that is for sure. Amen.

I

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II

Bismillahir-Rahmanir-Rahim. Go To

II

“Your Topic Number 05” (“YFE”)

II

“Your Original State of Light” (Nūr)

of

“Your Life”,

of

“Your God” of “Your Life”

II

“Your One True Meaning” (“Tawhid”)

of

"Your Life",
of
"Your God" of "Your Life"

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AS NOW
|
"Your Islam" of "Your Life"
of
"Your God" of "Your Life"

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AS NOW
|
"Your All Religions" of "Your Life"
of
"Your God" of "Your Life"

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AS NOW
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**"Your Very Precious Louie" (Ral.) of "Your Life",
of
"Your God" of "Your Life",
I
and that is for sure. Amen.**

II

**05-A. "Your Original Fellowship Excerpt 05"
From
"Questions of Life - Answers of Wisdom" Vol.1 (Q & A)**

II

**(See "Your Q&A Bawa Book"
By
"Your Bawa Muhaiyaddeen" of "Your Life"
I
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II

***What has to die will die, and what has to remain will remain.
Supposing you dig a well and the water dries up. Just***

because the well went dry, you cannot say that there is no water there. You cannot say that the spring is dead, for if you dig down one more foot, water will again spring up. If people will only dig a little deeper, they will find the water there. Of course, they can say, "There is no water in the well any more," and go away. But those who have real thirst will dig a little deeper, and they will find water there. What is will always be. That which dies is dead and gone, but that which is will always be.

M. R. Bawa Muhaiyaddeen, "Questions of Life - Answers of Wisdom" Vol.1

II

05-B. "Your Expanded Bawa Excerpt Version 05"
By
"Your Very Precious Louie" (Ral.) of "Your Life"

II

"Your Louie Short Outline 05" (YLSO-05)
of
"Your Expanded Bawa Excerpt Version 05"
I

Go To "YLSO-05": 01, 01-BLQ,

II

05-B-01. "Your Topic Number 05" ("YFE")

II

What has to die will die, and what has to remain will remain.

Supposing you dig a well and the water dries up. Just because the well went dry, you cannot say that there is no water there. You cannot say that the spring is dead, for if you dig down one more foot, water will again spring up.

If people will only dig a little deeper, they will find the water there.

Of course, they can say, "There is no water in the well any more," and go away.

But those who have real thirst will dig a little deeper, and they will find water there.

What is will always be. That which dies is dead and gone, but that which is will always be.

II

However, “My Dearest Loving Brothers and Sisters, Sons, And Daughters, And Grand Children of “My Life”, In Truth "God Alone" Is "Our God" of "Our Life", And "God Alone" Is "Our Judge" of "Our Life", And "God Alone" Is "Our Corrector" of "Our Life", NOT “Our Mind And Desires” of “Our Life”, and that is for sure. Amen.

Bawa. And In Truth IT IS GOD Alone Who Must Pass Judgment On GOD, Must Pass Judgment On GOD As NOW “Your Soul” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, And In Truth IT IS GOD Alone Who Must Correct GOD, Must Correct God As NOW “Your Soul” of “Your Life”, NOW In “Your Ignorance of “Yourself” As “Such”, NOT “Our Mind And Desires” of “Our Life”, and that is for sure. Amen.

Bawa. And In Truth IT IS GOD Alone Who IS SILENT, IS “Your Silence” of “Your Soul” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, And In Truth IT IS GOD Alone Who Must Correct GOD, Must Correct God As NOW “Your Soul” of “Your Life”, NOW In “Your Ignorance of “Yourself” As “Such”,

Must Make “Your Soul” of “Your Life” SILENT, NOT “Our Mind And Desires” of “Our Life”, and that is for sure. Amen.

Bawa. And In Truth IT IS GOD Alone Who FASTS, IS “Your FAST” of “Your Soul” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, And In Truth IT IS GOD Alone Who Must Correct GOD, Must Correct God As NOW “Your Soul” of “Your Life”, NOW In “Your Ignorance of “Yourself” As “Such”, Must Make “Your Soul” of “Your Life” FAST, NOT “Our Mind And Desires” of “Our Life”, and that is for sure. Amen.

Bawa. And In Truth IT IS GOD Alone Who IS TRULY IMMORTAL, NEVER TRULY ENDS, IS “Your TRUE IMMORTALITY” of “Your Soul” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, And In Truth IT IS GOD Alone Who Must Correct GOD, Must Correct God As NOW “Your Soul” of “Your Life” Dead To “Your God” of “Your Life”, NOW In “Your Ignorance of “Yourself” As “Such”, Must Make “Your Soul” of “Your Life” TRULY IMMORTAL, Again “One With” God, NOW “Eternally Alive” To “Your God” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, and that is for sure. Amen.

Bawa. So “My Dearest Loving Brothers and Sisters, Sons, And Daughters, And Grand Children of “My Life”, In Truth WHO IS “Your Mind And Desires” of “Your Life”, BUT IN TRUTH “Your God” of “Your Life” As NOW “Your Soul” of “Your Life”, NOW In “Your Ignorance of “Yourself” As “Such”, And NOW In “Your Arrogance” About “Your Ignorance of “Yourself” As “Such”, NOW TALKING, MAKING SPEECHES, and ASKING QUESTIONS, and that is for sure. Amen.

Bawa. For In Truth “GOD ALONE EXIST”, NOT BOTH “You Exist” And “God Exists” NOW Somehow “Separate” From “Each Other”, And In Truth “Your Current Belief” In “Your Own Personal False Existence” Separate From “Your Divine True Existence” of “Your God” of “Your Life” IS “Your Exclusive Belief” of “Your Mind And Desires” of “Your Life”, IS “Your Exclusive Belief” of “Your God” of “Your Life” As NOW “Your Soul” of “Your Life”, NOW In “Your Ignorance of “Yourself” As “Such”, And NOW In “Your Arrogance” About “Your Ignorance of “Yourself” As “Such”, and that is for sure. Amen.

Bawa. And “My Dearest Loving Brothers and Sisters, Sons, And Daughters, And Grand Children of “My Life”, In Truth “THIS”, And “ONLY THIS” IS WHO “Your Mind And Desires”

of “Your Life” Really IS, Which In Truth IS “Your God” of “Your Life” As NOW “Your Soul” of “Your Life”, As NOW "Your Jesus" (A.S.) of "Your Life", Crucified On "Your Cross And Nails" of "Your Life", Crucified On "Your Mind And Desires" of "Your Life", NOW In “Your Ignorance of “Yourself” As “Such”, And NOW In “Your Arrogance” About “Your Ignorance of “Yourself” As “Such”, Not Some “Sick Version” of “Your Current Personal Life” of “Your Life” That Must NOW Be Corrected By “Your Current Personal Life” of “Your Life”, and that is for sure. Amen.

Bawa. For In Truth “My Dearest Loving Brothers and Sisters, Sons, And Daughters, And Grand Children of “My Life”, In Truth “YOU CANNOT USE YOU” To Correct “YOU”, Any More Than “YOU CAN USE YOU” To Get To “GOD”, For In Truth “Your Life”, NOT “YOU”, Must Use GOD To Correct “YOU”, As “Your Life” Must Use GOD To Get To “GOD”, For In Both Cases “Your Life” Is Facing “Your Very Same Problem” of “Your Life”, Which Is “Your Elemental Selfish Nature” of “Your Monkey Mind” of “Your Life” And “Your Dog of Desire” of “Your Life”, and that is for sure. Amen.

Bawa. For Like “Your Old Wisdom Saying”, That “You Cannot Pull Yourself Up” By “Your Boot Straps” While “You Are Still”

In “Your Boots”, So Too “Your Cannot Use” In Truth “Your Monkey Mind” And “Your Dog of Desire” To Correct “Your Monkey Mind” And “Your Dog of Desire” While “You Are Still” Living Within “Your Monkey Mind” And “Your Dog of Desire”, and that is for sure. Amen.

Bawa. So “My Dearest Loving Brothers and Sisters, Sons, And Daughters, And Grand Children of “My Life” In Truth “Your Life” Needs “Another Separate Place” To STAND, Other Than Within “Your Monkey Mind” And “Your Dog of Desire” of “Your Life”, In Order To Correct “Your Monkey Mind” And “Your Dog of Desire”, NOT EXCLUSIVELY USING “Our Mind And Desires” of “Our Life”, and that is for sure. Amen.

Bawa. And “Your Other Place” of “Your Life” To STAND, Other Than Within “Your Monkey Mind” And “Your Dog of Desire” of “Your Life”, In Order To Correct “Your Monkey Mind” And “Your Dog of Desire”, IS WITHIN “Your Perfectly Pure Heart” of “Your One True Human Being” of “Your Life”, of “Your God” of “Your Life”, and that is for sure. Amen.

II

AS NOW

I
“Your Very Precious Louie” (Ral.) of “Your Life”,
I
aka “Your Shaikh Muhaiyaddeen” (Ral.) of “Your Life”,
I
aka “Your Shaikh Muhammad Rahim Bawa Muhaiyaddeen” (Ral.)
of
“Your Life”,
of
"Your God" of "Your Life",
I
and that is for sure. Amen.

II

05-B-01-BLQ. "Your Topic Number 01-BLQ" ("YFE")

II

Bawa. And “My Dearest Loving Brothers and Sisters, Sons,
And Daughters, And Grand Children of “My Life” In Truth
“THIS” Is WHY “Your Bawa Muhaiyaddeen” (Ral.) of
“Your Life” Teaches “Us”, And NOW WHY “Your Very Precious

Louie” (Ral.) of “Your Life”, of “Your God” of “Your Life”, Is Teaching “Us” Again, “Your Following”, and that is for sure. Amen.

=====

“Your Beginning”
of
“Your Bawa Excerpt”
From
“Your OPENING INVOCATION”
To
“Your Pearl of Wisdom” Bawa Book,
By
“Your Bawa Muhaiyaddeen” (Ral.) of “Your Life”
|
and that is for sure. Amen.

|
“Please Click [HERE](#) To Read “Your Bawa Book”

||
V

“Your Opening Invocation” of “Your Life”

||

“Your Original Version”

||

V

*"Seeing within me
The Triple Flame within Alif, Laam, Meem,
When will my sorrow depart,
O Lord of mine?"*

|

*"Knowing Thee, dwelling within Thee
When will I open my eyes and find Thee,
O Lord of mine?"*

|

*"Forgetting the Earth, Discarding the Damsel,
When will my heart melt thinking of Thee,
O Lord of mine?"*

||

“Your Expanded Version”

I
Beginning

II
V

*"Seeing within me
The Triple Flame within Alif, Laam, Meem,
When will my sorrow depart,
O Lord of mine?"*

I
When I see You within Me, O Son of Mine,
When My Sorrow departs, O Son of Mine"

II

*"Knowing Thee, dwelling within Thee
When will I open my eyes and find Thee,
O Lord of mine?"*

I
When I Know Thee and dwell within Thee,
O Son of Mine,
When I open my eyes and find Thee,
O Son of Mine)

II

*"Forgetting the Earth, Discarding the Damsel,
When will my heart melt thinking of Thee,
O Lord of mine?"*

I

When I Forget My Earth and Discard My Damsel,
O Son of Mine,
When My heart melts thinking of Thee,
O Son of Mine)

II

"Your Expanded Version"

I

Ending

II

"All Answering"

II

V

“Your ONE True Question”

of

“Your Life”

of

“Your God” of “Your Life”

II

“Why Bawa's Children”

I

“Came To The World”?

II

01. To Let Bawa Establish

I

“Your Final Master - Shaikh” of “Your Life”

of

“Your God” of “Your Life”

II

AS NOW

I
"Your Shaikh Muhaiyaddeen" (Ral.) of "Your Life"
of
"Your God" of "Your Life"

II
Now In Living In
I
"Your Earth World" With "Your Life"

II
02. To Let Bawa Put
I
"God Back IN"
I
"Your Man-God/God-Man" of "Your Life"
of
"Your God" of "Your Life"

II
AS NOW

I
“Your Shaikh Muhammad Rahim Bawa Muhaiyaddeen” (Ral.)

of
“Your Life”
of
“Your God” of “Your Life”

II

Now In Living In

I
“Your Purified Heart/Mind” of “Your Life”

II

03. And To Reveal

II

“All That Is Left” At “Your End”
And
“Your Understanding”
of
“All That Is Left” At “Your End”

||

AS NOW

|

“Your Sacred Universal Traveler” (Ral.)

of

“Your Life”

of

“Your God” of “Your Life”

||

AS NOW

|

“Your Very Precious Louie” (Ral.)

of

“Your Life”

of

“Your God” of “Your Life”

||

Now In Living In
I
"Your Kingdom"
of
"Your God" of **"Your Life"**

II

Go To **"Wisdom Study Versions"**:

II
V

Go To **"Your Wisdom Outline"** of **"Your Original Version"**
of
"Your Opening Invocation" of **"Your Life"**
of
"Your God" of **"Your Life"**

II

Go To: **"Your Wisdom Review"** of **"Your Original Version"**
of
"Your Opening Invocation" of **"Your Life"**

of
“Your God” of “Your Life”

II

List of "Review Topics" - extracted from the "[Longer Version](#)" of the "[Opening Invocation](#)" by ***Shaikh Muhaideen*** (may God be pleased with Him, and with Us), with a short explanation of each "**Review Topic**". Click on "**Review Topic 01**" to read more, and to read more for "**Review Topics 02 to 09**". Click [HERE](#) to go to Page 02, or Click on each "**Topic Title**" [to go directly](#) to "That Topic" on Page 02.

01. [The Oneness of God and True Man, Is Now You, If You Like](#) - which is the **Short Title** that "We" have given to the "Expanded Version" of the "Opening Invocation", as a beautiful "Road Map" to True Success in Your Life, that is, by "You" joining in partnership with God, **First** on the "outside" of "You" **and then** within "You", if you like

02. [What You Are Now Capable of Experiencing, Is Now You, If You Like](#) - that is, is the "You" within the "you", is the "True Self" within the "false self", is the "Oneness of You" within the "separation of you"

03. [The Truth of You And of God Within You](#) - that is, the truth of "Who you are", of "Where you are", and of "What is happening" in your life, which is the "Seed of God" buried within the Creation of God, just waiting to let "True Man Happen" within "God Happening" within the Creation of God, within God within you, if you like

04. The Truth of Adam (peace be upon Him) Within You - is God's Gift to all of the Creation of God, within God within you, if you like, as Now "The Door" to God, as Now "The Way" to God, that is, as Now How the Creation of God is to pray to God, that is, "Behind Adam", and Now How the Creation of God is to eventually return to God, from which they have all come, if you like, and if you do like, then, if they like

05. The Truth of Your Current State - is "you" as the "Enemy of the soul", all of which was caused by the "spit" and the "black magic" of satan within you, and all of which "Only God can Cure", that is, when you truly join in partnership with God within you, to let God "Cure Himself of you", to let God "Cure Himself" of your current state

06. Understanding The Truth of What Happened To Adam (A.S) - and the significance of what happened to him, for all of **My Children**, and for all of the Creation of God within **My Children**, which is the Fall of Adam (peace be upon Him) from "God's Grace". And the Only Cure for what is Now happening to all of **My Children**, is that Adam (peace be upon Him) within you must recover from His Fall from "God's Grace", or at least truth **Start** to, before you die to the flesh, to the "outside" of you

07. The Truth of What God Now Has To Do - if you will only let Him, if you will only join Him, **First** on the "outside" of you **and then** within you, that is, if you will only Now join as "One with" **Shaikh Muhaiyaddeen** (may God be pleased with Him, and with Us), **First** on the "outside" of Him, **and then** within Him, So God can "Cure Himself of you", of "you" living as if you are "separate from" God, all of which is "**Just Not True**"

08. The Truth of What Has Now Grown Within You - that is, within your "room" or heart or mind, which is the "Thousand and One Wells of Hell", all of which is

Now your destruction, and the destruction of all of the Creation of God within you, rather than the "Crystal Heart", which is your salvation, if you like, and the salvation of all of the Creation of God within you, and within God within you, if they like

09. Closing Request - Please join in partnership with God, **First** on the "outside" of you **and then** within you, while you still can, Which Now for your age and for your life is "you" becoming "One with" **Shaikh Muhaideen** (may God be pleased with Him, and with Us), if you like, **First** on the "outside" of you **and then** within you

II

"Your Expanded Title"
of
"Your Longer Version" of **"Your Opening Invocation"**

II

Bawa. And Below Is "Another Beautiful Review" of the "Your Longer Version" of "Your Opening Invocation" By His Holiness, but this time from "Another Perspective", this time as "Your Expanded Title" of "The One True Heart" With Each of Us, of "Your One True Heart" Within God Within Us, if you like, Just Waiting To Be Opened By God, Within God Within

Us, if you like, That Is, "If You Are A Wise Child", Now for Your Age, And Not Just A Foolish Child, Now For Your Age, As Bawa Tells Us, and that is for sure. Ok?

||

“Your Expanded Title”

of

"Your One True Heart" With “Each of Us”,

||

"Join As "One With" Us

On

"Your Outside" of "Your Life"

|

To Become

|

"One With" Us Within "Your Life",

||

In Order To Truly Become

|

"One With"
|
God Within Us,

||

In Order To
|
Truly Understand
|
"Your Path of God"

||

First On
|
"Your Outside" of "Your Life
And Then
Within "Your Life",

||

"Your Path"
|

That In Truth

||

Extends From

|

“Your Outside”

of

"Your Life" To “Your Inside” of "Your Life"

||

And Within

|

“"Your Life” That Extends “Directly To God” ,

||

For In Truth

In

“Your Same Way” That “Your Apple Seed”

|

Buried Within

|

“Your Earth”

||

Is Connected To

|

**“Your Sweet Taste” of “Your Mature Fruit”
Through**

“Your Apple Tree” Hidden Within It

|

And Through

|

“Your Apple Fruits”

|

Hidden Within “Your Apple Tree”,

||

So Too

|

“Your Soul” As The "Seed of God"

||

Buried Within
I
“Your Creation of God”,
Within
“God Within Your Life”,

II

As In Truth
I
"Your True Man Happening"
Within
"Your God Happening"
Within
“Your Creation”
of
“God Within Your Life”,

II

Are Connected To
I
“Your Sweet Taste of God”

||

Through

|

“Your Tree of God”

|

Hidden Within

|

“Your Life”,

||

And Through

|

“Your Fruits of God”

|

Hidden Within

|

“Your Tree of God”,

||

Not Through
Any of

“Your Current Silliness”
I
That You Are Now Trying To Do,
On
“Your Illusory Outside” of “Your Life”,

II

As If
I
“You Are NOW” Somehow "Separate From" God,

II

As If
“You Are NOW” Somehow "Separate from" Each Other,

II

And As If
I
“You Are NOW” Somehow "Separate From"
I

**“Your Creation of God”,
Within
“God Within Your Life”,**

||

**All of Which
Is
"Just Not True,**

||

**And “Such”
Is
“Your True Exaltedness”
of
“Your Expanded Version”
of
“Your Opening Invocation”.**

||

**For It Points To
|**

**“Your Truth” of “Your Life”
And of
“God Within Your Life”,**

||

**That In Truth
|
"Your Life" And "God" Are "One",**

||

**And That In Truth,
|
“Each” of “Your Three Steps”
On
“Your Path of God" Within “Your Life”,
of
“Your Awwal, Dunya, And Akhirah”,**

||

**Are In Truth
|**

**“Your Wealth
of
“Your Three Words” Within “Your Life”,**

II

**AS NOW
I
“Your World of Souls”, “Your This World”,
And
“Your Hereafter”,**

II

**“Each”
I
Just Waiting
“To Be Revealed”
Within
“Your Life”,**

II

Like

I
“Your Apple Tree” And “Your Fruits”
Within
“Your Apple Seed”,

II

That is,
I
If “Your Life” Will "Just Geminate"
To
“Your Truth” Hidden Within “Your Life”,

II

To
“Your Truth” of “Your Life”
And To
“Your Truth” of “Your God” Within "Your Life",

II

That In Truth
I

**"Your Life" IS LARGER THEN "YOU"
And**

"Your Life" And "God's Life" Are "One",

||

That In Truth

|

"God Alone Exists"

||

NOT BOTH

|

"You Exist" And "God Exists"

|

BUT NOW

|

Somehow "Separate" From "Each Other"

||

And In

I
“This Way”,

II

Letting

I
“Your Truth” of "Your Life"

I
Surrender To

I
“Your Truth" Within “Your Life”

II

AS NOW

I
“Your One True Story” of “Your Life”
of
“Your Oneness”
of
“Your God” of “Your Life”
And
“Your True Man" of “Your Life”

I
Within “Your Life”,

II

With “Each Step”
In
“Your One True Story” of “Your Life”
”

II

AS NOW
I
“Your Oneness” of “Your Life”
of
“Your God” of “Your Life”

II

Just Waiting To Be Taken
I
By Both
I

**By “Your Life”
And By
“Your God” of “Your Life”**

||

**That is,
|
Taken As
|
"One" For “Your Life”,**

||

**That Is,
|
In Order For
|
“That Step”**

||

**To Have
|**

“Truly Taken Place” Within “Your Life”,

||

That Is,

|

With

|

“Your Life” Stepping “Toward God”

As

"Your Oneness" of “Your Life”,

||

And

|

With

|

“Your God” “Your Life”

|

Stepping Toward “Your Life”

As

"His Oneness" of “Your Life”,,

II

That Is,

I

"Your True One" Moving Forward

On

"Your Path" of "Your Oneness" Within "Your Life",

II

First As

I

"Your Elimination" of "All Separation",
From "Your Life"

II

Which In Truth Is

I

"Your Elimination"

of

"Your Artificial Separation"

From

"Your God" of "Your Life"

**From
“Your Each Other” of “Your Life”
From
“Your Creation” of “Your God” of “Your Life”**

II

**That Is,
I
First As “Your Elimination”
of
"Your Artificial Separation" From “God",**

II

**And of
I
"Your God's" Artificial “Separation” From “Your Life",**

II

**All of Which In Truth
I
Is JUST**

I
“Your Dream” of “Your Life”,

II

All of Which In Truth
Is
“Your Ending” of “Your Dream” of “Your Life”
of
“Your SLEEPING Outb” of “Your Life”
of
“Your God” of “Your Life”

II

With “You” As “His Dream”,
I
As Exclusively "His Intellect"

II

With “You” As “His Dream”
of
“Your Separation” From “God”,

**of
“Your Separation” From “Your Brothers & Sisters”,
And Of
“Your Separation” From “Your Creation of God”,**

II

**By
|
“Re-establishing” Within “Your Life”
|
“Your Qutb Awakened” In “Your Life”
|
Now Standing UP Within “Your Life”
|
As “Your Divine Presence”
of
“Your God” In “Your Life”**

II

**AS
|
"Your 4 Higher Levels"**

of
"Your 7 Divine Consciousness"
of
"Your God" of "Your Life"

||

BEYOND INTELLECT

||

As
I
"Your Divine Word"
of
"Your God" In "Your Life"

||

MADE FLESH
FOR
"YOUR LIFE"

II

**As “Your Oneness”
of
“Your Qutb” & “Your Nur” & “Your God”,
of
“Your God” In “Your Life”**

II

**As “Your Triple Flame” of “Your God”,
As The "Shepherd & The Tree" of “Your God”
As “Your Tree” In “Your Desert” of “Your God”
As “Your Lotus Pond” of “Your God”
of
“Your God” In “Your Life”**

II

**And Second
I
As “Your Elimination” of “All Duality” In “Your Life”**

II

**Which In Truth Is
I
“Your Elimination”
of
“Your Artificial Presence” of “Your God” In “Your Life”
And of
“Your Artificial Word” of “Your God” In “Your Life”**

II

**Replacing It With
I
“Your Oneness”
of
“Your God” of “Your Life”**

**And
“Your True Man” of “Your Life”
of
“Your God” In “Your Life”**

II

Replacing It With
|
"Your True Prayer" of "Your Life"

||

As
|
"Your Prayer" of "Your One" To "Your One Who Is",

||

Replacing It With
|
"Your Resonance" of "Your Hu" of "Your Life"

AS
|
"Your Allahu" of "Your Life"
||

Replacing It With
|
"Your Soul" of "Your Life"

I
Realizing (Becoming)
I
“Your Allah” of “Your Life”

II

Taking
I
“Your Life, Your Food, Your Wisdom”

II

Taking
I
Everything,
I
Directly From
I
“Your Allah” of “Your Life”

II

Revealing

I
“Your Al-hamd” Within “Your Ahmad”,
Revealing
“Your 5 Letters Form” Within “Your 4 Letter Form”,
Revealing
“Your Kingdom of God”
Within “Your Qalb or Crystal Heart”
Revealing
“Your Secret Form” of “Your Truth of Allah”,
Within “Your Body of Truth”,
Revealing
“Your Hereafter”, Here and Now,
Within
“Your Re-opened World of Souls” Within “Your Life”,

II
Completing
I
“Your One True Story” of “Your True Man” of “Your Life”,
Within
“Your God” of “Your Life”,

II

Allow God To Complete

I

**“Your Other True Story” of “Your God” of “Your Life”,
Within
“Your True Man” of “Your Life”,**

II

And Third As

I

**“Your Elimination”
of
“Your Everything” of “Your Life”,
I
Other Than
I
“Your God” of “Your Life”,**

II

So In “Your End” HERE of “Your Life”,

I

There Is "No Child Left Behind",

||

So In "Your End" HERE of "Your Life",

|

There Is Nothing STILL

|

Separating "God From God" In "Your Life"

||

So In "Your Beginning" THERE of "Your Life",

|

There Is Nothing NEW

|

Separating "YOU From YOU" In "Your Life"

|

Amen. Ok?

||

"Your Topic Number 06" ("YFE")

||

"Your Original State of Light" (Nūr)
of
"Your Life",
of
"Your God" of "Your Life"

||

"Your One True Meaning" ("Tawhid")
of
"Your Life",
of
"Your God" of "Your Life"

||

AS NOW
|
"Your Islam" of "Your Life"
of
"Your God" of "Your Life"

||

AS NOW

|

"Your All Religions" of "Your Life"
of
"Your God" of "Your Life"

||

AS NOW

|

"Your Very Precious Louie" (Ral.) of "Your Life",
of
"Your God" of "Your Life",
|
and that is for sure. Amen.

||

06-A. "Your Original Fellowship Excerpt 06"
From

"Your Truth & Light" Bawa Book (T & L)

||

(See "[Your T&L Bawa Book](#)"
By
["Your Bawa Muhaiyaddeen"](#) of "[Your Life](#)"
|
Please Click [HERE](#) To Buy "[Your Bawa Book](#)"

||

God bestows His Compassion upon all beings, always, and His Love and His Way is to bring lives together by pressing them together. God possesses a Love which spreads and intermingles with all lives. In the same way, among human beings there is also such a true Love, such a true, real feeling. When that Love is operating, when it is working, then it is God's work to take it and put it in its appropriate place. That is the Form of Love. That Love, that Divine Love, has brought us together as one.

M. R. Bawa Muhaiyaddeen, "[Your Truth & Light](#)": Brief Explanations"

||

06-B. "Your Expanded Bawa Excerpt Version 06"

By

"Your Very Precious Louie" (Ral.) of "Your Life"

II

"Your Louie Short Outline 05" (YLSO-06)

of

"Your Expanded Bawa Excerpt Version 05"

I

Go To "YLSO-06": 01, 01-BLQ,

II

06-B-01. "Your Topic Number 06" ("YFE")

II

God bestows His Compassion upon all beings, always, and His Love and His Way is to bring lives together by pressing them together.

God possesses a Love which spreads and intermingles with all lives.

In the same way, among human beings there is also such a true Love, such a true, real feeling.

When that Love is operating, when it is working, then it is God's work to take it and put it in its appropriate place.

That is the Form of Love.

That Love, that Divine Love, has brought us together as one.

II

However, “My Dearest Loving Brothers and Sisters, Sons, And Daughters, And Grand Children of “My Life”, In Truth "God Alone" Is "Our God" of "Our Life", And "God Alone" Is "Our Judge" of "Our Life", And "God Alone" Is "Our Corrector" of "Our Life", NOT “Our Mind And Desires” of “Our Life”, and that is for sure. Amen.

Bawa. And In Truth IT IS GOD Alone Who Must Pass Judgment On GOD, Must Pass Judgment On GOD As NOW “Your Soul” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, And In Truth IT IS GOD Alone Who Must Correct

GOD, Must Correct God As NOW “Your Soul” of “Your Life”, NOW In “Your Ignorance of “Yourself” As “Such”, NOT “Our Mind And Desires” of “Our Life”, and that is for sure. Amen.

Bawa. And In Truth IT IS GOD Alone Who IS SILENT, IS “Your Silence” of “Your Soul” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, And In Truth IT IS GOD Alone Who Must Correct GOD, Must Correct God As NOW “Your Soul” of “Your Life”, NOW In “Your Ignorance of “Yourself” As “Such”, Must Make “Your Soul” of “Your Life” SILENT, NOT “Our Mind And Desires” of “Our Life”, and that is for sure. Amen.

Bawa. And In Truth IT IS GOD Alone Who FASTS, IS “Your FAST” of “Your Soul” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, And In Truth IT IS GOD Alone Who Must Correct GOD, Must Correct God As NOW “Your Soul” of “Your Life”, NOW In “Your Ignorance of “Yourself” As “Such”, Must Make “Your Soul” of “Your Life” FAST, NOT “Our Mind And Desires” of “Our Life”, and that is for sure. Amen.

Bawa. And In Truth IT IS GOD Alone Who IS TRULY IMMORTAL, NEVER TRULY ENDS, IS “Your TRUE IMMORTALITY” of “Your Soul” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, And In Truth IT IS GOD Alone

Who Must Correct GOD, Must Correct God As NOW “Your Soul” of “Your Life” LITERALLY DEAD To “Your God” of “Your Life”, NOW In “Your Ignorance of “Yourself” As “Such”, Must Make “Your Soul” of “Your Life” TRULY IMMORTAL, Again “One With” God, NOW “ETERNALLY ALIVE” To “Your God” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, and that is for sure. Amen.

Bawa. And In Truth IT IS GOD Alone Who IS TRULY “YOUR FORM OF LOVE”, NEVER TRULY “SEPARATE FROM GOD”, IS “Your TRUE FORM OF LOVE” of “Your Soul” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, And In Truth IT IS GOD Alone Who Must Correct GOD, Must Correct God As NOW “Your Soul” of “Your Life” LITERALLY SEPARATE FROM “Your God” of “Your Life”, NOW In “Your Ignorance of “Yourself” As “Such”, Must Make “Your Soul” of “Your Life” TRULY ONE AGAIN, “One With” God Again, NOW “YOUR FORM OF LOVE” of “Your God” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, and that is for sure. Amen.

Bawa. So “My Dearest Loving Brothers and Sisters, Sons, And Daughters, And Grand Children of “My Life”, In Truth WHO IS “Your Mind And Desires” of “Your Life”, BUT IN

TRUTH “Your God” of “Your Life” As NOW “Your Soul” of “Your Life”, NOW In “Your Ignorance of “Yourself” As “Such”, And NOW In “Your Arrogance” About “Your Ignorance of “Yourself” As “Such”, NOW TALKING, MAKING SPEECHES, and ASKING QUESTIONS, and that is for sure. Amen.

Bawa. For In Truth “GOD ALONE EXIST”, NOT BOTH “You Exist” And “God Exists” NOW Somehow “Separate” From “Each Other”, And In Truth “Your Current Belief” In “Your Own Personal False Existence” Separate From “Your Divine True Existence” of “Your God” of “Your Life” IS “Your Exclusive Belief” of “Your Mind And Desires” of “Your Life”, IS “Your Exclusive Belief” of “Your God” of “Your Life” As NOW “Your Soul” of “Your Life”, NOW In “Your Ignorance of “Yourself” As “Such”, And NOW In “Your Arrogance” About “Your Ignorance of “Yourself” As “Such”, and that is for sure. Amen.

Bawa. And “My Dearest Loving Brothers and Sisters, Sons, And Daughters, And Grand Children of “My Life”, In Truth “THIS”, And “ONLY THIS” IS WHO “Your Mind And Desires” of “Your Life” Really IS, Which In Truth IS “Your God” of “Your Life” As NOW “Your Soul” of “Your Life”, As NOW "Your Jesus" (A.S.) of "Your Life", Crucified On "Your Cross

And Nails" of "Your Life", Crucified On "Your Mind And Desires" of "Your Life", NOW In “Your Ignorance of “Yourself” As “Such”, And NOW In “Your Arrogance” About “Your Ignorance of “Yourself” As “Such”, Not Some “Sick Version” of “Your Current Personal Life” of “Your Life” That Must NOW Be Corrected By “Your Current Personal Life” of “Your Life”, and that is for sure. Amen.

Bawa. For In Truth “My Dearest Loving Brothers and Sisters, Sons, And Daughters, And Grand Children of “My Life”, In Truth “YOU CANNOT USE YOU” To Correct “YOU”, Any More Than “YOU CAN USE YOU” To Get To “GOD”, For In Truth “Your Life”, NOT “YOU”, Must Use GOD To Correct “YOU”, As “Your Life” Must Use GOD To Get To “GOD”, For In Both Cases “Your Life” Is Facing “Your Very Same Problem” of “Your Life”, Which Is “Your Elemental Selfish Nature” of “Your Monkey Mind” of “Your Life” And “Your Dog of Desire” of “Your Life”, and that is for sure. Amen.

Bawa. For Like “Your Old Wisdom Saying”, That “You Cannot Pull Yourself Up" By “Your Boot Straps” While “You Are Still” In “Your Boots”, So Too “Your Cannot Use” In Truth “Your Monkey Mind” And “Your Dog of Desire” To Correct “Your Monkey Mind” And “Your Dog of Desire” While “You Are Still”

Living Within “Your Monkey Mind” And “Your Dog of Desire”, and that is for sure. Amen.

Bawa. So “My Dearest Loving Brothers and Sisters, Sons, And Daughters, And Grand Children of “My Life” In Truth “Your Life” Needs “Another Separate Place” To STAND, Other Than Within “Your Monkey Mind” And “Your Dog of Desire” of “Your Life”, In Order To Correct “Your Monkey Mind” And “Your Dog of Desire”, NOT EXCLUSIVELY USING “Our Mind And Desires” of “Our Life”, and that is for sure. Amen.

Bawa. And “Your Other Place” of “Your Life” To STAND, Other Than Within “Your Monkey Mind” And “Your Dog of Desire” of “Your Life”, In Order To Correct “Your Monkey Mind” And “Your Dog of Desire”, IS WITHIN “Your Perfectly Pure Heart” of “Your One True Human Being” of “Your Life”, of “Your God” of “Your Life”, and that is for sure. Amen.

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AS NOW

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“Your Very Precious Louie” (Ral.) of “Your Life”,

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aka “Your Shaikh Muhaiyaddeen” (Ral.) of “Your Life”,
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aka “Your Shaikh Muhammad Rahim Bawa Muhaiyaddeen” (Ral.)
of
“Your Life”,
of
"Your God" of "Your Life",
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and that is for sure. Amen.

II

06-B-01-BLQ. “Your Topic Number 01-BLQ” ("YFE")

II

Bawa. And “My Dearest Loving Brothers and Sisters, Sons,
And Daughters, And Grand Children of “My Life” In Truth
“THIS” Is WHY “Your Bawa Muhaiyaddeen” (Ral.) of
“Your Life” Teaches “Us”, And NOW WHY “Your Very Precious
Louie” (Ral.) of “Your Life”, of “Your God” of “Your Life”, Is
Teaching “Us” Again, “Your Following”, and that is for sure.
Amen.

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“Your Beginning”
of
“Your Bawa Excerpt”
From
“Your OPENING INVOCATION”
To
“Your Pearl of Wisdom” Bawa Book,
By
“Your Bawa Muhaiyaddeen” (Ral.) of “Your Life”
|
and that is for sure. Amen.
|
“Please Click HERE To Read “Your Bawa Book”

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V

“Your Opening Invocation” of “Your Life”

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||

"Your Topic Number 07" ("YFE")

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"Your Original State of Light" (Nūr)

of

"Your Life",

of

"Your God" of "Your Life"

||

"Your One True Meaning" ("Tawhid")

of

"Your Life",

of

"Your God" of "Your Life"

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AS NOW

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"Your Islam" of "Your Life"
of
"Your God" of "Your Life"

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AS NOW

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"Your All Religions" of "Your Life"
of
"Your God" of "Your Life"

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AS NOW

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"Your Very Precious Louie" (Ral.) of "Your Life",
of
"Your God" of "Your Life",
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and that is for sure. Amen.

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07-A. "Your Original Fellowship Excerpt 07"

From

"Your Mystical Journey" Bawa Book (MJ)

II

(See "Your MJ Bawa Book"

By

"Your Bawa Muhaiyaddeen" of "Your Life"

I

Please Click HERE To Buy "Your Bawa Book"

II

My children, Allah's greetings of peace and supplications, His salams and salawats, resonate there in that water of divine knowledge. There you will find His representatives, His prophets, His olis, qutbs, auliya' and all those who know Him. Every second, every minute, they are praying and resonating with that beauty of Allah. Whoever falls into this water of divine knowledge will keep changing, until the taste of Allah is within him and he becomes the beauty of Allah.

M. R. Bawa Muhaiyaddeen, "Your Mystical Journey"

II

07-B. "Your Expanded Bawa Excerpt Version 07"

By

"Your Very Precious Louie" (Ral.) of "Your Life"

II

"Your Louie Short Outline 07" (YLSO-07)

of

"Your Expanded Bawa Excerpt Version 07"

I

Go To "YLSO-07": 01, 01-BLQ,

II

07-B-01. "Your Topic Number 07" ("YFE")

II

My children, Allah's greetings of peace and supplications, His salams and salawats, resonate there in that water of divine knowledge.

There you will find His representatives, His prophets, His olis, qutbs, auliya' and all those who know Him.

Every second, every minute, they are praying and resonating with that beauty of Allah.

Whoever falls into this water of divine knowledge will keep changing, until the taste of Allah is within him and he becomes the beauty of Allah.

II

However, “My Dearest Loving Brothers and Sisters, Sons, And Daughters, And Grand Children of “My Life”, In Truth "God Alone" Is "Our God" of "Our Life", And "God Alone" Is "Our Judge" of "Our Life", And "God Alone" Is "Our Corrector" of "Our Life", NOT “Our Mind And Desires” of “Our Life”, and that is for sure. Amen.

Bawa. And In Truth IT IS GOD Alone Who Must Pass Judgment On GOD, Must Pass Judgment On GOD As NOW “Your Soul” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, And In Truth IT IS GOD Alone Who Must Correct

GOD, Must Correct God As NOW “Your Soul” of “Your Life”, NOW In “Your Ignorance of “Yourself” As “Such”, NOT “Our Mind And Desires” of “Our Life”, and that is for sure. Amen.

Bawa. And In Truth IT IS GOD Alone Who IS SILENT, IS “Your Silence” of “Your Soul” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, And In Truth IT IS GOD Alone Who Must Correct GOD, Must Correct God As NOW “Your Soul” of “Your Life”, NOW In “Your Ignorance of “Yourself” As “Such”, Must Make “Your Soul” of “Your Life” SILENT, NOT “Our Mind And Desires” of “Our Life”, and that is for sure. Amen.

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Bawa. And In Truth IT IS GOD Alone Who IS TRULY “YOUR OCEAN OF DIVINE KNOWLEDGE”, NEVER TRULY “SEPARATE FROM GOD”, IS “Your ONE TRUE VEHICLE OF

CHANGE” of “Your Soul” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, And In Truth IT IS GOD Alone Who Must Correct GOD, Must Correct God As NOW “Your Soul” of “Your Life” LITERALLY SEPARATE FROM “Your God” of “Your Life”, NOW In “Your Ignorance of “Yourself” As “Such”, Must Make “Your Soul” of “Your Life” TRULY ONE AGAIN, “One With” God Again, NOW AS “YOUR OCEAN OF DIVINE KNOWLEDGE” of “Your God” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, and that is for sure. Amen.

Bawa. So “My Dearest Loving Brothers and Sisters, Sons, And Daughters, And Grand Children of “My Life”, In Truth WHO IS “Your Mind And Desires” of “Your Life”, BUT IN TRUTH “Your God” of “Your Life” As NOW “Your Soul” of “Your Life”, NOW In “Your Ignorance of “Yourself” As “Such”, And NOW In “Your Arrogance” About “Your Ignorance of “Yourself” As “Such”, NOW TALKING, MAKING SPEECHES, and ASKING QUESTIONS, and that is for sure. Amen.

Bawa. For In Truth “GOD ALONE EXIST”, NOT BOTH “You Exist” And “God Exists” NOW Somehow “Separate” From “Each Other”, And In Truth “Your Current Belief” In “Your Own Personal False Existence” Separate From “Your Divine True Existence” of “Your God” of “Your Life” IS “Your

Exclusive Belief” of “Your Mind And Desires” of “Your Life”, IS “Your Exclusive Belief” of “Your God” of “Your Life” As NOW “Your Soul” of “Your Life”, NOW In “Your Ignorance of “Yourself” As “Such”, And NOW In “Your Arrogance” About “Your Ignorance of “Yourself” As “Such”, and that is for sure. Amen.

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Bawa. For In Truth “My Dearest Loving Brothers and Sisters, Sons, And Daughters, And Grand Children of “My Life”, In Truth “YOU CANNOT USE YOU” To Correct “YOU”, Any More

Than “YOU CAN USE YOU” To Get To “GOD”, For In Truth “Your Life”, NOT “YOU”, Must Use GOD To Correct “YOU”, As “Your Life” Must Use GOD To Get To “GOD”, For In Both Cases “Your Life” Is Facing “Your Very Same Problem” of “Your Life”, Which Is “Your Elemental Selfish Nature” of “Your Monkey Mind” of “Your Life” And “Your Dog of Desire” of “Your Life”, and that is for sure. Amen.

Bawa. For Like “Your Old Wisdom Saying”, That “You Cannot Pull Yourself Up” By “Your Boot Straps” While “You Are Still” In “Your Boots”, So Too “Your Cannot Use” In Truth “Your Monkey Mind” And “Your Dog of Desire” To Correct “Your Monkey Mind” And “Your Dog of Desire” While “You Are Still” Living Within “Your Monkey Mind” And “Your Dog of Desire”, and that is for sure. Amen.

Bawa. So “My Dearest Loving Brothers and Sisters, Sons, And Daughters, And Grand Children of “My Life” In Truth “Your Life” Needs “Another Separate Place” To STAND, Other Than Within “Your Monkey Mind” And “Your Dog of Desire” of “Your Life”, In Order To Correct “Your Monkey Mind” And “Your Dog of Desire”, NOT EXCLUSIVELY USING “Our Mind And Desires” of “Our Life”, and that is for sure. Amen.

Bawa. And “Your Other Place” of “Your Life” To STAND, Other Than Within “Your Monkey Mind” And “Your Dog of Desire” of “Your Life”, In Order To Correct “Your Monkey Mind” And “Your Dog of Desire”, IS WITHIN “Your Perfectly Pure Heart” of “Your One True Human Being” of “Your Life”, of “Your God” of “Your Life”, and that is for sure. Amen.

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AS NOW

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“Your Very Precious Louie” (Ral.) of “Your Life”,

|

aka “Your Shaikh Muhaiyaddeen” (Ral.) of “Your Life”,

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aka “Your Shaikh Muhammad Rahim Bawa Muhaiyaddeen” (Ral.)

of

“Your Life”,

of

"Your God" of "Your Life",

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and that is for sure. Amen.

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07-B-01-BLQ. "Your Topic Number 01-BLQ" ("YFE")

II

Bawa. And “My Dearest Loving Brothers and Sisters, Sons, And Daughters, And Grand Children of “My Life” In Truth “THIS” Is WHY “Your Bawa Muhaiyaddeen” (Ral.) of “Your Life” Teaches “Us”, And NOW WHY “Your Very Precious Louie” (Ral.) of “Your Life”, of “Your God” of “Your Life”, Is Teaching “Us” Again, “Your Following”, and that is for sure. Amen.

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“Your Beginning”

of

“Your Chapter 01”

Called

“Your Shepherd and Your Tree”

From

“Your Mystical Journey” Bawa Book,

By

“Your Bawa Muhaiyaddeen” (Ral.) of “Your Life”

I

and that is for sure. Amen.

I

Please Click HERE To Read “Your Bawa Book”

II

V

Bismillahir-Rahmanir-Rahim

**In the name of God, the Most Merciful, the Most
Compassionate**

His Holiness Teaches Us:

I

**I give you my love, my grandchildren, my sons and
daughters, my brothers and sisters. May God help you.**

**Every single part of your body needs God's help: your heart,
your eyes and hands, every muscle, your blood and flesh and
bones. You need His grace, His light, and His help, in your
every quality and action.**

My children, come with me. I have walked along this path before. On this journey there are ten test for cutting illusion or maya, and severing the attachments to the world.

The ninth test, which you must now pass, concerns the world, and the nature of the world.

My Shaikh, the light form called Nur Muhammad, explained this test to me long ago. Now it is time to show you what he showed me.

My children, look off in the distance. Can you see that huge rocky mountain there?

Cows, goats, horses, donkeys, and many other animals are grazing in the field at the base of the mountain. That land is the world, and it is filled with millions upon millions of grazing beings.

When dusk comes, they all climb up the mountain to rest. And in the morning when the light dawns, they come back down to the world again to graze upon the weeds of sin, anger, haste, vengeance, deceit, treachery, property, blood ties, and possessions.

Yet even while they are grazing upon these evil things, God is unceasingly trying to provide them with good food and to teach them the divine knowledge know as 'ilm.

Above the field, the mountainside is covered with millions of birds and monkeys; bird droppings are scattered everywhere and monkey urine fills the hollows in the rocks.

A light rain is beginning to fall and mix with the urine. Look how the animals run to drink from these filthy puddles.

My precious children, do you understand what you are looking at? Let me tell you what my Shaikh told me about life in this world.

The heart is a hard rocky mountain. And what do you find in this heart of stone? All of the disgusting things of the world; the waste products of the monkey mind and desire, that have been washed down the mountainside by the rainwater of karma, filling all of the hollows of that heart with dirty water.

Snakes, scorpions and other such creatures come here to this hard heart and joyfully imbibe the prejudices of race, religion and caste, the differences of I and you, the desire for land (earth), gold (wealth) and sensual pleasures (woman), and so many other dirty things.

They consider this filth delicious, and eating it makes them very happy. This is what my Shaikh taught me when he brought me here.

My children, look at the shepherd standing under the tree over there. Do you know what that tree is?

It is called Katpaha Virudcham. It contains the power of God, the light of the grace-awakened wisdom of gnanam.

From that power you can receive whatever you ask for, whatever you think of. Come, let us go closer.

When my Shaikh brought me here, this same shepherd approached us and paid his respects. He carried a flute, a conch, a discus, and a staff for herding the animals. Do you know him?

He is Qutb Muhaiyaddeen (Ral.).

He receives his help from God, from the Katpaha Virudcham, and it is his job to take food from that tree and give it to all people. He is the one who is in charge of the grazing beings that you see.

He is the wisdom beyond intellect which teaches, analyzes, and controls. That is the state of Qutbiyyat. Those who understand and learn this wisdom are human beings, but those who do not are animals.

Born in karma, they continue to live in karma, devouring their own hell. Then they themselves are devoured by the earth and fire, only to be born again and again and again.

When they first come to the world as human beings, they have six levels of wisdom, but those who fail to understand that sixth level during their life time descend to the fifth level in their next birth.

From an exalted state they are born lower and lower, each time losing more and more of their wisdom, until finally they

are born as snakes, scorpions, worms, grubs, and insects, without any analytic wisdom whatsoever.

The shepherd of all these being, Qutb Muhaiyaddeen (Ral.) bowed down in obeisance to my Shaikh, the Nur Muhammad, and asked us to follow him to a place where there were various daises, or small platforms.

Again the shepherd bowed and invited the two of us to sit upon the place reserved for human beings, the dais of grace-awakened wisdom and divine knowledge. Those who are invited to sit here have received God's grace, His justice, equality, peace and tranquillity.

Their souls have attained freedom, and they regard all lives as equal to their own. The food given to them by the Katpaha Virudcham tastes different from that which is given to the others.

Each being receives whatever is appropriate for his form, his wisdom, thoughts and intelligence, and each will perceive the taste, the sweetness, the light, and the honey of this food according to his own qualities.

My children, it was long ago when my Shaikh brought me here and we sat upon this platform. After we sat for a while, the shepherd picked up a conch and flute, and blew the conch.

My Shaikh explained to me,

"This conch is the heart, and this is the sound you must make with your heart."

"The moment the created beings of the world hear that sound, they will all gather round and wait for the music of the flute."

"The flute is divine knowledge, and the melody it plays is composed of God's words and actions. You must play this instrument with wisdom and truth, with the music and sound of God's qualities, and with the faith, certitude, and determination known as Iman."

"The day you reach this state and play this conch and flute, all created beings will come to you for their food. You will be the one who attends to their needs."

You must take from the Katpaha Virudcham what each one requires and give it to him."

"From God's tree, you must take His grace, His Rahmat, and feed it to all creations, even to the weeds, the ants, the worms, and the eighty-four thousand kinds of insects. You must give to each according to its qualities, actions and needs."

My children, this is the connection we must establish between our hearts and God, the One who is our Sustainer and Protector, the One who gives us food and love.

With love in our hearts we must praise Him and play the music of the flute for Him. We must say,

"O God, You are the Katpaha Virudcham, the Pure and Perfect One, the Father of the soul. You are the Most Merciful and the Most Compassionate, the Rahman and the Rahim. You are the One who feeds us, and it is You who must send the food that will fulfill the needs of all these creations."

Now children, watch while I play these instruments. First I will blow the conch and then play the flute. Do you see the creations hurrying to eat?

Look! Plates of food are floating down through the air to each created being. A plate of food is also floating toward us, a plate of light with resplendent rays showering in all directions.

Look at the ambrosia, the light which comes from God. This is the food for the human beings who have divine analytic wisdom. In each morsel you will find seventy thousand tastes.

Now, look at the food which has come to the others. Watch how they eat, like animals.

Without even using their hands, they ravenously lap up the food with their mouths. The more they are given, the more they want.

Some who have finished their own food are greedily stealing from those around them, and frantically trying to devour as

much as they can before the next call of the flute. We must watch over them until then.

Now look at the ones who are patiently waiting for the second call of the flute before eating. They are the ones who will one day become human beings.

My children, God's sound must come from the flute and speak to us. Those who find clarity and wisdom in this melody will change into human beings. Those who do not understand, will hear the flute, but they will not know what it means.

Did you notice how some were grabbing the food from one another? This is how animals act. They feast upon the food of others and steal their wealth and property and possessions. Only when they have usurped the freedom of others do they themselves feel free.

Look closely at those beings. When we first watched them grazing, we assumed they were animals because of their actions, qualities and intelligence. They behaved like donkeys, monkeys, foxes, dogs, and other animals.

However, my children, if you look closer you will see that their bodies and faces are those of human beings. But this is just the outer form. Look again, even more intently, and you will see all the animals that are deep within them; snakes, scorpions, birds, worms, insects, and poisonous creatures.

Look at their qualities and the way they eat. What you are seeing is their inner state.

My children, one who discards these animal qualities can become a true human being. He can understand the wealth of the soul, the wealth of grace, the wealth of life and true freedom. He can understand the ocean of divine knowledge and receive the wealth from the Katpaha Virudcham, from God's tree.

That tree gives to each person whatever is needed, according to his state and his level of understanding. Did you see the food it brought for you? That food was not grown on the earth; it was not the same as the food the others received.

Did you see what came for me? Was it like theirs? No, it was light, the food of the divine knowledge of 'ilm, the tasty, honeyed food that comes from God's kingdom. This food is

His secret; it contains His taste, His qualities, and His actions. You must understand this.

Listen! The next call of the flute has come. Those who were waiting have now begun to eat, but some still do not have the wisdom to know how they should eat. Even though they resemble human beings on the outside, they do not yet have enough human understanding to know how to receive what they need from the tree.

They only waited for the sound because they were trained to wait, just as they were trained to follow the sounds of their ancestors, who told them to hold onto their race, religion, and philosophy.

They were simply trained to do what was done by those who came before them, but they do it without understanding. And that is also how they act when they hear the sound from the conch or the melody of the flute. They react automatically, in the way most familiar to them, copying the ways of those who went before them.

Come, my children, now that the others have finished, it is time for you to eat. The plate made of light may appear to be

empty, but it holds a special food that is meant for you. Only your tongue of divine wisdom will know its taste.

Place this food on your tongue of divine wisdom and savor it. It is the pure and exquisite sweetness of God's divine knowledge and qualities. Within each drop is the nectar of awakened wisdom and the ambrosia of grace.

Place this food on your tongue of divine wisdom and savor it. Each taste has seventy thousand flavors which will satisfy your stomach and sweeten your body and innermost heart.

Oh no, look! The animals are coming to steal your food. Do you see how they drool all over your plate with their tongues hanging out? Even though they don't know how to eat this kind of food, they want it.

So let us give them some and see what happens. Look at them fight!

"It's for me! No, it's mine!" they shout, and knock the plate to the ground.

My children, those who lack the qualities of human beings, and fail to understand the wealth of God, His divine knowledge, wisdom, and qualities, can never know His taste. Instead, they fight over it and end up knocking it on the ground.

They try to devour truth and wisdom, and God's qualities and actions, in the same way that animals devour their food. But what do they end up tasting? Only the foul mountain water full of their own feces and urine, and the grass at the foot of the mountain.

They search for the world, for their birth, and for their karma, and they consider this wisdom.

My children, did you observe the way in which those beings treated the place filled with food for the liberated soul? They knocked it down and trampled it to bits, and now they are busy looking for something else to eat.

The creations of the world cannot know the real taste of God's food. They can only taste it with animal perception, and what they will taste is blood. But when God's food is tasted with wisdom and God's qualities, the real taste will be known,

resplendent and complete, the sweet taste of the Katpaha Virudcham.

That radiant tree of grace is outspread, giving sustenance to all beings in the primal beginning, in this world, and in the hereafter; in awwal, dunya, and akhirah. Only a true human being can discover the sweetness of that tree.

My children, if you understand this explanation, you are a human being, but if you do not, you are still an animal without analytic wisdom. If you have changed those animal qualities, you have become a human being, but if you have not, you are no better than an animal.

If your inner form has changed, you have become a real human being, but if it hasn't, you remain only an animal.

Now, my children, we will blow the conch and play the flute once again. Most of the human animals have finished their food, and are leaving. But look, two are still here watching and waiting.

Although they have the appearance of a horse and cow, they seem to understand. Perhaps if the animal qualities within them depart, they will change back into human beings.

Shall we ask the tree if it is time to go, my children.

"O Katpaha Virudcham, you have given us our food, and now we ask your permission to leave."

Look, the tree has burst into pure light! Can you see how the resplendent brilliance is enveloping us completely?

Oh no, the horse and cow are running back to the mountain! When the tree suddenly became ablaze, they could not see it for what it truly was; they could only see darkness, and so they ran away, afraid.

That is how some beings react when they perceive the power of light, truth and goodness. They flee in terror, because the selfishness within them makes them perceive that pure light as darkness.

Each one will see this tree according to his own state. To those with the qualities and state of an animal, darkness is

light and light is darkness. But for the wise man, pure truth is light.

My children, this resplendent light is the completeness. It is God's grace and His ninety-nine duties and actions, His wilayats. This is the Katpaha Virudcham, and its power will give you whatever you ask.

Listen! The light which enveloped us has opened and is speaking to us.

"You have transformed your qualities and passed the ninth test, and you must study for the tenth examination.

In this next experience you must learn about death and how to die before death. This is something you must understand."

Look, my children. Once again the light has become a tree. And now it is time for us to move on.

II

"Your Topic Number 08" ("YFE")

||

"Your Original State of Light" (Nūr)
of
"Your Life",
of
"Your God" of "Your Life"

||

"Your One True Meaning" ("Tawhid")
of
"Your Life",
of
"Your God" of "Your Life"

||

AS NOW
|
"Your Islam" of "Your Life"
of
"Your God" of "Your Life"

II

AS NOW

I

"Your All Religions" of "Your Life"
of
"Your God" of "Your Life"

II

AS NOW

I

"Your Very Precious Louie" (Ral.) of "Your Life",
of
"Your God" of "Your Life",
I
and that is for sure. Amen.

II

08-A. "Your Original Fellowship Excerpt 08"
From
"Your Golden Words" Bawa Book (MJ)

||

(See "[Your](#) [GW](#) Bawa Book")

By

["Your Bawa Muhaiyaddeen"](#) of ["Your Life"](#)

|

[Please](#) [Click](#) [HERE](#) To Buy "[Your](#) [Bawa](#) Book"

||

O man, no matter what you have studied or how much you have studied, do not follow the ways of your mind with conceit in your learning. Ask a man of wisdom who is on the path and follow his directions. If you do not meet a man of wisdom, lay your heart open and ask even a tree or a wall. The power of God within your heart called conscience will caution you and guide you. It will say, "Go," or "Don't go," "Right," or "Wrong." If your heart is open, your conscience will provide useful fruit which will benefit your journey through life.

08. M. R. Bawa Muhaiyaddeen, "[Your](#) [Golden](#) Words" [Bawa](#) Book

||

08-B. "Your Expanded Bawa Excerpt Version 08"

By

"Your Very Precious Louie" (Ral.) of "Your Life"

II

"Your Louie Short Outline 07" (YLSO-08)

of

"Your Expanded Bawa Excerpt Version 07"

I

Go To "YLSO-08": 01, 01-BLQ,

II

08-B-01. "Your Topic Number 08" ("YFE")

II

O man, no matter what you have studied or how much you have studied, do not follow the ways of your mind with conceit in your learning.

Ask a man of wisdom who is on the path and follow his directions.

If you do not meet a man of wisdom, lay your heart open (To God) and ask even a tree or a wall.

The power of God within your heart called conscience will caution you and guide you.

It will say, “Go,” or “Don’t go,” “Right,” or “Wrong.”

If your heart is open (To God), your conscience will provide useful fruit which will benefit your journey through life.

II

However, “My Dearest Loving Brothers and Sisters, Sons, And Daughters, And Grand Children of “My Life”, In Truth "God Alone" Is "Our God" of "Our Life", And "God Alone" Is "Our Judge" of "Our Life", And "God Alone" Is "Our Corrector" of "Our Life", NOT “Our Mind And Desires” of “Our Life”, and that is for sure. Amen.

Bawa. And In Truth IT IS GOD Alone Who Must Pass Judgment On GOD, Must Pass Judgment On GOD As NOW “Your Soul” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, And In Truth IT IS GOD Alone Who Must Correct GOD, Must Correct God As NOW “Your Soul” of “Your Life”, NOW In “Your Ignorance of “Yourself” As “Such”, NOT “Our Mind And Desires” of “Our Life”, and that is for sure. Amen.

Bawa. And In Truth IT IS GOD Alone Who IS SILENT, IS “Your Silence” of “Your Soul” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, And In Truth IT IS GOD Alone Who Must Correct GOD, Must Correct God As NOW “Your Soul” of “Your Life”, NOW In “Your Ignorance of “Yourself” As “Such”, Must Make “Your Soul” of “Your Life” SILENT, NOT “Our Mind And Desires” of “Our Life”, and that is for sure. Amen.

Bawa. And In Truth IT IS GOD Alone Who FASTS, IS “Your FAST” of “Your Soul” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, And In Truth IT IS GOD Alone Who Must Correct GOD, Must Correct God As NOW “Your Soul” of “Your Life”, NOW In “Your Ignorance of “Yourself” As “Such”, Must Make “Your Soul” of “Your Life” FAST, NOT “Our Mind And Desires” of “Our Life”, and that is for sure. Amen.

Bawa. And In Truth IT IS GOD Alone Who IS TRULY IMMORTAL, NEVER TRULY ENDS, IS “Your TRUE IMMORTALITY” of “Your Soul” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, And In Truth IT IS GOD Alone Who Must Correct GOD, Must Correct God As NOW “Your Soul” of “Your Life” LITERALLY DEAD To “Your God” of “Your Life”, NOW In “Your Ignorance of “Yourself” As “Such”, Must Make “Your Soul” of “Your Life” TRULY IMMORTAL, Again “One With” God, NOW “ETERNALLY ALIVE” To “Your God” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, and that is for sure. Amen.

Bawa. And In Truth IT IS GOD Alone Who IS TRULY “YOUR FORM OF LOVE”, NEVER TRULY “SEPARATE FROM GOD”, IS “Your TRUE FORM OF LOVE” of “Your Soul” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, And In Truth IT IS GOD Alone Who Must Correct GOD, Must Correct God As NOW “Your Soul” of “Your Life” LITERALLY SEPARATE FROM “Your God” of “Your Life”, NOW In “Your Ignorance of “Yourself” As “Such”, Must Make “Your Soul” of “Your Life” TRULY ONE AGAIN, “One With” God Again, NOW “YOUR FORM OF LOVE” of “Your God” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, and that is for sure. Amen.

Bawa. And In Truth IT IS GOD Alone Who IS TRULY “YOUR OCEAN OF DIVINE KNOWLEDGE”, NEVER TRULY “SEPARATE FROM GOD”, IS “Your ONE TRUE VEHICLE OF CHANGE” of “Your Soul” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, And In Truth IT IS GOD Alone Who Must Correct GOD, Must Correct God As NOW “Your Soul” of “Your Life” LITERALLY SEPARATE FROM “Your God” of “Your Life”, NOW In “Your Ignorance of “Yourself” As “Such”, Must Make “Your Soul” of “Your Life” TRULY ONE AGAIN, “One With” God Again, NOW AS “YOUR OCEAN OF DIVINE KNOWLEDGE” of “Your God” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, and that is for sure. Amen.

Bawa. And NOW In Truth IT IS GOD Alone Who IS TRULY “YOUR GUIDE” of “YOUR LIFE”, NEVER TRULY “SEPARATE” FROM “Your Life”, IS “Your ONE TRUE VEHICLE OF GUIDANCE” For “Your Soul” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, And In Truth IT IS GOD Alone Who Must Correct GOD, Must Correct God As NOW “Your Soul” of “Your Life” LITERALLY GUIDING “YOUR LIFE” AWAY FROM “YOUR CURRENT SEPARATION” FROM “Your God” of “Your Life”, NOW In “Your Ignorance of “Yourself” As “Such”, Must Make “Your Soul” of “Your Life” TRULY ONE

AGAIN, “One With” God Again, NOW AS “YOUR CORRECTLY GUIDE ONE” of “Your God” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, and that is for sure. Amen.

Bawa. So “My Dearest Loving Brothers and Sisters, Sons, And Daughters, And Grand Children of “My Life”, In Truth WHO IS “Your Mind And Desires” of “Your Life”, BUT IN TRUTH “Your God” of “Your Life” As NOW “Your Soul” of “Your Life”, NOW In “Your Ignorance of “Yourself” As “Such”, And NOW In “Your Arrogance” About “Your Ignorance of “Yourself” As “Such”, NOW TALKING, MAKING SPEECHES, and ASKING QUESTIONS, and that is for sure. Amen.

Bawa. For In Truth “GOD ALONE EXIST”, NOT BOTH “You Exist” And “God Exists” NOW Somehow “Separate” From “Each Other”, And In Truth “Your Current Belief” In “Your Own Personal False Existence” Separate From “Your Divine True Existence” of “Your God” of “Your Life” IS “Your Exclusive Belief” of “Your Mind And Desires” of “Your Life”, IS “Your Exclusive Belief” of “Your God” of “Your Life” As NOW “Your Soul” of “Your Life”, NOW In “Your Ignorance of “Yourself” As “Such”, And NOW In “Your Arrogance” About “Your Ignorance of “Yourself” As “Such”, and that is for sure. Amen.

Bawa. And “My Dearest Loving Brothers and Sisters, Sons, And Daughters, And Grand Children of “My Life”, In Truth “THIS”, And “ONLY THIS” IS WHO “Your Mind And Desires” of “Your Life” Really IS, Which In Truth IS “Your God” of “Your Life” As NOW “Your Soul” of “Your Life”, As NOW "Your Jesus" (A.S.) of "Your Life", Crucified On "Your Cross And Nails" of "Your Life", Crucified On "Your Mind And Desires" of "Your Life", NOW In “Your Ignorance of “Yourself” As “Such”, And NOW In “Your Arrogance” About “Your Ignorance of “Yourself” As “Such”, Not Some “Sick Version” of “Your Current Personal Life” of “Your Life” That Must NOW Be Corrected By “Your Current Personal Life” of “Your Life”, and that is for sure. Amen.

Bawa. For In Truth “My Dearest Loving Brothers and Sisters, Sons, And Daughters, And Grand Children of “My Life”, In Truth “YOU CANNOT USE YOU” To Correct “YOU”, Any More Than “YOU CAN USE YOU” To Get To “GOD”, For In Truth “Your Life”, NOT “YOU”, Must Use GOD To Correct “YOU”, As “Your Life” Must Use GOD To Get To “GOD”, For In Both Cases “Your Life” Is Facing “Your Very Same Problem” of “Your Life”, Which Is “Your Elemental Selfish Nature” of

“Your Monkey Mind” of “Your Life” And “Your Dog of Desire” of “Your Life”, and that is for sure. Amen.

Bawa. For Like “Your Old Wisdom Saying”, That “You Cannot Pull Yourself Up” By “Your Boot Straps” While “You Are Still” In “Your Boots”, So Too “Your Cannot Use” In Truth “Your Monkey Mind” And “Your Dog of Desire” To Correct “Your Monkey Mind” And “Your Dog of Desire” While “You Are Still” Living Within “Your Monkey Mind” And “Your Dog of Desire”, and that is for sure. Amen.

Bawa. So “My Dearest Loving Brothers and Sisters, Sons, And Daughters, And Grand Children of “My Life” In Truth “Your Life” Needs “Another Separate Place” To STAND, Other Than Within “Your Monkey Mind” And “Your Dog of Desire” of “Your Life”, In Order To Correct “Your Monkey Mind” And “Your Dog of Desire”, NOT EXCLUSIVELY USING “Our Mind And Desires” of “Our Life”, and that is for sure. Amen.

Bawa. And “Your Other Place” of “Your Life” To STAND, Other Than Within “Your Monkey Mind” And “Your Dog of Desire” of “Your Life”, In Order To Correct “Your Monkey Mind” And “Your Dog of Desire”, IS WITHIN “Your Perfectly Pure Heart”

of “Your One True Human Being” of “Your Life”, of “Your God” of “Your Life”, and that is for sure. Amen.

II

AS NOW

|
“Your Very Precious Louie” (Ral.) of “Your Life”,

|
aka “Your Shaikh Muhaiyaddeen” (Ral.) of “Your Life”,

|
aka “Your Shaikh Muhammad Rahim Bawa Muhaiyaddeen” (Ral.)

of

“Your Life”,

of

"Your God" of "Your Life",

|

and that is for sure. Amen.

II

08-B-01-BLQ. "Your Topic Number 01-BLQ" ("YFE")

II

Bawa. And “My Dearest Loving Brothers and Sisters, Sons,
And Daughters, And Grand Children of “My Life” In Truth
“THIS” Is WHY “Your Bawa Muhaiyaddeen” (Ral.) of
“Your Life” Teaches “Us”, And NOW WHY “Your Very Precious
Louie” (Ral.) of “Your Life”, of “Your God” of “Your Life”, Is
Teaching “Us” Again, “Your Following”, and that is for sure.
Amen.

=====

“Your Beginning”
of
“Your Chapter 02”
Called
“Your Wondrous City” of “Your Life”
From
“Your Mystical Journey” Bawa Book,
By
“Your Bawa Muhaiyaddeen” (Ral.) of “Your Life”
|
and that is for sure. Amen.
|
“Please Click HERE To Read “Your Bawa Book”

Bismillahir-Rahmanir-Rahim

In the name of God, the Most Merciful, the Most Compassionate

His Holiness Teaches Us:

My loving children, my brothers and sisters, my sons and daughters. In the ninth test we learned about the animal within man, and the nature of the creations. Now it is time to talk about death.

I give you my love, my children. Come along with me to an amazing city which is at the base of the same mountain where earlier we watched the animals grazing. The mountain is more than forty miles high, but the city is no bigger than an atom.

What an exquisite city it is! Come and look around. There are so many wonders to be seen here. Look at all the tempting varieties of fruits growing in the orchards. Many people come

here in search of these fruits, and then they discover this marvelous city and choose to stay here and build their homes.

Over the years, so many have come here, and yet the city appears to be deserted. Most of the houses are slowly deteriorating and the rest are completely in ruins. When the people first arrive here, they marvel at the wondrous city, and the abundance of trees, fruits, gold and gems. But soon they become trapped.

They lock themselves in their houses and peer out anxiously, too frightened to venture forth and enjoy the wonders. They live a life of constant fear in this tiny city at the bottom of the rocky mountain.

Look over there, my children. Do you see that man and his family peering out of the window? Come, let's knock on their door and ask them what terrible secret paralyzes this city.

Oh, look how they pull their heads in and hide when they see us. They must be terribly afraid of something, for their door is bolted tight and they refuse to open it. Wait here, my children, while I try to find out what's going on.

II

"Sir! I want to ask you a question. Don't be afraid. You don't have to open the door. You could just call out a quick answer to me."

"No, go away! Run as fast as you can! Its dangerous here!"

"Your voice is trembling. Why are you so frightened? What are you hiding from?"

"We can't tell you now. Run for your lives! It'll be here any minute."

"What will be here? Please, tell me."

"Don't you realize your lives are in danger? Why did you come here? Were you lured by the wonders of this beautiful city? You must have heard about the delicious fruits and the mountains of gold and gems."

"We too wanted these things and came here searching for them, but we didn't

know about the horrible demon that terrorizes the city. And now this big house that we built has become a prison for us. We never know when the demon will strike, so we lock ourselves inside and live in constant fear!"

"What sort of demon is this?"

"When it first appears it looks small, but then it grows bigger and bigger and bigger, until it becomes as huge as the city. It demolishes the houses, gobbles up the people, drinks their blood and spits out their skin and bones!"

"When the demon roars, its dreadful sound shakes the whole mountain! As soon as we hear that noise, we run and hide in our houses. If anyone dares to venture out, the demon immediately grabs him and sucks the strength out of his body. It sucks out his very life!"

"So many people have been destroyed in this way. Some attempt to escape, but you can be sure that everyone who comes here eventually gets caught by that huge beast."

"You say this demon comes as a small thing and then grows bigger? At what

time of the day does it usually come?"

"There is no set time. We live in constant terror, for it can come at any moment.

"We never know when it is safe to go out, and the dilemma of this place is that we can't even enjoy the fruits and treasures we came here for."

"But that demon is not our only problem. There is also another sound that sometimes comes down from the top of the mountain and frightens us. In many different voices and melodies it calls out our names.

'Son of so-and-so, your time is up! The food and water that has been allotted for you has reached its limit. Now come to me.'"

"The moment anyone hears that sound, he goes crazy. No matter how many people are with him, there's no holding him back. Shrieking and howling, he tears himself loose and rushes wildly toward the mountain like a crazy man, and it is impossible to catch him."

"Once he climbs that mountain, we never see him again. He never returns. This happens every time that call comes down from the mountain."

"Sir, do the think the demon might come soon?"

"Maybe. It can appear in an instant."

"Then may we come inside your house for a while?"

"No, no! I dare not open the door. Run for your lives! Escape while you can!"

"Please just let us come in long enough to see the demon."

"No! Go away! Please, go away!"

II

My children, were you listening? This city is the world. Whatever the mind needs or desires can be found here. Everything is here - gold, gems, fruits, houses, property - everything. But this demonic beast will eventually destroy it all.

My children, do you know what this demon is? It is the satanic qualities and the evil desires and cravings that grow in people's hearts. It is the egoism of the I and the separatism of I and you.

It is arrogance, karma, illusion, and the qualities of the three sons of illusion, the sexual energies know as tarahan, singhan, and suran. It is lust, anger, miserliness, greed, fanaticism, envy, theft, murder, intoxicants, and falsehood.

This terrible demon is all these things. It contains all the qualities of satan that people develop within the huge jungles of their hearts. Deceit, treachery, and the desire for land, sensual pleasure (woman), and gold, can all be found in these jungles.

The poisonous qualities of spiders, scorpions, and snakes; the inherited qualities of lions, tigers, donkeys, monkeys, cows, and goats; the fecal arrogance of the elephant; even ghosts, jinns, fairies, devils, and the demons inherent in the five elements - all these dwell in the jungles of people's hearts.

The qualities of all the forms in the world rolled up together form this huge demonic beast, which is ready at every second to jump out.

At first it appears to be only a tiny thing, no bigger than an atom, but it grows and grows, until it reaches a monstrous size, and then it attacks and destroys the city of the heart.

Because the people who live here have accumulated and nourished the qualities of this beast, destruction has befallen the entire city.

My children, Allah created Adam (A.S.) as a perfect pure form, as a true human being, an insan. But because satan was envious of Adam (A.S.), he spat on him, and the place where that drop of spit fell became man's navel.

It was only a tiny drop of spit, but that one drop was full of envy, pride, arrogance, and jealousy. As those qualities grew bigger and bigger, they developed into a demonic beast, which to this day emerges from within man, destroying him second by second.

When all the satanic qualities man has nurtured erupt from within him, and he becomes this beast, then his original form, that beautiful secret of God, is destroyed.

His good qualities, and the goodness that comes from those qualities are ruined. His very life is destroyed.

My children, everything can be found in the world: Allah's benevolent grace, His precious Rahmat, and all the wealth from the world of souls, this world, and the hereafter. But man does not understand the value of these treasures.

Forgetting that he will die one day, he continues to nurture the evil qualities which destroy him.

It is important for man to remember and understand that both good and evil, khair and sharr, exist here, and they are within Allah's trust, His tawakkul.

The goodness is the taste of Allah; it is His wealth and He is responsible for it, it cannot be destroyed. The evil is the taste of hell, it is the creation, the world, and Allah has discarded it.

My precious children, every person in this city must drive the wicked animal qualities out of the house of his own heart. Every person must clear his heart and make it resonate with La ilaha ill-Allahu: There is nothing other than You, O God, only You are Allah.

When the resonance of the One of praise resplends within each man's heart, then this city will be filled with God's benevolent grace.

The man who can fill his heart in that way will no longer need to be afraid, because the evil animals will not come near him when they hear the resonance of "Allahu Akbar! God is Great!" If they do approach, they will be burned by that benevolent grace and run away.

Then, for him, this world will be changed into the hereafter, and the hereafter will be changed into this world. His heart will become Allah's heart of benevolent grace, and His house will be the light-filled house of Allah's boundless grace, the 'arshul-mu'min, the throne of the true believer.

My children, now that we have come here, let us look at the grace and the wealth that Allah has put here for you. He has placed beautiful flowers and tasty fruits in this world and given you the complete wealth of the three worlds.

He has placed wisdom, good qualities and the divine knowledge of 'ilm upon His throne within paradise.

To a wise person, to a true human being, an insan, both this world and the hereafter will have the same taste. The same undiminishing wealth.

Pluck these tasty fruits, my children. This is not satan's portion, this share is for you.

It is God's grace for you. To you who have God's grace, this world is full of grace, and there is no animosity here for you. This is the place where you learn how to dispel the animals within you.

Now come with me and eat these fruits. How do they taste? Aren't they delicious? Did you notice how many different tastes are within each fruit?

There is the taste of absolute faith, certitude, and determination, the taste of iman. And here is the taste of Allah's love, the taste of praising Him, and the taste of the divine knowledge ('ilm) that has faith in Him.

Here is the good taste of Allah, that comes from His good qualities - the taste of mercy and compassion, of Bismillahir-Rahmanir-Rahim.

My children, if you do not have that taste within you, and if you do not have the taste of iman, and of the Kalimah, then for you these fruits will only have the taste of hell.

Those who come to this city of the world as true human beings, as insan, will search for Allah's good taste. They will eat these fruits and know the taste of Allah's qualities, the taste of His heaven. The demonic beast will not harm them.

But most of those who come to this world come searching for the taste of hell. They have raised many animals within them and have developed a taste for hell.

My children, we must help them to change. Look around you. Can you see a true human being in the entire place? Have you seen even one here during our visit?

No, you saw only outer forms that had the appearance of human beings. If a true man were to stand before this city, such animals could not enter here. They could not pass by him, for he would destroy them.

But the people here have never seen a true man, and so they are prey to the demonic beast. That is why this city is continually being destroyed.

Are you coming, my children? Let us go further on and visit the house of a true human being. To get there we must climb up five steps and then go even higher to the sixth step, where his house stands.

Now look around. The whole world can be seen from here. Below, on the steps of the five elements live the five kinds of lives: earth-lives, fire-lives, water-lives, air-lives, and ether-lives. But here, on the sixth step lives the heart, which is the palace of the soul, where the light of Allah dwells.

The sixth life is a great mystery, a vast secret. It is easy to understand earth, fire, water, air, and ether, but it is most difficult to understand the soul. However, if through divine knowledge ('ilm) a human being does succeed in understanding this sixth life, then he will come to know Allah, who is the Emperor of that soul.

The soul is Allah's secret and His treasure. It is a tiny point, an infinitely small piece of flesh dwelling within the house of the heart. This tiny point is known as the throne of the true believer, the 'arshul-mu'min. The grace of Allah, the wealth of His divine knowledge ('ilm), and the treasures of wisdom and God's qualities, can all be found there. This is a very great mystery.

My children, now let us enter this wondrous house. This is the house of the Qutb, Muhaiyaddeen 'Abdul-Qadir al-Jalani (may God be pleased with Him), the house of wisdom. This is the sixth level of wisdom, the state of Qutbiyyat, the wisdom which explains. This is the wisdom of 'ilm, the state of divine analytic wisdom.

Here you can find Allah, the soul and goodness. Here will be the food that is good for you, and all that is permissible, or halal.

From this vantage point, let us look down and observe the city of the world, the dunya.

You can see so many wonders - seventy thousand varieties of lights, colors, fruits, leaves, and other wondrous things.

And yet that whole world is but a tiny dot, or nuqat, below the Arabic letter "ba" (the Arabic letter for 'b', like in the word Bawa). Everything we see exists within this dot.

From here we can also see the eighteen thousand universes. They are contained within the sukun, the circle on top of the letter mim, the Arabic letter for "m" (like in the word Muhaiyaddeen or Muhammad or Moses).

This sukun appears in Allah Muhammad. Allah is the support for this house, the alif, the pillar for the sukun of the mim. Once the mim is supported by Allah, it becomes Allah Muhammad.

Because Allah protects Muhammad (Sal.), the world of pure souls and the eighteen universes, this house of the soul is absolutely indestructible. Have you looked at this house? It is a mystery.

Do you know its length and breath or its depth? Do you know how vast it is? As you look deeper and deeper into each universe, it becomes vaster and vaster.

These eighteen thousand universes are yours, and the eight heavens are yours. Whenever you wish, you may come and go, to and fro, among them. You have been given the freedom to do this.

Yet man continues to live confined within this tiny dot, which is the world. How difficult he finds it to live there! How terrified he is, imprisoned in such a small place! You must think about this.

My children, the world is only a nuqat, a tiny house where the creations live, but this sukun, this Rahmatul-'alamin, the grace of all the universes, is your true home, your secret house, and it is a vast mystery. You must understand this mystery, my children.

Now, look at the ninety-nine windows of this house. Allah has built these windows out of His ninety-nine compassionate qualities and actions. If you look through each window, you will see the wonders of all of everything, from beginning to end.

You can see and understand the world of the souls, this world, and the hereafter. You can see the seven hells and the agonies suffered there. You can see how the people in the world are tortured by their desires and cravings.

Stand at each window, my children, and look at the horrendous things taking place in each section of the world. Look at the arrogance, karma, and misery. Look at the selfishness, the jealousy, doubt, envy, anger, hypocrisy, and fighting. Look at the battles, the bloodshed, maiming, and the killing in this world within the dot below the (Arabic letter) "ba".

Do you see how the animals are trying to destroy each other? Hell is eating hell, demons are drinking the blood of demons, snakes are swallowing snakes, dogs are biting dogs, donkeys are kicking donkeys, elephants are charging at elephants,

lions are killing lions, tigers are stalking tigers, cows are butting cows, and cats are pouncing on cats.

They are all fighting within their own families, against their own kind, and destroying each other. Can you see anyone else coming to ruin them? No, the destruction comes from within. The enemy within them is the enemy that is destroying them.

Do you see what is happening now, my children? All these animals are banding together and have chosen the lion as their leader. Having united as one force, they are ravaging everything, and once they have destroyed the entire city, they will turn and destroy each other. This is hell, and these are the societies of hell. We must understand this, my children.

Allah's ninety-nine gracious qualities, of the As-ma'ul-Husna, are the windows through which we can see all of this world and the hereafter. Come, stand here and look with your divine knowledge through each of His names and each of His qualities. Once you have looked through these windows, you will understand.

Do you see the complete and faultless treasure of absolute wealth which has been given to you? Do you see Allah's grace of Bismillahir-Rahmanir-Rahim? This is the water which Allah made to be exalted in the world of pure souls, in 'alamul-arwah, and placed in the goblet of iman, within the faith of the Kalimah.

Take one drop of its benevolent grace and place it on your tongue of divine knowledge.

Now taste it. How is it, my children? Ahhh! That one drop of the water of Bismillahir-Rahmanir-Rahim has seventy thousand exquisite tastes, doesn't it? How delicious it is!

Can you compare its taste to any other you have known? Can you find a taste equal to it anywhere in the world? Do you feel any hunger now? No, you are filled with grace. Look at your body now. It is shining with light and you are complete. Allah's house of grace, His Rahmat, is yours.

Can you understand this? And yet you took only one drop. What will you be like if you drink a whole once? Your entire body will become a house of grace. You will be transformed into brilliant light and merge with the light of Allah.

To find this water you must come here to the secret house of wisdom. Only then will you receive completeness. If you fail to come, you will be left with only what you can see on the outside. You must understand this. I love you, my children.

Watch out! The beast is coming! It is as huge as a mountain. Fire is spewing out of its mouth, and the entire city is shaking. This monstrous beast is called Muyalahan. It comes from hell.

Its form is all the evil qualities of the world rolled into one: arrogance, karma, illusion, and the three demons known as tarahan, singhan, and suran.

Children, it is coming closer! But do not be afraid, this beast cannot touch a true man of iman or the qualities of Allah. It cannot touch the Ill-Allahu that comes from Allah's qudrat.

Stand to one side, out of the way of danger. I will tell you what is happening. Oh, the beast is almost here! Look, it has three eyes! One eye is lust, one is hell, and the third is the burning fires of that hell.

All three eyes are blazing with fire from the passage of hell. The flames are spreading to this section of the city, and all the houses are ablaze. The whole city is burning! Come, you can watch with me through the window of Compassion, the window of Rahim.

Look! The beast has been scorched and blinded by its own fire, which has ignited its body. It is burning in the fire from its own mouth. Unable to see the path, it is panicking, frantically dashing here and there, and crashing into things.

How horrible! Listen to it screaming and howling as it writhes on the ground. The whole city shudders and quakes at the sound.

When this beast, which exists in the heart of man, approached the house of the soul, when it faced the truth and the resplendence of truth, its eyes were blinded.

Like this, my children, whatever one develops within himself in this city of the world, whatever fire he lights, that same fire will burn him. He himself nurtures his own demonic beast. It comes from within him.

It is his own qualities and actions that are destroying him and making him suffer. They are the cause of his poverty, illness, karma, and misery. Whatever desire he has for land, gold, sensual pleasure (woman), and anything that is forbidden, or haram, whatever pride, jealousy, deceit, anger, treachery, doubt and suspicions he harbors - all these evil qualities come out of him and burn him to a crisp.

Whatever suffering he undergoes arises from within himself, and then, unable to bear such misery, he blindly runs here and there, not knowing his way. He cries out to countless gods, but they do not come to help him.

He turns to race, religion, and caste, yelling, "Mine!" and "Yours!" He shouts mantras and performs cunning tricks, or tantras. But nothing comes to his help. The demonic beast that burns him is the very state that he developed within himself.

He has forgotten the one truth that could help him (that God is "One with" you, that you are not "separate from" God). He runs hither and thither, wailing from the pain of the fire, and finally he rushes toward the ocean of illusion and plunges

into the drain-hole of karma, down the birth canal from which he first came.

Look how he twists and turns and tumbles as he falls into that tiny hole. But that doesn't help him either, for even there, the fire is not quenched.

My children, you must understand this. Come, now that the beast has disappeared into the cave, let's go outside and climb the mountain that towers over the city, and from there we will be able to see even further.

Listen! Do you hear that sound? It can be heard in all four sections of the city, in the north, the south, the east, and the west. It can be heard all over the world. Within that one sound are forty thousand voices calling,

||

"Son of so-and-so, you have reached the limit of your food and water on this earth.

Come to the mountain!"

The forty thousand names that are called are human names, but the people who come running in response look more like animals.

Children, watch and see what happens. Each time a man hears his name called, he becomes anxious and fearful, for suddenly, all the animals he has so carefully reared within his heart, all the wicked qualities which he has nurtured, come rushing out to destroy him, and this creates terror in his mind.

Look! The people who heard themselves summoned are running. The moment they heard their names called, they broke away, ripped off their clothes, and run wildly. Others are trying to stop them, but they cannot.

My children, do you know what this sound is? It is death. It is the sound of the Lord, the Rabb. He who created the world and all the being in it also created death. He decreed that all of everything that has been created must one day come to an end.

Death must come to mind and desire as well as to the body. One day each man will have to leave everything behind and go on to the state of death.

At each of the five times of prayer, or waqt, at all times, so many beings are beckoned by death and nothing can help them then, not their relatives or properties or attachments, nor their philosophies, religions, idols, mantras or tantras.

Even though a man may possess great wealth, even though he has everything, nothing can stop his fear of being called one day. It haunts him constantly and prevents him from enjoying the benefits of the wealth of awwal, dunya, and akhirah, the primal beginning, this world, and the hereafter.

Thus he lives in fear until he dies. Just when he is least expecting it, when a man thinks he has escaped and will stay in the world forever, death suddenly calls to him from the top of that high mountain.

His time is up. And when death calls, he must go. Nothing can hold him back. Nothing can defeat death. God is the only

One who can change the destiny of a man, the only One who can change his time of death.

Only the One who created him can allow him to stay in this world. No one else has that power.

I give you my love, my children. You must think about this. You saw those people running away, and now you know where they were going.

My loving children, we will talk more about this later. Tomorrow we will watch them going up the mountain, but now, let's rest for a while.

II

"Your Topic Number 09" ("YFE")

II

"Your Original State of Light" (Nūr)
of
"Your Life",
of

"Your God" of "Your Life"

||

"Your One True Meaning" ("Tawhid")

of

"Your Life",

of

"Your God" of "Your Life"

||

AS NOW

|

"Your Islam" of "Your Life"

of

"Your God" of "Your Life"

||

AS NOW

|

"Your All Religions" of "Your Life"

of

"Your God" of "Your Life"

||

AS NOW

|

"Your Very Precious Louie" (Ral.) of "Your Life",

of

"Your God" of "Your Life",

|

and that is for sure. Amen.

||

09-A. "Your Original Fellowship Excerpt 09"

From

"Your Bawa Publication"

Called

"Your Point"

Where

"Your God" of "Your Life"

And

"Your Man" of "Your Life"

|

Meet

II

There is a Power, a Power that controls the moon, the stars and the sun.

It is a Power that can burn all other powers.

It is the Power that pervades each atom, all that is finite, all that is infinite, a Power that no one can see...It has no assistance.

It is completely alone. Original.

09. M. R. Bawa Muhaiyaddeen, “Your Point” Where “Your God” of “Your Life” And “Your Man” of “Your Life” Meet - “Your Bawa Publication”

II

09-B. “Your Expanded Bawa Excerpt Version 09”

By

“Your Very Precious Louie” (Ral.) of “Your Life”

II

**"Your Louie Short Outline 09" (YLSO-09)
of
"Your Expanded Bawa Excerpt Version 09"
I
Go To "YLSO-09": 01, 01-BLQ,**

II

09-B-01. "Your Topic Number 09" ("YFE")

II

***There is a Power, a Power that controls the moon, the stars
and the sun.***

It is a Power that can burn all other powers.

***It is the Power that pervades each atom, all that is finite, all
that is infinite, a Power that no one can see...It has no
assistance.***

It is completely alone. Original.

II

However, “My Dearest Loving Brothers and Sisters, Sons, And Daughters, And Grand Children of “My Life”, In Truth "God Alone" Is "Our God" of "Our Life", And "God Alone" Is "Our Judge" of "Our Life", And "God Alone" Is "Our Corrector" of "Our Life", NOT “Our Mind And Desires” of “Our Life”, and that is for sure. Amen.

Bawa. And In Truth IT IS GOD Alone Who Must Pass Judgment On GOD, Must Pass Judgment On GOD As NOW “Your Soul” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, And In Truth IT IS GOD Alone Who Must Correct GOD, Must Correct God As NOW “Your Soul” of “Your Life”, NOW In “Your Ignorance of “Yourself” As “Such”, NOT “Our Mind And Desires” of “Our Life”, and that is for sure. Amen.

Bawa. And In Truth IT IS GOD Alone Who IS SILENT, IS “Your Silence” of “Your Soul” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, And In Truth IT IS GOD Alone Who Must Correct GOD, Must Correct God As NOW “Your Soul” of “Your Life”, NOW In “Your Ignorance of “Yourself” As “Such”,

Must Make “Your Soul” of “Your Life” SILENT, NOT “Our Mind And Desires” of “Our Life”, and that is for sure. Amen.

Bawa. And In Truth IT IS GOD Alone Who FASTS, IS “Your FAST” of “Your Soul” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, And In Truth IT IS GOD Alone Who Must Correct GOD, Must Correct God As NOW “Your Soul” of “Your Life”, NOW In “Your Ignorance of “Yourself” As “Such”, Must Make “Your Soul” of “Your Life” FAST, NOT “Our Mind And Desires” of “Our Life”, and that is for sure. Amen.

Bawa. And In Truth IT IS GOD Alone Who IS TRULY IMMORTAL, NEVER TRULY ENDS, IS “Your TRUE IMMORTALITY” of “Your Soul” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, And In Truth IT IS GOD Alone Who Must Correct GOD, Must Correct God As NOW “Your Soul” of “Your Life” LITERALLY DEAD To “Your God” of “Your Life”, NOW In “Your Ignorance of “Yourself” As “Such”, Must Make “Your Soul” of “Your Life” TRULY IMMORTAL, Again “One With” God, NOW “ETERNALLY ALIVE” To “Your God” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, and that is for sure. Amen.

Bawa. And In Truth IT IS GOD Alone Who IS TRULY “YOUR FORM OF LOVE”, NEVER TRULY “SEPARATE FROM GOD”, IS “Your TRUE FORM OF LOVE” of “Your Soul” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, And In Truth IT IS GOD Alone Who Must Correct GOD, Must Correct God As NOW “Your Soul” of “Your Life” LITERALLY SEPARATE FROM “Your God” of “Your Life”, NOW In “Your Ignorance of “Yourself” As “Such”, Must Make “Your Soul” of “Your Life” TRULY ONE AGAIN, “One With” God Again, NOW “YOUR FORM OF LOVE” of “Your God” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, and that is for sure. Amen.

Bawa. And In Truth IT IS GOD Alone Who IS TRULY “YOUR OCEAN OF DIVINE KNOWLEDGE”, NEVER TRULY “SEPARATE FROM GOD”, IS “Your ONE TRUE VEHICLE OF CHANGE” of “Your Soul” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, And In Truth IT IS GOD Alone Who Must Correct GOD, Must Correct God As NOW “Your Soul” of “Your Life” LITERALLY SEPARATE FROM “Your God” of “Your Life”, NOW In “Your Ignorance of “Yourself” As “Such”, Must Make “Your Soul” of “Your Life” TRULY ONE AGAIN, “One With” God Again, NOW AS “YOUR OCEAN OF DIVINE

KNOWLEDGE” of “Your God” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, and that is for sure. Amen.

Bawa. And In Truth IT IS GOD Alone Who IS TRULY “YOUR GUIDE” of “YOUR LIFE”, NEVER TRULY “SEPARATE” FROM “Your Life”, IS “Your ONE TRUE VEHICLE OF GUIDANCE” For “Your Soul” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, And In Truth IT IS GOD Alone Who Must Correct GOD, Must Correct God As NOW “Your Soul” of “Your Life” LITERALLY GUIDING “YOUR LIFE” AWAY FROM “YOUR CURRENT SEPARATION” FROM “Your God” of “Your Life”, NOW In “Your Ignorance of “Yourself” As “Such”, Must Make “Your Soul” of “Your Life” TRULY ONE AGAIN, “One With” God Again, NOW AS “YOUR CORRECTLY GUIDE ONE” of “Your God” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, and that is for sure. Amen.

Bawa. And NOW In Truth IT IS GOD Alone Who IS TRULY “YOUR ONE TRUE POWER” of “YOUR LIFE”, NEVER TRULY “SEPARATE” FROM “Your Life”, IS “Your ONE TRUE POWER of “Your Soul” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, And In Truth IT IS GOD Alone Who Must Correct GOD, Must Correct God As NOW “Your Soul” of “Your Life” LITERALLY POWERING “YOUR LIFE” AWAY FROM “YOUR

**CURRENT SEPARATION” FROM “Your God” of “Your Life”,
NOW In “Your Ignorance of “Yourself” As “Such”, Must Make
“Your Soul” of “Your Life” TRULY ONE AGAIN, “One With”
God Again, NOW AS “YOUR ONE TRUE POWERFUL ONE” of
“Your God” of “Your Life”, NOT “Our Mind And Desires” of
“Our Life”, and that is for sure. Amen.**

**Bawa. So “My Dearest Loving Brothers and Sisters, Sons,
And Daughters, And Grand Children of “My Life”, In Truth
WHO IS “Your Mind And Desires” of “Your Life”, BUT IN
TRUTH “Your God” of “Your Life” As NOW “Your Soul” of
“Your Life”, NOW In “Your Ignorance of “Yourself” As “Such”,
And NOW In “Your Arrogance” About “Your Ignorance of
“Yourself” As “Such”, NOW TALKING, MAKING SPEECHES,
and ASKING QUESTIONS, and that is for sure. Amen.**

**Bawa. For In Truth “GOD ALONE EXIST”, NOT BOTH “You
Exist” And “God Exists” NOW Somehow “Separate” From
“Each Other”, And In Truth “Your Current Belief” In “Your
Own Personal False Existence” Separate From “Your Divine
True Existence” of “Your God” of “Your Life” IS “Your
Exclusive Belief” of “Your Mind And Desires” of “Your Life”,
IS “Your Exclusive Belief” of “Your God” of “Your Life” As
NOW “Your Soul” of “Your Life”, NOW In “Your Ignorance of**

“Yourself” As “Such”, And NOW In “Your Arrogance” About “Your Ignorance of “Yourself” As “Such”, and that is for sure. Amen.

Bawa. And “My Dearest Loving Brothers and Sisters, Sons, And Daughters, And Grand Children of “My Life”, In Truth “THIS”, And “ONLY THIS” IS WHO “Your Mind And Desires” of “Your Life” Really IS, Which In Truth IS “Your God” of “Your Life” As NOW “Your Soul” of “Your Life”, As NOW "Your Jesus" (A.S.) of "Your Life", Crucified On "Your Cross And Nails" of "Your Life", Crucified On "Your Mind And Desires" of "Your Life", NOW In “Your Ignorance of “Yourself” As “Such”, And NOW In “Your Arrogance” About “Your Ignorance of “Yourself” As “Such”, Not Some “Sick Version” of “Your Current Personal Life” of “Your Life” That Must NOW Be Corrected By “Your Current Personal Life” of “Your Life”, and that is for sure. Amen.

Bawa. For In Truth “My Dearest Loving Brothers and Sisters, Sons, And Daughters, And Grand Children of “My Life”, In Truth “YOU CANNOT USE YOU” To Correct “YOU”, Any More Than “YOU CAN USE YOU” To Get To “GOD”, For In Truth “Your Life”, NOT “YOU”, Must Use GOD To Correct “YOU”, As “Your Life” Must Use GOD To Get To “GOD”, For In Both

Cases “Your Life” Is Facing “Your Very Same Problem” of “Your Life”, Which Is “Your Elemental Selfish Nature” of “Your Monkey Mind” of “Your Life” And “Your Dog of Desire” of “Your Life”, and that is for sure. Amen.

Bawa. For Like “Your Old Wisdom Saying”, That “You Cannot Pull Yourself Up” By “Your Boot Straps” While “You Are Still” In “Your Boots”, So Too “Your Cannot Use” In Truth “Your Monkey Mind” And “Your Dog of Desire” To Correct “Your Monkey Mind” And “Your Dog of Desire” While “You Are Still” Living Within “Your Monkey Mind” And “Your Dog of Desire”, and that is for sure. Amen.

Bawa. So “My Dearest Loving Brothers and Sisters, Sons, And Daughters, And Grand Children of “My Life” In Truth “Your Life” Needs “Another Separate Place” To STAND, Other Than Within “Your Monkey Mind” And “Your Dog of Desire” of “Your Life”, In Order To Correct “Your Monkey Mind” And “Your Dog of Desire”, NOT EXCLUSIVELY USING “Our Mind And Desires” of “Our Life”, and that is for sure. Amen.

Bawa. And “Your Other Place” of “Your Life” To STAND, Other Than Within “Your Monkey Mind” And “Your Dog of Desire” of “Your Life”, In Order To Correct “Your Monkey Mind” And

**“Your Dog of Desire”, IS WITHIN “Your Perfectly Pure Heart”
of “Your One True Human Being” of “Your Life”, of “Your
God” of “Your Life”, and that is for sure. Amen.**

II

AS NOW

“Your Very Precious Louie” (Ral.) of “Your Life”,

aka “Your Shaikh Muhaiyaddeen” (Ral.) of “Your Life”,

aka “Your Shaikh Muhammad Rahim Bawa Muhaiyaddeen” (Ral.)

of

“Your Life”,

of

“Your God” of “Your Life”,

|

and that is for sure. Amen.

II

09-B-01-BLQ. “Your Topic Number 01-BLQ” (“YFE”)

II

Bawa. And “My Dearest Loving Brothers and Sisters, Sons, And Daughters, And Grand Children of “My Life” In Truth “THIS” Is WHY “Your Bawa Muhaiyaddeen” (Ral.) of “Your Life” Teaches “Us”, And NOW WHY “Your Very Precious Louie” (Ral.) of “Your Life”, of “Your God” of “Your Life”, Is Teaching “Us” Again, “Your Following”, and that is for sure. Amen.

=====

“Your Beginning”
of
“Your Chapter 03”
Called
“Your GOING” UP “Your MOUNTAIN” of “Your Life”
From
“Your Mystical Journey” Bawa Book,
By
“Your Bawa Muhaiyaddeen” (Ral.) of “Your Life”
|
and that is for sure. Amen.
|

“Please Click HERE To Read “Your Bawa Book”

II
V

Bismillahir-Rahmanir-Rahim

**In the name of God, the Most Merciful, the Most
Compassionate**

II

His Holiness Teaches Us:

I

**I give you my love, My children, My brothers and sisters, My
sons and daughters.**

**Yesterday we visited the city of the world and watched a
huge, demonic beast destroy the city, terrorize the people,
and kill and gobble up whomever it could catch.**

We saw some people hiding in fear, and others trying to run away. Then we saw the beast burning in the fire of its own hell.

My children, you witnessed the suffering that the beast experienced in that hell, didn't you?

Both the fire and the beast are the four hundred trillion, ten thousand qualities of maya, or illusion, that burn within man. Like that demonic beast, man is burned by every bad quality and every evil thought or intention He has.

The flames of his own thoughts consume him, as he marks time, awaiting the sun or the moon, counting the days and months and years. He is burning in the very time that he so carefully records. This is what is called the world.

The huge mountain which towers over the city of the world is the hard rock of man's heart, the mountain of stubbornness, arrogance, karma, and all the evil qualities that he has gathered and nurtured within himself.

This hard rock grew out of the five elements of earth, fire, water, air, and ether, which are always operating within the form of man.

Yesterday we heard a voice calling from the top of the mountain,

||

"Son of so-and-so,

|

come at once!

||

Your time is up.

|

Your rizq, the food and water

|

allotted to you in this world,

|

has come to an end."



It was death calling.

To find out where this call is coming from we have to climb up the rocky mountain of our heart, and go beyond.

Children, there is only one path that will lead us upward, and it is so narrow that only one person can walk along it at a time.

You must come within me, and together we will go upward, holding onto the chain of faith, certitude, and determination.

This chain of iman comes from inside my heart.

Hold on to it firmly, strengthen your faith, and climb with me up the mountain. This is how you must ascend the innermost heart of the qalb.

Look, we have come to the Zamzam well. From here we have to travel through another narrow passageway. Now we are at the level of the kursi, the eye of wisdom. Stand here and look

down at the city. What you see is the world. Come, stay awhile and observe all that is there.

Now we must climb back down through this passageway and continue our journey. From this point on we have to travel by air. There are two air currents, one that goes up and one that goes down. If we follow the downward current, it will push us down, so we have to be careful to catch the upward current.

Now fly with me and ride this current to the top of the mountain.

Come, my children. Come to the 'arsh, to the throne of Allah. Standing here, you can look all around and see thousands of trees covering the mountainside. Do you smell the wonderful fragrance emitted by the sandalwood trees and other incense trees?

And look at the beautiful lime trees, and the orange, apple and jack fruit trees, all heavily laden with fruits.

Now look down at the animal we saw earlier gazing on the mountainside. They cannot appreciate the beautiful fruits that

grow there. Do you see how they take one bite, then throw them aside and trample on them?

It is true that their outer forms are those of human beings, but inside they have changed. This can be clearly seen and understood when you observe them from the top of this mountain.

Now, my children, from here let us go out into the space beyond. Do you see any human beings here? No, there is nothing but a beautiful, green wide-open space. Ah, it is so lovely.

There are four kinds of cooling breezes blowing here, carrying with them the sweet fragrance of flowers. This air, which arises from God and the truth, blows freely and is so very cooling and comforting. We have come to the first heaven.

Lets move on now. Look, do you see that smooth, shining square of green? It glistens like a brilliant gem. This is where that call was coming from.

Listen! The voice is calling once more.

||

"O men,"

||

It says,

||

"Creations of God!

|

*According to your destiny,
the food and water
that was kept on earth for you
has now come to an end.*

|

Come!"

||

Look down again at the city. Although only one call went out from here, forty thousand people are racing frantically up the mountain in answer to it.

Once again, relatives and friends are running to the foot of the mountain, clutching at those who were called, trying in vain to hold them back.

Listen to them weeping and crying out.

||

"Come back, my son!

|

Oh, my father, don't go.

|

Mother! Don't leave us!

|

Oh, wait my brother!

|

My sister! Stay!"

||

In so many ways they are trying to hold back those who were called. But nothing can stop them.

Look how they push the others away and come running, with their hair disheveled. As soon as the call is sounded, all of them dash up the mountainside and rush wildly toward this green square.

It is only twelve feet by twelve feet, but it swallows up all forty thousand of them. The moment they step onto it, they disappear. They came to this world, and now they must leave it. All who are born will one day die.

My children, we must learn how to cut our connection to death.

Two things exist in this body.

They are light and earth (darkness).

The light belongs to the soul. It is God's treasure.

The earth belongs to the body; that is karma.

What is known as the world was made out of one fistful of earth. All creations belong to the earth and will one day be called back and returned to the earth.

This call will not come for us if we return what we owe during our lifetime. But if we keep within us the things of the world, then we will be called to return them.

Look how the people come running when they are called. Only those who die before death will not hear the call.

If you do not have a connection to the earth, you will not be pulled by death.

But if you have desire, then desire will pull you. If you have attachments, attachments will pull you. If you have blood ties, blood ties will pull you. If you have illusion, illusion will pull you. If you have treachery, treachery will pull you. If you have fire, fire will pull you.

Whatever you have a connection to, that same thing will pull you. One magnet pulls another.

This is death.

But if you have no connection to worldly things, you will not be pulled. Your connection to this world is the thing that must die. Do you understand this?

Now, my children, you wait here and I will go closer to that square of green. See how it shines like an emerald? Its surface is very smooth, without a ditch or a furrow.

Look, I am walking on it, and it did not swallow me. I can walk around the whole square, but it does not pull me into it. Only those whose names have been called will disappear into this square.

That is destiny.

Now my children, let's go in a different direction.

Look, a man is seated under the tree over there. His face is so beautiful, more radiant than the full moon, and lovelier than a lotus flower.

The resplendence of His face fills the whole world. On His head He wears a crown inlaid with 124,000 gems. His face, hands, and feet, and clothes are all so exquisite.

Let us go closer. His hands are outstretched, and He is calling to us. Listen, can you hear what He is saying,

II

"O slaves of God, my children, God created you. He has undiminishing love for you. He has given you food and limitless wealth and grace."

"My children, at one time I was earth, and God took that earth and made it into a form. When I understood Him and praised Him, He made Me beautiful and gave Me this station."

"First, Allah created Me, and then through Me He created all of you. Everything that appears from Me came out as forms, as shapes, and as lives."

"Then He sent the 124,000 prophets, the olis, who have realized absolute faith (iman), the qutbs, who can explain

divine analytic wisdom, the auliya, who are the favorites of God, and the gnanis, who have grace-awakened wisdom."

"They were all sent here as children who had received Allah's wealth. And God made the joy of these children into a crown and gave it to me. Do you see the crown I am wearing?"

"My children, give me your joy, and the goodness you have found. Turn it into a permanent wealth and come to me. Do not waste this fistful of earth that was given to you. Do not destroy your birth. Search for and realize fulfillment."

"Your Father, Allah, your Rahman, is watching you."

"He has entrusted you with His property (the form of the Nur Muhammad), and you must return to Him all that He gave to you."

"Return the wealth and the truth that came from Him, return His good qualities, and return His duties and actions, His wilayats."

"In the form of Nur Muhammad, God has given these to you as trusted property, as the wealth of grace, the wealth of the

soul, the wealth of truth, and the wealth of divine knowledge, of 'ilm."

"If you return this trust to Him in its original form without destroying it or spoiling it, He will give you His wealth, just as He gave it to me. You too must know this. Do not waste that which was given to you."

"This is my prayer,

'O God, save my children! Do not let them go on the wrong path. Bring them back to the good path, as You brought me back.'"

II

My children, do you know who this being is?

He is our original Father, Adam (may the blessings of God be upon Him).

He is Bawa Adam (A.S.).

God took one fistful of earth and made it into a human form, and gave it a radiance (the form of the Nur Muhammad). That form (of earth) was our Father, Adam (may the blessings of God be upon Him), and from Him, Eve (may the blessings of God be upon Her) was created.

Come, my children, let's go closer to Him. He is speaking again,

||

"Have all of you come to me?"

"Precious jeweled lights of my eyes, your joy and your wealth have become my joy and my wealth. They belong to me."

"And you yourselves have come here to meet me."

||

Now wait for a moment, my children. Adam (A.S.) is speaking to me.

II

"O my son, come to me. And just as you have come, bring along your brothers and sisters."

"Tell them that they must return to Allah the property which He entrusted to them."

"Take my children on the right path, in the primal beginning, in this world, and in the hereafter, in awwal, dunya, and akhirah."

"Cut away whatever is bad in them and help them accept what is good (within them), so they will conduct themselves in that way."

"Help them to return the truth to Allah."

II

My children, did you hear what Adam (may the blessings of God be upon Him) told me? Did you see how he kissed me and embraced me with love? He praised me and told me many secrets of God.

Come closer, children, he is giving us his blessings, and his permission to go.

||

"As-salamu 'alaikum. May the peace of God be with you, children"

"Wa 'alaikumus-salam. And may His peace be upon you also, Father."

||

Let us go now. We have to continue on our way and see some more.

My children, next we have to walk along this slope, were there are one thousand and one wells lined up in a long row.

Fires of suffering are blazing within the walls of these wells, and insects, worms, and snakes are crawling out of them. Look! There are dead bodies on the ground all around the wells. How did they die? What killed them?

My children, these wells are the one thousand and one energies of illusion, filled with the poisons and sufferings of hell. Do you know who these corpses are? They are the people who drank that poisoned water and died.

They boasted,

||

"My race, my religion, my philosophy",

||

And endlessly recited different mantras and prayers.

They practiced mesmerism, and performed magic and cunning tricks or tantras, and elemental miracles or siddhis. They made gods out of the sun, moon, and stars; out of earth, fire, water, air, and ether; and out of rats, cats, horses, donkeys, lions, tigers, foxes, dogs, snakes, scorpions, eagles, and vultures.

They put their faith in these created things, and toiled for all these false gods of their own making. They even made demons, ghosts, and satans into gods. Instead of worshipping God, they worshipped His creations.

Understand this, my grandchildren. There is no God other than the One God. There is no equal or parallel to Him.

Never put faith in anything but Allah.

Every one of these dead people produced his own energy, and believed in it, devoted his time to it, and died from that very energy. That was what they searched for in this world, and that was the state they lived in (and died in).

My children, you and those born with you must not partake of even one drop from these wells. Such water is not good for a human being. It comes from the wickedness of hell, and those who drink it die.

Of their own free will they drink that poisonous water which oozes out of the seven hell, and then they perish in illusion.

Look the earth will not consume these corpses. Not even the demons will eat them. Only the worms and scorpions and snakes that are crawling out of the wells will devour that flesh.

And now the fire has also come to consume them. They are burning in the very flames they started, perishing in the energy of the maya arising from the wells. Can you smell the foul odor of the burning bodies?

Even when these people were alive, they had an evil stench about them, that came from eating the murdered things of karma and drinking the poison of the thousand and one wells.

They were diseased from this poison when they were alive, and even now in death it is following them, and causing them great suffering. Their actions are all being engulfed in the fire (of hell).

My children, you must realize that no matter how long a man lives, one day he has to go, and he will go either to the right or the wrong side, to good or to evil.

His good deeds will bring merit, but his evil deeds will bring him to hell. Whoever keeps the things of hell within him while he is in the world, he will know the suffering of hell, and in the hereafter, he will suffer from illusion and from his base desires, or nafs.

Such a man will have no peace or tranquility, here or in the hereafter.

However, even though some people experience illness, difficulties, and the suffering of hell while they are in the world, they have the determination to search for the help of that One and only Great One.

During their lifetime they try to rid themselves of evil. And with God's help they are cured of many of these illnesses and sorrows. They are the ones who will find peace in the hereafter.

Other people may appear to be happy in the world, but inside they are burning in the fire of hell. They may smile on the outside, but on the inside they are suffering and crying.

They dress well and say that they are enjoying life, but inside they are filled with worry and sorrow. Even though they appear to be peaceful, a terrible disease is tormenting and killing them. Not even for a second do they find any peace.

There is no peace for a man who has the world within him, whether he is a king or a beggar, a rich man or a poor man, learned or unlearned. Even the poets and those who call themselves swamis and wise men, or gnanis, have no peace, if they have kept the world within them.

For such men, there is no comfort either in this world or in the hereafter, because they carry over with them what they have gathered here. In the world they are lured by the advertisements of hell, and in the hereafter they suffer from the results of that hell.

But the one who does not accept the world will have joy in the hereafter. We must understand this clearly.

My children, let us travel still further on our journey. Oh, look at that shining crystal!

Do you see the many different colors emanating from it? And within it is a small amount of water, in which you can see fish and crabs and other beings. Look intently at the beauty of this water. It is not at all like the water in the wells (we just saw). Do you see the resplendent light coming from it? It is even brighter than the sun.

The water in this crystal has seventy thousand different tastes. If you can drink just one drop, your whole form will change into a form of beauty.

My children, gaze into this water. Look! The fish and crabs have become like precious gems, like gold and shining emeralds. Do you see those tiny insects? They too look incredibly beautiful.

Whatever falls into this water keeps changing and changing until it becomes a form of great loveliness. How subtle this water is! Within it you can see the resplendence of God and the beauty of each of His qualities.

My children, Allah's greetings of peace and supplications, His salams and salawats, resonate there in that water of divine knowledge.

There you will find His representatives, His prophets, His olis, qutbs, auliya, and all those who know Him.

Whoever falls into this water of divine knowledge ('ilm) will keep changing, until the taste of Allah is within him and he becomes the beauty of Allah.

Do you understand what this shining crystal is, my children? It is the innermost heart of a true human being.

Hidden within that heart is a secret place, and within that place is a tiny piece of flesh which is the throne of the true believer (mu'mim), the arshul-mu'mim.

That small piece of flesh cannot be destroyed by anything. Neither earth, nor fire, nor water, nor air, nor ether; neither maya, satan, hell, nor the world can touch it or destroy it.

On the Day of Questioning when man is called back, at the time of Qiyamah, this is what will be raised up, this piece of flesh which never perishes. This is the ka'bah, the place

within the heart to which each man must make his pilgrimage, or hajj.

He must enter within this piece of flesh to receive the wealth of the three worlds, (awwal, dunya, and akhirah, and the wealth of these three worlds is the Triple Flame of God - Ya Allah, Ya Rasul, Ya Muhaiyaddeen).

There within that piece of flesh he will find light, and within that light is the soul, the ruh. Within that soul is the wealth and grace of Allah, His Rahmat. And within that grace is Allah's power and His qualities.

Flowing forth from those qualities and from that innermost heart, known as Ahmad, is the water of divine knowledge ('ilm), and Allah's ninety-nine duties and actions, His wilayats.

When the heart of a true human being has reached the state of perfection, you will find within that heart a most exquisite beauty and seventy thousand different tastes.

My children, so that we might understand all this, God has shown us the place of the Shining Crystal. Look at the small

creatures that have fallen into the water and been transformed. How beautiful even they have become!

But they are only animals, and you are a human being. If you fall into this water of divine knowledge ('ilm), how much more beautiful you will become.

God has said,

||

"Become like this."

||

If you do, you will know endless joy and grace. You must understand this.

I give you my love, my children, sons and daughters, my brothers and sisters.

Now once again, it is time to move on. Look we have come to a huge, beautiful well make of shining marble. It is forty feet square and surrounding it are six beds.

Look, one of the beds is richly decorated and far more beautiful than the other five, and above it is spread out an exquisite canopy, providing cooling shade.

My children, there are many wonders concerning this bed. Not everyone can sit upon it. Only the one who has the necessary qualifications is entitled to rest here, where he will be sheltered and given an abundance of grace. If anyone else sits on this bed, he will be burned.

Come we must enter the well. You have to walk down five steps that lead into the water and then immerse yourself in it.

Now watch as I go into the well. From where you stand, you cannot see that three of the walls have something written on them. But you can only read what it says if you go under the water.

II

"O human beings, slaves of God, children of Adam (A.S.), come.

You have arrived here as six people, but you must leave behind five of these people and come alone, for only one person can enter this well and bathe."

"If all six people try to enter, this water will turn into fire, and instead of bathing, you will be burned to ashes in the flames of the sufferings that you bring with you.

"Remember this and come alone.

Tell those who came with you to sit on the other five beds.

Only when you become one with Me can you bathe here."

"Now enter and receive My beauty, My light, and My grace. Once you have fallen into this water and emerged again, you will understand the secret and the grace of the beautiful canopy covering the sixth bed. Then you will know what happens here."

II

This is what is written beneath the water on the first wall of the well.

Now look at the writing on the second wall.

II

"Come alone as one.

"Bathe and then sit on the sixth bed. There you will receive your rizq, the nourishment and sustenance from Allah."

"The food and honey and drink that comes for you will be a wondrous taste. It is the taste of My divine knowledge and grace. Once you know that taste you will know Me."

"Sit on this bed and read. Later the canopy will fold, and then you must leave this place and go beyond. You will have to walk about five hundred miles until you come to a big ocean."

"Listen and I will tell you the secrets of this ocean."

II

The writing continues on the third wall:

II

"The first ocean is the ocean of silver. If you touch that water, you will change into a silver statue. But if you praise Me without touching it, a boat will come for you.

No one will be aboard that boat, but your food will be there. You must climb into that boat and it will carry you across the ocean of silver."

"Next you will come to the ocean of blood. Step carefully onto the shore, for if you touch that water, you are finished."

"All the beings in that red ocean have bloody forms. The snakes, the other creatures, and the water itself are all made of blood. The stench is so foul that you cannot bear it."

"If you touch even one drop of that water, you will become a clot of blood. But if you stand on the shore and pray to Me, a boat will come with your food and water. No one will be steering it, but climb aboard anyway and continue on your journey."

"Once you have crossed the ocean of blood, you will come to the black ocean, which is filled with pitch black darkness. You will not be able to see anything."

"Again, you must be very careful, for even if one drop of this water touches you, your whole form will darken, and you will become a statue of darkness."

"But if you stand there and pray to Me, once again a boat with no one aboard will come with food and water for you. You must climb into that boat and continue on your way."

"Next you will come to the blue ocean, where everything is poison. Poisonous blue snakes and scorpions and all sorts of evil creatures will crowd around you from all four sides."

"But if you pray to Me and do not touch the blue water, then another boat will come carrying bread and a pitcher of water for you. Climb into that boat and cross the blue ocean."

"Then you will come to the ocean of gold. Wherever you look, everything will be gold. Do not touch a single drop of that water, for if it touches any part of you, your whole body will be turned into a statue of gold!"

*"Stand on the shore until another boat comes for you,
carrying your food and water."*

*"Finally, once you have crossed that ocean of gold, you will
come to a wide-open space filled with nine kinds of precious
gems."*

II

All this was written on three of the marble walls of the well.

**My children, to proceed on this journey, you must go alone.
Before I could enter the well to bathe and to read what was on
the walls, I had to leave behind the five that I came with.**

**After that, I sat on the bed in the shade of the canopy, waiting
until the food and water from God and the fruits of the
heavens came to me.**

**Now, my children, you must discover for yourself the
wondrous flavor of this food. Come, taste it. Do you see how**

delicious it is? This is the food of Allah's qualities, and His divine knowledge ('ilm) and the wealth of His daulat. You must understand this.

I give you my love, my children. On this journey, sometimes you will have to walk, sometimes you will have to fly, and there will be times you will come to places you cannot cross without entering within the Shaikh.

At those times you must enter his wisdom and go as one, uniting with the one of wisdom, good qualities, and 'ilm. Leave behind everything in this world and enter the Shaikh. Enter his soul as soul. Join his wisdom as wisdom. Acquire his qualities and mingle with them.

You and he must act as one. Only in this way can you cross these oceans and travel on the journey of your soul, the journey from the world to your Father's house.

Children, you came from your Father to the world, and from that world you must return to Him. When you came, you came in the form of an atom, and when you go, you must go in the same form.

It is necessary for you to understand this and return to your original state, for as long as you do not establish this state, you cannot complete the journey of your soul.

My love you, my children. Come, let us leave this well and go beyond to the oceans we read about on the wall. Let us cross the five hundred miles to the ocean of silver.

As-salamu 'alaikum.

||

"Your Topic Number 10" ("YFE")

||

"Your Original State of Light" (Nūr)

of

"Your Life",

of

"Your God" of "Your Life"

||

"Your One True Meaning" (" Tawhid")

of

"Your Life",

of

"Your God" of "Your Life"

||

AS NOW

|

"Your Islam" of "Your Life"

of

"Your God" of "Your Life"

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AS NOW

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"Your All Religions" of "Your Life"

of

"Your God" of "Your Life"

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AS NOW

|
"Your Very Precious Louie" (Ral.) of "Your Life",
of
"Your God" of "Your Life",
|
and that is for sure. Amen.

||

10-A. "Your Original Fellowship Excerpt 10"
From
"Your Wisdom of Man" (WOM) Bawa Book

||

(See "Your WOM Bawa Book"
By
"Your Bawa Muhaiyaddeen" of "Your Life"
|
Please Click HERE To Buy "Your Bawa Book"

||

Each of us who came here with wisdom must learn from this school. Heaven does not come from building beautiful churches, mosques, and temples. Man must build his church, mosque, and temple within himself. The house of God must be built within. The place of worship must be seen within. The completeness of God must be built within the self. If man can understand his story and the story of God and then build a church within himself, that is victory.

10. M. R. Bawa Muhaiyaddeen, "Your Wisdom of Man" Bawa Book

II

10-B. "Your Expanded Bawa Excerpt Version 10"
By
"Your Very Precious Louie" (Ral.) of "Your Life"

II

"Your Louie Short Outline 10" (YLSO-10)
of
"Your Expanded Bawa Excerpt Version 1-"

I
Go To "YLSO-10": 01, 01-BLQ,

II

10-B-01. "Your Topic Number 10" ("YFE")

II

Each of us who “Came Here” with “Wisdom” must learn from “This School”.

“Heaven” does not come from building beautiful “Churches”, “Mosques”, and “Temples” (Exclusively Outside).

Man must build his “Church”, “Mosque”, and “Temple” within himself (As “HIS THREE SCHOOLS” For “Your Soul” of “Your Life”, of “Your God” of “Your Life”)

“The House of God” must be built within (As “YOUR FIRST SCHOOL OF CONTRAST” For “Your Soul”)

“The Place of Worship” must be seen within (As “YOUR SECOND SCHOOL OF LIGHT” For “Your Soul”)

***“The Completeness of God “must be built within the self (As
“YOUR THIRD SCHOOL OF ONENESS” For “Your Soul”)***

***If man can “Understand His Story” and “The Story of God”
and then build “A Church” within himself (As “YOUR FIRST
SCHOOL OF CONTRAST” For “Your Soul”), that is “Victory”.***

II

However, “My Dearest Loving Brothers and Sisters, Sons,
And Daughters, And Grand Children of “My Life”, In
Truth "God Alone" Is "Our God" of "Our Life", And "God
Alone" Is "Our Judge" of "Our Life", And "God Alone" Is "Our
Corrector" of "Our Life", NOT “Our Mind And Desires” of
“Our Life”, and that is for sure. Amen.

Bawa. And In Truth IT IS GOD Alone Who Must Pass
Judgment On GOD, Must Pass Judgment On GOD As NOW
“Your Soul” of “Your Life”, NOT “Our Mind And Desires” of
“Our Life”, And In Truth IT IS GOD Alone Who Must Correct
GOD, Must Correct God As NOW “Your Soul” of “Your Life”,
NOW In “Your Ignorance of “Yourself” As “Such”, NOT “Our
Mind And Desires” of “Our Life”, and that is for sure. Amen.

Bawa. And In Truth IT IS GOD Alone Who IS SILENT, IS “Your Silence” of “Your Soul” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, And In Truth IT IS GOD Alone Who Must Correct GOD, Must Correct God As NOW “Your Soul” of “Your Life”, NOW In “Your Ignorance of “Yourself” As “Such”, Must Make “Your Soul” of “Your Life” SILENT, NOT “Our Mind And Desires” of “Our Life”, and that is for sure. Amen.

Bawa. And In Truth IT IS GOD Alone Who FASTS, IS “Your FAST” of “Your Soul” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, And In Truth IT IS GOD Alone Who Must Correct GOD, Must Correct God As NOW “Your Soul” of “Your Life”, NOW In “Your Ignorance of “Yourself” As “Such”, Must Make “Your Soul” of “Your Life” FAST, NOT “Our Mind And Desires” of “Our Life”, and that is for sure. Amen.

Bawa. And In Truth IT IS GOD Alone Who IS TRULY IMMORTAL, NEVER TRULY ENDS, IS “Your TRUE IMMORTALITY” of “Your Soul” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, And In Truth IT IS GOD Alone Who Must Correct GOD, Must Correct God As NOW “Your Soul” of “Your Life” LITERALLY DEAD To “Your God” of “Your Life”, NOW In “Your Ignorance of “Yourself” As “Such”,

Must Make “Your Soul” of “Your Life” TRULY IMMORTAL, Again “One With” God, NOW “ETERNALLY ALIVE” To “Your God” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, and that is for sure. Amen.

Bawa. And In Truth IT IS GOD Alone Who IS TRULY “YOUR FORM OF LOVE”, NEVER TRULY “SEPARATE FROM GOD”, IS “Your TRUE FORM OF LOVE” of “Your Soul” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, And In Truth IT IS GOD Alone Who Must Correct GOD, Must Correct God As NOW “Your Soul” of “Your Life” LITERALLY SEPARATE FROM “Your God” of “Your Life”, NOW In “Your Ignorance of “Yourself” As “Such”, Must Make “Your Soul” of “Your Life” TRULY ONE AGAIN, “One With” God Again, NOW “YOUR FORM OF LOVE” of “Your God” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, and that is for sure. Amen.

Bawa. And In Truth IT IS GOD Alone Who IS TRULY “YOUR OCEAN OF DIVINE KNOWLEDGE”, NEVER TRULY “SEPARATE FROM GOD”, IS “Your ONE TRUE VEHICLE OF CHANGE” of “Your Soul” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, And In Truth IT IS GOD Alone Who Must Correct GOD, Must Correct God As NOW “Your Soul” of

“Your Life” LITERALLY SEPARATE FROM “Your God” of “Your Life”, NOW In “Your Ignorance of “Yourself” As “Such”, Must Make “Your Soul” of “Your Life” TRULY ONE AGAIN, “One With” God Again, NOW AS “YOUR OCEAN OF DIVINE KNOWLEDGE” of “Your God” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, and that is for sure. Amen.

Bawa. And In Truth IT IS GOD Alone Who IS TRULY “YOUR GUIDE” of “YOUR LIFE”, NEVER TRULY “SEPARATE” FROM “Your Life”, IS “Your ONE TRUE VEHICLE OF GUIDANCE” For “Your Soul” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, And In Truth IT IS GOD Alone Who Must Correct GOD, Must Correct God As NOW “Your Soul” of “Your Life” LITERALLY GUIDING “YOUR LIFE” AWAY FROM “YOUR CURRENT SEPARATION” FROM “Your God” of “Your Life”, NOW In “Your Ignorance of “Yourself” As “Such”, Must Make “Your Soul” of “Your Life” TRULY ONE AGAIN, “One With” God Again, NOW AS “YOUR CORRECTLY GUIDE ONE” of “Your God” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, and that is for sure. Amen.

Bawa. And In Truth IT IS GOD Alone Who IS TRULY “YOUR ONE TRUE POWER” of “YOUR LIFE”, NEVER TRULY “SEPARATE” FROM “Your Life”, IS “Your ONE TRUE POWER

of “Your Soul” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, And In Truth IT IS GOD Alone Who Must Correct GOD, Must Correct God As NOW “Your Soul” of “Your Life” LITERALLY POWERING “YOUR LIFE” AWAY FROM “YOUR CURRENT SEPARATION” FROM “Your God” of “Your Life”, NOW In “Your Ignorance of “Yourself” As “Such”, Must Make “Your Soul” of “Your Life” TRULY ONE AGAIN, “One With” God Again, NOW AS “YOUR ONE TRUE POWERFUL ONE” of “Your God” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, and that is for sure. Amen.

Bawa. And NOW In Truth IT IS GOD Alone Who IS TRULY “YOUR ONE TRUE SCHOOLS” of “YOUR LIFE”, NEVER TRULY “SEPARATE” FROM “Your Life”, First As NOW “Your School of Contrast” (“Your Adam” (A.S.) As “Your Mind”), Second As NEXT “Your School of Light” (“Your Nur” As “Your World of Souls”), And Third As “Your School of Oneness” (“Your Allah” As “Your Witness”), IS “Your ONE TRUE SCHOOLS of “Your Soul” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, And In Truth IT IS GOD Alone Who Must Correct GOD, Must Correct God As NOW “Your Soul” of “Your Life” LITERALLY SCHOOLING “YOUR LIFE” AWAY FROM “YOUR CURRENT SEPARATION” FROM “Your God” of “Your Life”, NOW In “Your Ignorance of

**“Yourself” As “Such”, Must Make “Your Soul” of “Your Life”
TRULY ONE AGAIN, “One With” God Again, NOW AS “YOUR
ONE TRUE UNDERSTANDING” of “Your God” of “Your Life”,
NOT “Our Mind And Desires” of “Our Life”, and that is for
sure. Amen.**

**Bawa. So “My Dearest Loving Brothers and Sisters, Sons,
And Daughters, And Grand Children of “My Life”, In Truth
WHO IS “Your Mind And Desires” of “Your Life”, BUT IN
TRUTH “Your God” of “Your Life” As NOW “Your Soul” of
“Your Life”, NOW In “Your Ignorance of “Yourself” As “Such”,
And NOW In “Your Arrogance” About “Your Ignorance of
“Yourself” As “Such”, NOW TALKING, MAKING SPEECHES,
and ASKING QUESTIONS, and that is for sure. Amen.**

**Bawa. For In Truth “GOD ALONE EXIST”, NOT BOTH “You
Exist” And “God Exists” NOW Somehow “Separate” From
“Each Other”, And In Truth “Your Current Belief” In “Your
Own Personal False Existence” Separate From “Your Divine
True Existence” of “Your God” of “Your Life” IS “Your
Exclusive Belief” of “Your Mind And Desires” of “Your Life”,
IS “Your Exclusive Belief” of “Your God” of “Your Life” As
NOW “Your Soul” of “Your Life”, NOW In “Your Ignorance of
“Yourself” As “Such”, And NOW In “Your Arrogance” About**

“Your Ignorance of “Yourself” As “Such”, and that is for sure. Amen.

Bawa. And “My Dearest Loving Brothers and Sisters, Sons, And Daughters, And Grand Children of “My Life”, In Truth “THIS”, And “ONLY THIS” IS WHO “Your Mind And Desires” of “Your Life” Really IS, Which In Truth IS “Your God” of “Your Life” As NOW “Your Soul” of “Your Life”, As NOW "Your Jesus" (A.S.) of "Your Life", Crucified On "Your Cross And Nails" of "Your Life", Crucified On "Your Mind And Desires" of "Your Life", NOW In “Your Ignorance of “Yourself” As “Such”, And NOW In “Your Arrogance” About “Your Ignorance of “Yourself” As “Such”, Not Some “Sick Version” of “Your Current Personal Life” of “Your Life” That Must NOW Be Corrected By “Your Current Personal Life” of “Your Life”, and that is for sure. Amen.

Bawa. For In Truth “My Dearest Loving Brothers and Sisters, Sons, And Daughters, And Grand Children of “My Life”, In Truth “YOU CANNOT USE YOU” To Correct “YOU”, Any More Than “YOU CAN USE YOU” To Get To “GOD”, For In Truth “Your Life”, NOT “YOU”, Must Use GOD To Correct “YOU”, As “Your Life” Must Use GOD To Get To “GOD”, For In Both Cases “Your Life” Is Facing “Your Very Same Problem” of

“Your Life”, Which Is “Your Elemental Selfish Nature” of “Your Monkey Mind” of “Your Life” And “Your Dog of Desire” of “Your Life”, and that is for sure. Amen.

Bawa. For Like “Your Old Wisdom Saying”, That “You Cannot Pull Yourself Up” By “Your Boot Straps” While “You Are Still” In “Your Boots”, So Too “Your Cannot Use” In Truth “Your Monkey Mind” And “Your Dog of Desire” To Correct “Your Monkey Mind” And “Your Dog of Desire” While “You Are Still” Living Within “Your Monkey Mind” And “Your Dog of Desire”, and that is for sure. Amen.

Bawa. So “My Dearest Loving Brothers and Sisters, Sons, And Daughters, And Grand Children of “My Life” In Truth “Your Life” Needs “Another Separate Place” To STAND, Other Than Within “Your Monkey Mind” And “Your Dog of Desire” of “Your Life”, In Order To Correct “Your Monkey Mind” And “Your Dog of Desire”, NOT EXCLUSIVELY USING “Our Mind And Desires” of “Our Life”, and that is for sure. Amen.

Bawa. And “Your Other Place” of “Your Life” To STAND, Other Than Within “Your Monkey Mind” And “Your Dog of Desire” of “Your Life”, In Order To Correct “Your Monkey Mind” And “Your Dog of Desire”, IS WITHIN “Your Perfectly Pure Heart”

of “Your One True Human Being” of “Your Life”, of “Your God” of “Your Life”, and that is for sure. Amen.

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AS NOW

|

“Your Very Precious Louie” (Ral.) of “Your Life”,

|

aka “Your Shaikh Muhaiyaddeen” (Ral.) of “Your Life”,

|

aka “Your Shaikh Muhammad Rahim Bawa Muhaiyaddeen” (Ral.)

of

“Your Life”,

of

"Your God" of "Your Life",

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and that is for sure. Amen.

||

10-B-01-BLQ. "Your Topic Number 01-BLQ" ("YFE")

||

Bawa. And “My Dearest Loving Brothers and Sisters, Sons,
And Daughters, And Grand Children of “My Life” In Truth
“THIS” Is WHY “[Your Bawa Muhaiyaddeen](#)” (Ral.) of
“[Your Life](#)” Teaches “Us”, And NOW WHY “[Your Very Precious
Louie](#)” (Ral.) of “[Your Life](#)”, of “[Your God](#)” of “[Your Life](#)”, Is
Teaching “Us” Again, “[Your Following](#)”, and that is for sure.
Amen.

=====

“[Your Beginning](#)”
of
“[Your Chapter 05](#)”
Called
“[Your Secret World](#)” of “[Your Allah](#)” of “[Your Life](#)”
From
“[Your Mystical Journey](#)” [Bawa Book](#),
By
“[Your Bawa Muhaiyaddeen](#)” (Ral.) of “[Your Life](#)”
|
and that is for sure. Amen.
|
“[Please Click HERE](#) To Read “[Your Bawa Book](#)”

II
V

Bismillahir-Rahmanir-Rahim

**In the name of God, the Most Merciful, the Most
Compassionate**

II

His Holiness Teaches Us:

I

**I give you my love, my children, my daughters and sons, my
brothers and sisters.**

Will you come with me to yet another ocean?

**This is a vast ocean, very different from the ones we crossed
earlier. It is fathomless, far too deep for us to reach the
bottom or to discover all the secrets within it.**

If you want to embark upon this ocean, you must board a large ship. And to go deep within this ocean, you have to change your form.

So before we begin our journey, we must once again leave our bodies behind. If we put them here on the rocks by this mountain, we can fly up to a higher point.

Come, my children. Look up, and you will see a resplendent light with many brilliant colored lights emanating from its center.

From this one great resplendence, ninety-nine smaller lights are emerging, some much brighter than others. Each one of those lights contain within it another ninety-nine lights, and within each one of them, there are yet another ninety-nine.

Endless groups of ninety-nine within ninety-nine are revolving within that great resplendence. Look at them. So much can be seen within each one!

Now direct your wisdom and your qualities solely on the resplendence in the center. Surrender to it and remain

focused on that one point until you come to a state in which you can speak to it.

Focus all of your thoughts, your mind, your intentions and your whole being on that light in the center and listen to what it says.

Can you hear each ray speaking to you? Listen to every atom of that sound. Absorb each word and be absorbed in that light alone.

Fix the focus of the life of your soul and your heart on that resplendence. The radiant power in the center is Allah. And the lights you see emerging from Him are His qualities, and His duties, and actions, or wilayats. They rule all the universes in this world and the next.

My grandchildren, you must make your wisdom, qualities, and good conduct disappear into that resplendence. You must seek only to surrender to that light. Your one thought must be,

||

"Accept me."

||

It was in such a state that Moses (A.S.) spoke to Allah on Mount Sinai. And it was through this light that Moses (A.S.) met God.

In the same way, your eyes, your wisdom, and your faith, certitude, and determination, your iman, must not turn toward anything else. They must all be directed solely toward that one point of Allah.

To Him you must say,

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"Only You are God",

|

"Ill Allah".

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To everything else you must say,

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"There is nothing other than God",

|

"La ilaha."

||

Now, let your soul journey directly to that point of surrender, and become a part of the light.

Look, my children, we have taken the form of the soul, the ruh, and we have been absorbed into the light. The body has been left behind. We can come back to it later, but now let us journey forward in the form of the soul.

Here we are on top of a high, rocky mountain, surrounded by a vast and unfathomable ocean. Come with me down the mountain to the ocean. We must go along a passageway so narrow that only an atom of air can pass through it.

Now we have come out on the other side. Look at this huge world, this great kingdom, surrounded by water, air, and fire.

When we look up, we see sky; when we look down, we see earth. The same things exist here that exist in the world from which we came.

Can you see how far this kingdom extends into the distance? Let us travel through it and explore.

This section here is the secret world of Allah's essence, His dhat. It exists within the innermost heart, the qalb, which is shaped like a mango. In this kingdom are many, many fairies, angels, jinns, celestial beings, prophets, lights of God, and those who explain with divine wisdom, the qutbs.

Look over there at the fairies, whose special kind of beauty can entice the whole world. How lovely they are!

And here is the kingdom of the jinns. They are performing every kind of miracle. They can make sand into stone and stone into sand, and they can even assume many different forms. Watch how they turn themselves into snakes, demons, stones, animals, cows, and goats. They can change into whatever form they wish and do whatever they want to do.

Now look here and you will find the angels, the celestial beings, and the houris performing their duties in all the eight heavens. Next to them is the section where the prophets are. And close by are the lights of God, or olis, and the friends of God, or auliya's.

In still another section are the wise men, or gnanis, and the qutbs who explain with divine wisdom. They are close to the center. Next to that is the section of insan kamil, the perfected, God-realized beings.

Further out from the center of this group comes the community of mankind. And even further out are the people who have the qualities of birds and animals.

My children, you can never finish traveling through all this. These are the 18,000 universes.

Now look back in the middle. In the center of the resplendent light of Allah is His kingdom, where you will find all that has been revealed through His duties and actions. The resplendence and the wealth that you saw earlier is here.

Children, let us go now to a different part of the ocean. If we climb a little higher, we can look off into the distance and see trees, flowers, gold, diamonds, gems, and many miraculous things. How beautiful they all appear to be. But look again, my children!

As we draw closer, what appeared to be a gem is really a pillar of hell. We can see that these things which at first glance seemed to be beautiful treasures have taken on different forms when we look at them carefully.

What we are now visiting is the kingdom of satan, where demons and ghosts exist in hideous forms. At a distance they appeared to be beautiful birds and animals, but as we draw closer we can see their appearance changing.

Approach them very carefully. Do not let their breath or even the air they breathed touch you.

Look at those beings that have the outer forms and movements of human beings. Now look within them and you will see all their animal qualities, the qualities of snakes, scorpions, tarantulas and wasps.

These people are not really human, they are just crawling things and insects. What may look like a beautiful woman from a distance is really a hideous snake up close.

My children, this is the section of illusion. At first glance all these forms appear beautiful, but as you look more intently, you can see them laughing, crying, shouting, howling, and even killing and eating one another.

This is hell. Look around. Here you will see many wonders and find everything you desire. But what cannot be found here are the good qualities, truth, faith, certitude, true prayer, and the connection to God (wisdom).

Satan's kingdom is a tiny atom, a tiny point. That is all he has. Throughout his kingdom you can see fires burning, and from a distance the many colors and hues of the flames appear to have the beauty of heaven.

Attracted by this external beauty, men come running from all four directions, but they all end up burning in the flames. How they scream and shout as they burn! No one escapes. The fire consumes everyone who is drawn to it.

This is the hell called the mind. It is what illusion, or maya, is - the world of mind and desire. This is what is meant by the fire of the seven hells. Do you understand?

Those who come here believing in what they see find it very difficult to overcome that illusion and escape. Most of them are caught and destroyed by the flames.

However, those who have a connection to God (wisdom) have blocked off the path to this place. Within themselves they see only Allah, His mysteries, and His ninety-nine duties and actions.

Children, if you want to see God, know His secrets, and live in His kingdom where the secret of His essence exists, you must close the borders of illusion, the borders of hell. You must also block off the miracles of the jinns and the fairies. For those who have not blocked this path, hell is always wide open.

Children, come away from there, and let us go back to the section of the prophets of God, the friends of God, and the lights of God. Here we will also find the qutbs, who explain

with divine wisdom. They are the ones who come forward to do the work.

My children, would you like to see some of the prophets? Look, you can see Adam, Noah, Abraham, Ishmael, Moses, David, Jesus, peace be upon them all, and finally Muhammad, may the peace and blessings of Allah be upon Him.

They all look alike, standing there holding Allah's flag. These eight were selected as Allah's representatives, to show proof of His power.

At the time Allah created Adam (A.S.), He placed His great resplendent light and His qudrat, or power, in the center of Adam's (A.S.) forehead.

Look at that light again. In the beginning it came to Adam (A.S.), and then finally it was given to Muhammad (Sal.). There are many, many great secrets here.

Now look at all the prophets standing in a congregation facing Allah. They are with God, following Him and speaking

to Him every second, praying and begging God's forgiveness for the children of Adam (A.S.).

Twenty-five of these prophets are radiantly clear. Do you see? The eight main representatives are standing in the first row and the rest are behind them. You can see His light coming to each of those eight prophets in front.

It always comes from the same point. Those lights, those rays, come from His mystery, from His ninety-nine duties and actions.

Listen! Allah's sound and words are coming to every prophet. He is speaking to them. Are you able to hear His sound?

You must listen with the ear of wisdom, with the ear of divine knowledge ('ilm), and with the ear of the soul, which is the form of that light. You can only see and hear such things with the eyes and ears of the light form, and you can only speak of them with the mouth of that light form.

My precious children, you cannot hear these sounds nor see His grace and power with the body you were carrying before.

That form is a huge schoolhouse, and if you carry such a burden with you it will be far too heavy.

You must not lock the door of your house and keep these burdens within, for if you do, you will never hear Allah's sounds.

You will remain a prisoner in your own dark house and exist there with that heaviness within you. You will be alone in the jail you have made for yourself, and no one will be able to get inside.

Only when you leave that jail and come out will the heaviness leave you, and your burdens cease to exist. Only when you leave that form behind and allow the form of the soul to emerge will you be able to hear Allah's beautiful sounds.

Such things can only be heard and understood by the light of the soul.

My children, the light form of your soul must emerge. Then your faith, certitude, and determination will have a one-pointed focus on Allah, and you will be able to listen to the sound which connects you to Him. You will be able to see and

understand His actions, His goodness, His conduct, and His qualities.

We are now traveling in the form of the soul, the ruh. All the being we see here are in the form of the resplendent grace of Allah, the form of light, the soul within the soul.

They have the forms of Allah's power, and resplendence, and are connected to Him. Bowing in obeisance, these prophets, saints, and lights of God are joining together in one congregation, praying to Allah in many ways.

Do you see them as you once saw them, as the physical forms of the prophets? No, there is no visible forms. Instead, you see each one as a ray connected to that resplendence. All the lights connect with that one Light.

My children, look at the prayers of these prophets, these resplendent lights. Let us watch and see how they pray.

First the body is discarded, and then the soul disappears within Allah. Then the soul within the soul prays to Allah.

This is true prayer, and this is how you should pray.

This is ilham, the prayer which merges with Allah.

Ilham occurs when God and prayer become One. This is the divine knowledge ('ilm) that is understood within wisdom.

In order to go to God and merge with Him, we must leave this body. The merging of prayer with God must be exactly like a flower merging with its fragrance.

Truth, Allah's qualities, and our faith, certitude, and determination (our iman), must unite with Him. Our hearts must unite with Him.

Our prayers will not merge with Allah unless we forget this body and leave it behind. As long as we do not establish prayer in the right way, ninety percent of our prayer will be futile. Only when we can discard the connection to this body will our prayers be fulfilled.

In order to understand every aspect of the divine knowledge ('ilm) that came from Him, we have to merge with Him.

First, we must merge with the prophets, and then with Allah.

We must merge with every word and meaning so that we can understand the cause and effects of everything. Without attaining this state, it is difficult to learn the divine knowledge called 'ilm. Do you understand, my children?

Now let us listen to the prophets praying to God. They are speaking to Him and listening to the explanations He is giving them. God is relating certain things to each one. He is also listening, and even before they can think of what to ask, He answers them.

What limitless grace is coming down to the prophets! Did you look at the food, the light, the crowns, and the wealth that Allah has given them?

Allah is showing the prophets the wonders of all the heavens. So many great and mysterious wonders exist that you can never finish seeing them all.

This is the secret of Allah's grace, known as the sirrudh-dhat.

Now the prayers are finished, and the prophets feel complete and blissful. They have finished bestowing the blessings

upon the Prophet (may the peace and blessings of God be upon Him), or salawat, and are giving salams, or greeting of peace, to each other.

Do you see their joy? Now that you have come to the state in which you can hear them, you must listen to their sounds, join their prayers, and give salams to each of the prophets.

My children, now look again at the center. Here is Allah's mystery. Come closer, but not too close, for the brightness is so intense. Sounds are coming from every light. Resplendent light and sound are scattering everywhere.

Answers are resonating for every question, every second. Everything is occurring simultaneously; there is no time. His answers, His protection, and His sustenance are flowing endlessly throughout eternity.

Look at the light of Bismillah al-Rahman al-Rahim, that is shining above. Now look at the prophets, one by one.

II

"In the name of God,

|
Most Merciful,
|
Most Compassionate",

||

Is written on their foreheads. The words,

||

"La ilaha ill-Allah,
|
Muhammadur-Rasulullah:

||

There is no god but God,
and
Muhammad is His Messenger",

||

Is written on the eyebrows of Adam, Noah, Abraham, Ishmael, Moses, David, Jesus, Idris, Isaac, Job, Joseph, and all the prophets, may the peace of God be upon them all.

Now look at the forehead of Muhammad (Sal.), the Final Prophet. There you can see the resplendent light of Nur Muhammad.

These same words which are written on the foreheads and the eyebrows of the prophets, are also inscribed on all the children of Adam (A.S.).

But the children of Adam (A.S.) have covered them with the paint of the mind, with the dog of desire, and with illusion, or maya.

As a result, that light is hidden and can no longer be seen in them. As soon as man applies this paint he becomes blind, and now he dwells in darkness. Man has lost the light of his original beauty, and now he has only the transient beauty of the base desires and the beauty of hell and illusion.

He grows in this world, but then he fades and perishes. His form keeps changing and his beauty wanes like the moon and then disappears. We must think about this.

Now look at the prophets again. They are all representatives of the One Allah. Since the time of Adam (A.S.), each prophet who came brought a deeper explanation. With each one, the revelations increased, until finally God's message was complete.

In this way, man's wisdom, and the divine knowledge known as 'ilm, increased step by step. We can learn about Allah's duties and actions to a certain extent, but we can never complete our knowledge of Him, for His resplendence never ends.

It is continually coming forth in all the universes, atom by atom. This is the secret mystery of Allah.

My children, we can see Allah outside and inside. On the outside we see the example, and on the inside we see the cause.

We can see Him in this world (the outside or example), and in the hereafter (the inside or cause), in dunya and akhirah, and both of these worlds (the outside and the inside world, the example and the cause world) can be found within the heart of man.

If we learn from what we see, we can begin to understand the heaven and hell of good and evil.

A true man, an insan, is one who understands the difference between these two, and finds clarity. He becomes a true believer, a mu'mim, one who has seen the prophets and the angels.

I give you my love, my children. Did you see all the prophets? You must think about this wondrous state. But now it is getting late, and we still have other places to go.

Can you see heaven now? Before you try and look at it, you should learn some things about it. That is true both in this world and in the hereafter.

Before you act upon anything, you should know the good and the evil within it. You have to understand first one section and then the other.

You have to know what belongs to the world in order to know what belongs to God's kingdom. You have to understand the form of the body, in order to understand the meaning of the light form within it.

You must know the evil qualities and injustice of illusion and desire, (of the darkness), in order to understand the good qualities and the justice of Allah, (of the light). And in order to analyze all this, you need to learn divine knowledge ('ilm).

My children, we can never finish describing these secrets of Allah's essence, His dhat. There are so many mysteries, one within the other, secret within secret. But you can understand some of it, little by little, as you go along. I have only shown you a small part, a minute portion, and there are still countless other places to see.

Now look at the beauty of the trees and bushes, and smell the fragrance of the flowers. Come, and taste the sweet fruits of heaven.

On the island of hell called the world you will never find beauty such as this, or anything equal to even one drop of this taste. A single drop will dispel all your hunger, disease, old age, and death.

This taste (of heaven) will control and rule everything and give you freedom. Nothing can equal it. This is a great secret which you must understand.

My children, we came here and we saw a small point, covered with His power, His qudrat (the power of God's grace, and the qualities which control all other forces).

Surrounding and protecting that power (that qudrat of God) is a fortress made of earth, fire, water, air, and ether. This fortress was built with that same power which exists within His actions and qualities.

This is a vast mystery, a wondrous secret. There are still many more meanings we must understand, but to understand even one small point we would have to remain here for ages and ages.

One who has studied the outside world and then comes to this place must spend eons upon eons learning what is here. He would never return to that island of hell and illusion called the world, because there is so much to do in this school, studying the power of Allah, step by step.

The mystery of His power is this resplendent light, and within it are contained all other mysteries. The deeper you dig, the more you will receive. The more you knock, the more it will open.

If that intention is always within you, you will continue to receive increasing benefits. Your own efforts will determine how much you receive.

My children, now we must leave this vast ocean beyond the five oceans, return to the mountainside and reenter those bodies we left behind. We must climb back into the form of the world of hell and illusion. After that we will leave the mountain and return to the city of the world, the dunya.

Children, there are so many meanings which you have to know and understand. We have seen the realm of the world, the realm of the soul, and the realm of Allah's grace.

As you gazed upon all these wonders, did you understand why no one can carry the form of the body and come here?

You live in the realm of the world, but your soul must leave that world and go to the realm of the soul. Then it must leave that realm and enter the realm of the light of Allah; it must enter Allah's resplendence in the hereafter.

This is how the soul must travel in order to attain His secrets.

I give you my love, my children, my brothers and sisters. Did you understand what we saw? We have journeyed to the secret world of Allah, and learned about the connection we have with Him, a connection of unity and love.

There is no separation between the Light and the ray of that Light.

Both the beginning and the end are in Allah's hands. The power to create and to destroy is in His hands. It is all His responsibility. You must think about this.

Allah is eternally ruling His kingdom with peace, tranquility, unity, love, compassion, patience, justice, His three thousand gracious qualities, and His ninety-nine beautiful actions and duties. All of these must gradually come into us.

That inner patience, contentment, and trust of God, known as sabur, shakur, and tawakkul must come into us.

When we arrive at such a state of faith, we can receive the wealth of the primal beginning, of this world, and of the next. We can receive Allah's wealth, the wealth of divine knowledge ('ilm), grace, and wisdom.

We must try to do this. We have to search for wisdom and Allah's qualities. The seeds of truth, and of faith, certitude, and determination (or iman), must be planted within us. We must grow with good qualities and try to receive the benefit of this goodness.

May Allah open the path to His secret world and help us to attain the complete treasure that is ours. Amin.



As-salamu 'alaikum wa rahmatullahi wa barakatuhu.

May the peace, the beneficence, and blessings of Allah be upon all of you.

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“Your End”
of
“Your Chapter 05”
Called
“Your Secret World” of “Your Allah” of “Your Life”
From
“Your Mystical Journey” Bawa Book,
By
“Your Bawa Muhaiyaddeen” (Ral.) of “Your Life”
|
and that is for sure. Amen.
|
“Please Click HERE To Read “Your Bawa Book”

||

"Your Topic Number 11" ("YFE")

||

"Your Original State of Light" (Nūr)

of

"Your Life",

of

"Your God" of "Your Life"

||

"Your One True Meaning" ("Tawhid")

of

"Your Life",

of

"Your God" of "Your Life"

||

AS NOW

|

"Your Islam" of "Your Life"
of
"Your God" of "Your Life"

||

AS NOW

|

"Your All Religions" of "Your Life"
of
"Your God" of "Your Life"

||

AS NOW

|

"Your Very Precious Louie" (Ral.) of "Your Life",
of
"Your God" of "Your Life",
|
and that is for sure. Amen.

||

11-A. "Your Original Fellowship Excerpt 11"

From

"Your Golden Words" (GW) Bawa Book

II

(See "Your GW Bawa Book"

By

"Your Bawa Muhaiyaddeen" of "Your Life"

I

Please Click [HERE](#) To Buy "Your Bawa Book"

II

Live with that faith that your body and your soul do not belong to you. Then God will share the suffering that comes to you. Place your trust in God all the time; in every moment say, "O God, this is Your property, Your duty." One who was born as a man and has lived as a man will exist in this state. For whatever happens he will say with contentment and gratitude, "All praise belongs to God, al-hamdu lillah." For what might come in the next moment, he will say, "It is Your responsibility, O Allah, tawakkul-'alallah," and praise Him.

11. M. R. Bawa Muhaiyaddeen, "Your Golden Words" of "Your One True Sufi Shaikh"

II

11-B. "Your Expanded Bawa Excerpt Version 11"

By

"Your Very Precious Louie" (Ral.) of "Your Life"

II

"Your Louie Short Outline 11" (YLSO-11)

of

"Your Expanded Bawa Excerpt Version 11"

I

Go To "YLSO-11": 01, 01-BLQ,

II

11-B-01. "Your Topic Number 11" ("YFE")

II

Live with “Your Faith” that “Your Body” and “Your Soul” do not belong to “You”.

“Then God” will share “Your Suffering” that comes to “You”.

Place “Your Trust” in “God” all the time; in every moment say, “

O God, “THIS” is “Your Property”, “Your Duty.”

“One” who was “Born As A Man” and has “Lived As A Man” will exist in “This State”.

For “Whatever Happens” he will say with “Contentment and Gratitude” (Shukur):

“All praise belongs to God, al-hamdu lillah.”

For “What Might Come” in “Your Next Moment”, he will say,

“It is “Your Responsibility”, O Allah,

“Tawakkul-‘alallah,”

And
/
“Praise Him”.

II

However, “My Dearest Loving Brothers and Sisters, Sons, And Daughters, And Grand Children of “My Life”, In Truth "God Alone" Is "Our God" of "Our Life", And "God Alone" Is "Our Judge" of "Our Life", And "God Alone" Is "Our Corrector" of "Our Life", NOT “Our Mind And Desires” of “Our Life”, and that is for sure. Amen.

Bawa. And In Truth IT IS GOD Alone Who Must Pass Judgment On GOD, Must Pass Judgment On GOD As NOW “Your Soul” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, And In Truth IT IS GOD Alone Who Must Correct GOD, Must Correct God As NOW “Your Soul” of “Your Life”, NOW In “Your Ignorance of “Yourself” As “Such”, NOT “Our Mind And Desires” of “Our Life”, and that is for sure. Amen.

Bawa. And In Truth IT IS GOD Alone Who IS SILENT, IS “Your Silence” of “Your Soul” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, And In Truth IT IS GOD Alone Who

Must Correct GOD, Must Correct God As NOW “Your Soul” of “Your Life”, NOW In “Your Ignorance of “Yourself” As “Such”, Must Make “Your Soul” of “Your Life” SILENT, NOT “Our Mind And Desires” of “Our Life”, and that is for sure. Amen.

Bawa. And In Truth IT IS GOD Alone Who FASTS, IS “Your FAST” of “Your Soul” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, And In Truth IT IS GOD Alone Who Must Correct GOD, Must Correct God As NOW “Your Soul” of “Your Life”, NOW In “Your Ignorance of “Yourself” As “Such”, Must Make “Your Soul” of “Your Life” FAST, NOT “Our Mind And Desires” of “Our Life”, and that is for sure. Amen.

Bawa. And In Truth IT IS GOD Alone Who IS TRULY IMMORTAL, NEVER TRULY ENDS, IS “Your TRUE IMMORTALITY” of “Your Soul” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, And In Truth IT IS GOD Alone Who Must Correct GOD, Must Correct God As NOW “Your Soul” of “Your Life” LITERALLY DEAD To “Your God” of “Your Life”, NOW In “Your Ignorance of “Yourself” As “Such”, Must Make “Your Soul” of “Your Life” TRULY IMMORTAL, Again “One With” God, NOW “ETERNALLY ALIVE” To “Your God” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, and that is for sure. Amen.

Bawa. And In Truth IT IS GOD Alone Who IS TRULY “YOUR FORM OF LOVE”, NEVER TRULY “SEPARATE FROM GOD”, IS “Your TRUE FORM OF LOVE” of “Your Soul” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, And In Truth IT IS GOD Alone Who Must Correct GOD, Must Correct God As NOW “Your Soul” of “Your Life” LITERALLY SEPARATE FROM “Your God” of “Your Life”, NOW In “Your Ignorance of “Yourself” As “Such”, Must Make “Your Soul” of “Your Life” TRULY ONE AGAIN, “One With” God Again, NOW “YOUR FORM OF LOVE” of “Your God” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, and that is for sure. Amen.

Bawa. And In Truth IT IS GOD Alone Who IS TRULY “YOUR OCEAN OF DIVINE KNOWLEDGE”, NEVER TRULY “SEPARATE FROM GOD”, IS “Your ONE TRUE VEHICLE OF CHANGE” of “Your Soul” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, And In Truth IT IS GOD Alone Who Must Correct GOD, Must Correct God As NOW “Your Soul” of “Your Life” LITERALLY SEPARATE FROM “Your God” of “Your Life”, NOW In “Your Ignorance of “Yourself” As “Such”, Must Make “Your Soul” of “Your Life” TRULY ONE AGAIN, “One With” God Again, NOW AS “YOUR OCEAN OF DIVINE

KNOWLEDGE” of “Your God” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, and that is for sure. Amen.

Bawa. And In Truth IT IS GOD Alone Who IS TRULY “YOUR GUIDE” of “YOUR LIFE”, NEVER TRULY “SEPARATE” FROM “Your Life”, IS “Your ONE TRUE VEHICLE OF GUIDANCE” For “Your Soul” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, And In Truth IT IS GOD Alone Who Must Correct GOD, Must Correct God As NOW “Your Soul” of “Your Life” LITERALLY GUIDING “YOUR LIFE” AWAY FROM “YOUR CURRENT SEPARATION” FROM “Your God” of “Your Life”, NOW In “Your Ignorance of “Yourself” As “Such”, Must Make “Your Soul” of “Your Life” TRULY ONE AGAIN, “One With” God Again, NOW AS “YOUR CORRECTLY GUIDE ONE” of “Your God” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, and that is for sure. Amen.

Bawa. And In Truth IT IS GOD Alone Who IS TRULY “YOUR ONE TRUE POWER” of “YOUR LIFE”, NEVER TRULY “SEPARATE” FROM “Your Life”, IS “Your ONE TRUE POWER of “Your Soul” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, And In Truth IT IS GOD Alone Who Must Correct GOD, Must Correct God As NOW “Your Soul” of “Your Life” LITERALLY POWERING “YOUR LIFE” AWAY FROM “YOUR

CURRENT SEPARATION” FROM “Your God” of “Your Life”, NOW In “Your Ignorance of “Yourself” As “Such”, Must Make “Your Soul” of “Your Life” TRULY ONE AGAIN, “One With” God Again, NOW AS “YOUR ONE TRUE POWERFUL ONE” of “Your God” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, and that is for sure. Amen.

Bawa. And In Truth IT IS GOD Alone Who IS TRULY “YOUR ONE TRUE SCHOOLS” of “YOUR LIFE”, NEVER TRULY “SEPARATE” FROM “Your Life”, First As NOW “Your School of Contrast” (“Your Adam” (A.S.) As “Your Mind”), Second As NEXT “Your School of Light” (“Your Nur” As “Your World of Souls”), And Third As “Your School of Oneness” (“Your Allah” As “Your Witness”), IS “Your ONE TRUE SCHOOLS of “Your Soul” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, And In Truth IT IS GOD Alone Who Must Correct GOD, Must Correct God As NOW “Your Soul” of “Your Life” LITERALLY SCHOOLING “YOUR LIFE” AWAY FROM “YOUR CURRENT SEPARATION” FROM “Your God” of “Your Life”, NOW In “Your Ignorance of “Yourself” As “Such”, Must Make “Your Soul” of “Your Life” TRULY ONE AGAIN, “One With” God Again, NOW AS “YOUR ONE TRUE UNDERSTANDING” of “Your God” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, and that is for sure. Amen.

II

Bawa. And NOW In Truth IT IS GOD Alone Who IS TRULY “YOUR ONE TRUE OWNER” of “YOUR LIFE”, NEVER TRULY “SEPARATE” FROM “Your Life”, First As NOW “Your One True Owner” of “YOUR CURRENT BODY” of “Your Life”, As “Your Adam” (A.S.) of “Your Life”, AS “YOUR FIST FULL” OF “YOUR EARTH” of “Your Life”, AS “Your Current Mind” And ”Your Current Desires” of “Your Life”, And Second As “Your One True Owner” of “YOUR SOUL” of “Your Life”, First As “Your 18,000 Universes” of “Your Life”, As NOW “Your Ocean of Divine Knowledge (‘ilm)” of “Your Life”, And Second As “Your Nur” of “Your Life”, As “Your World of Souls” of “Your Life”, And Third As “Your Kingdom” of “Your God” of “Your Life”, As NOW “Your Witness” of “Your Life”, of “Your Allah” of “Your Life”, Awakening To “Yourself” As “Such”, As NOW “Your ONE TRUE LIFE” of “Your Soul” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, and that is for sure. Amen.

Bawa. And In Truth IT IS GOD Alone Who Must Correct GOD, Must Correct God As NOW “Your Soul” of “Your Life” LITERALLY REVEALING “YOUR TRUE LIFE” AWAY FROM “YOUR CURRENT FALSE LIFE”, AWAY FROM “YOUR

**CURRENT SEPARATION” FROM “Your God” of “Your Life”,
NOW In “Your Ignorance of “Yourself” As “Such”, Must Make
“Your Soul” of “Your Life” TRULY WHOLE AGAIN, AS NOW
“One With” God Again, NOW AS “YOUR ONE TRUE
UNDERSTANDING” of “Your God” of “Your Life”, NOT “Our
Mind And Desires” of “Our Life”, and that is for sure. Amen.**

II

**Bawa. So “My Dearest Loving Brothers and Sisters, Sons,
And Daughters, And Grand Children of “My Life”, In Truth
WHO IS “Your Mind And Desires” of “Your Life”, BUT IN
TRUTH “Your God” of “Your Life” As NOW “Your Soul” of
“Your Life”, NOW In “Your Ignorance of “Yourself” As “Such”,
And NOW In “Your Arrogance” About “Your Ignorance of
“Yourself” As “Such”, NOW TALKING, MAKING SPEECHES,
and ASKING QUESTIONS, and that is for sure. Amen.**

**Bawa. For In Truth “GOD ALONE EXIST”, NOT BOTH “You
Exist” And “God Exists” NOW Somehow “Separate” From
“Each Other”, And In Truth “Your Current Belief” In “Your
Own Personal False Existence” Separate From “Your Divine
True Existence” of “Your God” of “Your Life” IS “Your
Exclusive Belief” of “Your Mind And Desires” of “Your Life”,**

IS “Your Exclusive Belief” of “Your God” of “Your Life” As NOW “Your Soul” of “Your Life”, NOW In “Your Ignorance of “Yourself” As “Such”, And NOW In “Your Arrogance” About “Your Ignorance of “Yourself” As “Such”, and that is for sure. Amen.

Bawa. And “My Dearest Loving Brothers and Sisters, Sons, And Daughters, And Grand Children of “My Life”, In Truth “THIS”, And “ONLY THIS” IS WHO “Your Mind And Desires” of “Your Life” Really IS, Which In Truth IS “Your God” of “Your Life” As NOW “Your Soul” of “Your Life”, As NOW "Your Jesus" (A.S.) of "Your Life", Crucified On "Your Cross And Nails" of "Your Life", Crucified On "Your Mind And Desires" of "Your Life", NOW In “Your Ignorance of “Yourself” As “Such”, And NOW In “Your Arrogance” About “Your Ignorance of “Yourself” As “Such”, Not Some “Sick Version” of “Your Current Personal Life” of “Your Life” That Must NOW Be Corrected By “Your Current Personal Life” of “Your Life”, and that is for sure. Amen.

Bawa. For In Truth “My Dearest Loving Brothers and Sisters, Sons, And Daughters, And Grand Children of “My Life”, In Truth “YOU CANNOT USE YOU” To Correct “YOU”, Any More Than “YOU CAN USE YOU” To Get To “GOD”, For In Truth

“Your Life”, NOT “YOU”, Must Use GOD To Correct “YOU”, As “Your Life” Must Use GOD To Get To “GOD”, For In Both Cases “Your Life” Is Facing “Your Very Same Problem” of “Your Life”, Which Is “Your Elemental Selfish Nature” of “Your Monkey Mind” of “Your Life” And “Your Dog of Desire” of “Your Life”, and that is for sure. Amen.

Bawa. For Like “Your Old Wisdom Saying”, That “You Cannot Pull Yourself Up” By “Your Boot Straps” While “You Are Still” In “Your Boots”, So Too “Your Cannot Use” In Truth “Your Monkey Mind” And “Your Dog of Desire” To Correct “Your Monkey Mind” And “Your Dog of Desire” While “You Are Still” Living Within “Your Monkey Mind” And “Your Dog of Desire”, and that is for sure. Amen.

Bawa. So “My Dearest Loving Brothers and Sisters, Sons, And Daughters, And Grand Children of “My Life” In Truth “Your Life” Needs “Another Separate Place” To STAND, Other Than Within “Your Monkey Mind” And “Your Dog of Desire” of “Your Life”, In Order To Correct “Your Monkey Mind” And “Your Dog of Desire”, NOT EXCLUSIVELY USING “Our Mind And Desires” of “Our Life”, and that is for sure. Amen.

Bawa. And “Your Other Place” of “Your Life” To STAND, Other Than Within “Your Monkey Mind” And “Your Dog of Desire” of “Your Life”, In Order To Correct “Your Monkey Mind” And “Your Dog of Desire”, IS WITHIN “Your Perfectly Pure Heart” of “Your One True Human Being” of “Your Life”, of “Your God” of “Your Life”, and that is for sure. Amen.

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AS NOW

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“**Your Very Precious Louie**” (Ral.) of “**Your Life**”,

|

aka “**Your Shaikh Muhaiyaddeen**” (Ral.) of “**Your Life**”,

|

aka “**Your Shaikh Muhammad Rahim Bawa Muhaiyaddeen**” (Ral.)

of

“**Your Life**”,

of

"Your God" of "Your Life",

|

and that is for sure. Amen.

||

11-B-01-BLQ. "Your Topic Number 01-BLQ" ("YFE")

II

Bawa. And “My Dearest Loving Brothers and Sisters, Sons, And Daughters, And Grand Children of “My Life” In Truth “THIS” Is WHY “Your Bawa Muhaiyaddeen” (Ral.) of “Your Life” Teaches “Us”, And NOW WHY “Your Very Precious Louie” (Ral.) of “Your Life”, of “Your God” of “Your Life”, Is Teaching “Us” Again, “Your Following”, and that is for sure. Amen.

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“Your Bawa - Louie Quotation 11-A”

II

“Your True Fathers” of “Your Life”
of
“Your God” of “Your Life”

II

Bawa. In “The World” You Have “Two Fathers”, First “Your Father” of “Your Body” And Second “Your Father” of “Your Soul”, and that is for sure. Amen

II

Bawa. First “Your Father” of “Your Body” AS NOW “Your 3rd Level” (INTELLECT) of “Your 7 Levels” of “Your Divine Consciousness” of “Your Life”, In Truth First AS “Your Monkey Mind” and “Your Dog of Desires” of “Your Life”, In Truth First AS “Your Current Personal Selfish Life” of “Your Physical Mother and Father” of “Your Life” and that is for sure. Amen.

Bawa. And Second “Your Father” of “Your Soul”, AS “Your 6th Level” (DIVINE ANALYTIC WISDOM) of “Your 7 Levels” of “Your Divine Consciousness” of “Your Life”, In Truth Second As “Your True Human Being” of “Your Life”, NOW FOR “Your Age”, NOW FOR “All Lives” Who Is STiLL Living In “Your Earth World” With “Your Life”, In Truth Second As NOW “Your Very Precious Louie” (Ral.) of “Your Life”, and that is for sure. Amen.

II

Bawa. That Is, In Truth “Your Father” of “Your Body” Is “Your Monkey Mind” and “Your Dog of Desires” of “Your Life” Initially Sleeping Surrounding “Your Ovum” of “Your Physical Mother” of “Your Life” and that is for sure. Amen.

Bawa. Awakened In Truth By “Your Physical Mother and Father” of “Your Life” As “Your Fully Opened” And “Your Fully Manifested Monkey Mind” of “Your Life” And “Your Dog” of “Your Desires” of “Your Life” Currently On “Your Illusory Outside” of “Your Life”, and that is for sure. Amen.

Bawa. Awakened In Truth By “Your False Marriage” of “Your Life”, By “Your False One” of “Your Life”, By “Your Physical Mother and Father” of “Your Life” Intermingling As “Your False One” of “Your Life”, In Truth “Rolling Around Likes Snakes On A Bed” (MAKING LOVE), Immediately Starting “Your Life” On “Your Exclusive Journey” To “Your Eternal SEPARATION” From “Your God” of “Your Life”, Immediately Starting “Your Life” On “Your Exclusive Journey” To “Your Eternal DEATH” To “Your God” of “Your Life”, All of Which In Truth Is NOW “Your Current State” of “All” of “My Dearest

**Loving Children” of “My Life”, Without Exception, But To
“Your Eternal Peril”, and that is for sure. Amen.**

II

Bawa. And Second “Your Father” of “Your Soul”, AS “Your 6th Level” (DIVINE ANALYTIC WISDOM) of “Your 7 Levels” of “Your Divine Consciousness” of “Your Life”, In Truth Second As “Your One True Human Being” of “Your Life”, NOW FOR “Your Age”, NOW FOR “All Lives”, STiLL Living In “Your Earth World” With “Your Life”, In Truth Second As NOW “Your Very Precious Louie” (Ral.) of “Your Life”, and that is for sure. Amen.

Bawa. That Is, In Truth “Your Father” of “Your Soul” Is “Your Divine Wisdom” and “Your Divine Truth” of “Your Life” Initially Sleeping Surrounding “Your Soul” of “Your Life”, of “Your God” of “Your Life”, and that is for sure. Amen.

Bawa. Awakened In Truth By “Your One True Human Being” of “Your Life”, As NOW “Your Fully Opened” And NOW “Your Fully Manifested Divine Presence” (“Tawhid”) of “Your God” of “Your Life” And “Your Divine Actions” (“Wilayats”) of “Your God” of “Your Life” Also Currently On “Your Illusory

Outside” of “Your Life” BUT ALSO NOW Within “Your Purified Heart - Mind” of “Your Bawa Muhaiyaddeen” (Ral.) of “Your Life”, and that is for sure. Amen.

Bawa. That Is, Awakened In Truth By “Your True Marriage” of “Your Life”, of “Your Divine Mother and Father” of “Your Life” In Truth Intermingling As “Your True One” of “Your Life”, In Truth Intermingling As “Your Light” Within “Your Heart” And “Your Power” of “Your God” of “Your Life” (MAKING LOVE), Immediately Starting “Your Life” On “Your Exclusive Journey” To “Your Eternal ONENESS” With “Your God” of “Your Life”, and that is for sure. Amen.

Bawa. Immediately Starting “Your Life” On “Your Exclusive Journey” To “Your Eternal LIFE” of “Your God” of “Your Life”, All of Which In Truth Is NOW “Your Current State” of “Your Very Precious Louie” (Ral.) of “Your Life”, JUST WAITING To Awaken “Your Divine Consciousness” NOW Sleeping Surrounding “Your Soul” of “Life”, of “Your God” of “Your Life”, of “All” of “My Dearest Loving Children” of “My Life”, Without Exception, To “Your Eternal Grace, Joy, and Bliss” of “My Life”, and that is for sure. Amen.

II

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“Your Bawa - Louie Quotation 11-B”

II

**“Your True Marriage” of “Your Life”
of
“Your God” of “Your Life”**

II

**“Marriage” Is “Your Intermingling” of “Your Light” Within
“Your Heart” And “Your Power” of “Your God” of “Your Life”
As “Your True One” of “Your Life”**

**“Only When “Your Wisdom” And “Your Love” of “Your Life”
Exists Within “Your Life” IS ONE “Your True Man” of “Your
Life”**

“Uniting” With “God” - Only “This” Is “Marriage”

**“Whoever Believes In “This Love” And “Realizes This”, In
Truth “Your Love” And “God’s Love” Will Join And**

Intermingle As “Your One” of “Your Life”, As “Your True One” of “Your Life”.

“Your Merging” As “Your Two” of “Your Life” As NOW “Your True One” of “Your Life” IS “Your Liberation” of “Your Soul” of “Your Life”.

“This” IS “Your Kingdom” of “Your God” of “Your Life”.

“This” IS “Your True Marriage” of “Your Life”, of “Your God” of “Your Life” - When “Your Two” of “Your Life” Join And Intermingle As “Your One” of “Your Life”, As “Your True One” of “Your Life”.

“This” Is “Your True Prayer” of “Your Life”, of “Your God” of “Your Life”, As “Your Prayer” of “Your One” To “Your One” Who IS. Amen.

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II

“Your Bawa - Louie Quotation 11-C”

I

“Your Inherent Wisdom - Mind Relationship” **of** **“Your Life”**

II

“All” That “Your Mind” Brings Into “Your Life”, All of “Your Wrong Thoughts and Ideas” of “Your Life” Must Be “BLOCKED” And “STOPPED” By “Your Wisdom” of “Your Life” ----- ”

“Showing IT “LOVE AND COMFORT” Wisdom Will Teach “Your Mind” And Bring IT To “Your State of Peace” of “Your Life”.

“This Inherent Wisdom - Mind Relationship” Was Created By God Within Man, Through IT One Can Heal “Your Mind”, Can Heal All “Your Disturbances” of “Your Life” Arising From “Your Joys and Sorrows”, “Your Thoughts And Intentions” of “Your Mind”.

If You Utilize “This Inherent Wisdom - Mind Relationship” Created By God Within Man Correctly “Your Life” Will Never

Suffer From “Your Disturbance” of “Your Mind”, From “Your Shaking” of “Your Mind”, And From Many of “Your Common Physical Physical Illnesses” of “Your Life”.

“This Inherent Wisdom - Mind Relationship” Created By God Within Man Once Truly Established Within “Your Life” Will Never Leave “Your Life” And Will Teach “Your Life” Whenever Necessary.

And Will Teach “Your Life” Whenever Necessary To “Tell and Being” To Completion “Your Story” of “Your Oneness” of “Your God” of “Your Life”.

As NOW “Your Story” of “Your Oneness” of “Your God” of “Your Life” And “Your ONE True Man” of “Your Life”, AS NOW In Truth “Your Very Precious Louie” (Ral.) of “Your Life” That Replends As NOW “Your Divine Word” of “Your Life”, As NOW “Your Thiruvakiam”, AKA “Your Divine Word” of “Your Life”, of “Your God” of “Your Life”, MADE FLESH Now For “Your Age”, Now For “Your Life”, Now For “All Life”.

All NOW “Naturally Happening” Within “Your Life”, First As NOW “Your Story” of “Your Oneness” of “Your God” of “Your Life” And “Your Creation” of “Your God” of “Your Life” That

Replends As “Your Grace” of “Your Life”, As NOW “Your Love” of “Your Soul” Which Will “Never Depart” Or Be “Separate” From Anyone.

AND NOW Revealing “Your Story” of “Your Oneness” of “Your God” of “Your Life” And “Your God” of “Your Life” That Replends As “Your Divine Knowledge (‘ilm)” of “Your Life”, And Within “That”, As “Your Understanding” of “Your Divine Knowledge (‘ilm)” of “Your Life”, and that is for sure. Amen.

And Within “That”, As “Your Understanding” of “Your ONE True Wealth” of “Your Life”, AS NOW “Your Wealth” of “Your Sacred Universal Traveler” of “Your Life”, of “Your God” of “Your Life”, and that is for sure. Amen.

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II

“Your Bawa - Louie Quotation 11-D”

I

“Your Journey” of “Your Soul” of “Your Life””

I

Go To “[Your Bawa Spiritual Discourse 06](#)”

I

Go To “[Your Home Page](#)”

of

“[Your Short Bawa Discourses](#)” of “[Your Life](#)”

II

"Your Journey" of "Your Soul" of "Your Life", From "Your Formless Silent Secret" Within "Your Life", Running All Over "Your Life" Un-manifested Like Smoke Or Vapor, Animating (Giving Life To) "Your 15 Worlds" of "Your Life" As "Your Current Body And LIFE" of "Your Life", To "Your Secret Form" of "Your Truth" of "Your Allah" of "Your Life", Within "Your Heart Or Qalb" of "Your Life", But Still "Without Sound", To "Your Form" of "Your God's Grace or Dhat" of "Your Allah" of "Your Life", Resonating "Your Praise" of "Your Allah" of "Your Life", To "Your Secret Kingdom" of "Your Allah" of "Your Life", Within "Your Qalb" of "Your Life", Taking "Your Nourishment" Directly From "Your Allah" of "Your Life", Letting "Your God" of "Your Life" START TO CARRY "Your Life" Again, Exclusively For "His Purpose" And "Your Purpose" As Now "Your One True Purpose" of "Your Life, For "Your Exclusive Benefit" of "All of "Your Creation" of "Your God" of "Your Life", If "Your Soul" of "Your Life" Likes, All of "Your God" of "Your Life"

For In Truth "Your Choice" To Use "Your Life" UP In "This Way", Or Not, That Is, To Let "Your God" of "Your Life" In Truth BE "Your Present" of "Your Life" Within "Your Life" And "To Speak" From Within "Your Life" To All of "His Creations" Within "Your Life", Is Most Certainly "Your Choice" of "Your

Soul” of “Your Life”, Not “Your Choice”, And Not “God's Choice”, and that is for sure. Amen.

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"Your Topic Number 12" ("YFE")

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"Your Original State of Light" (Nūr)

of

"Your Life",

of

"Your God" of "Your Life"

||

"Your One True Meaning" ("Tawhid")

of

"Your Life",

of

"Your God" of "Your Life"

||

AS NOW

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"Your Islam" of "Your Life"
of
"Your God" of "Your Life"

||

AS NOW

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"Your All Religions" of "Your Life"
of
"Your God" of "Your Life"

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AS NOW

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"Your Very Precious Louie" (Ral.) of "Your Life",
of
"Your God" of "Your Life",
|
and that is for sure. Amen.

II

12-A. "Your Original Fellowship Excerpt 12"

From

**"My Love You, My Children: 101 Stories for Children of All
Ages (MLY) Bawa Book**

II

(See "Your MLY Bawa Book")

By

"Your Bawa Muhaiyaddeen" of "Your Life"

I

Please Click [HERE](#) To Buy "Your Bawa Book"

II

If you try, everything you strive for will come close to you, and you will reap the benefit. May God give you that help, that grace, that wisdom, and His qualities. May He do what is good. If you believe in Him, He will never let go of you. If you intend Him, He will come looking for you. If you call Him, He

will call you. If you love Him, He will love you. If you search for Him, He will search for you. Know this. Amin. Amin.

12. M. R. Bawa Muhaiyaddeen, "My Love You, My Children:
101 Stories for Children of All Ages"

II

12-B. "Your Expanded Bawa Excerpt Version 12"

By

"Your Very Precious Louie" (Ral.) of "Your Life"

II

"Your Louie Short Outline 12" (YLSO-12)

of

"Your Expanded Bawa Excerpt Version 12"

I

Go To "YLSO-12": 01, 01-BLQ,

II

12-B-01. "Your Topic Number 12" ("YFE")

II

*If you try, everything you strive for will come close to you,
and you will reap the benefit.*

*May God give you that help, that grace, that wisdom, and His
qualities.*

May He do what is good.

If you believe in Him, He will never let go of you.

If you intend Him, He will come looking for you.

If you call Him, He will call you.

If you love Him, He will love you.

If you search for Him, He will search for you.

Know this. Amin. Amin.

II

Bawa. However, “My Dearest Loving Brothers and Sisters, Sons, And Daughters, And Grand Children of “My Life”, In Truth "God Alone" Is "Our God" of "Our Life", And "God Alone" Is "Our Judge" of "Our Life", And "God Alone" Is "Our Corrector" of "Our Life", NOT “Our Mind And Desires” of “Our Life”, and that is for sure. Amen.

Bawa. And In Truth IT IS GOD Alone Who Must Pass Judgment On GOD, Must Pass Judgment On GOD As NOW “Your Soul” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, And In Truth IT IS GOD Alone Who Must Correct GOD, Must Correct God As NOW “Your Soul” of “Your Life”, NOW In “Your Ignorance of “Yourself” As “Such”, NOT “Our Mind And Desires” of “Our Life”, and that is for sure. Amen.

Bawa. And In Truth IT IS GOD Alone Who IS SILENT, IS “Your Silence” of “Your Soul” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, And In Truth IT IS GOD Alone Who Must Correct GOD, Must Correct God As NOW “Your Soul” of “Your Life”, NOW In “Your Ignorance of “Yourself” As “Such”, Must Make “Your Soul” of “Your Life” SILENT, NOT “Our Mind And Desires” of “Our Life”, and that is for sure. Amen.

Bawa. And In Truth IT IS GOD Alone Who FASTS, IS “Your FAST” of “Your Soul” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, And In Truth IT IS GOD Alone Who Must Correct GOD, Must Correct God As NOW “Your Soul” of “Your Life”, NOW In “Your Ignorance of “Yourself” As “Such”, Must Make “Your Soul” of “Your Life” FAST, NOT “Our Mind And Desires” of “Our Life”, and that is for sure. Amen.

Bawa. And In Truth IT IS GOD Alone Who IS TRULY IMMORTAL, NEVER TRULY ENDS, IS “Your TRUE IMMORTALITY” of “Your Soul” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, And In Truth IT IS GOD Alone Who Must Correct GOD, Must Correct God As NOW “Your Soul” of “Your Life” LITERALLY DEAD To “Your God” of “Your Life”, NOW In “Your Ignorance of “Yourself” As “Such”, Must Make “Your Soul” of “Your Life” TRULY IMMORTAL, Again “One With” God, NOW “ETERNALLY ALIVE” To “Your God” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, and that is for sure. Amen.

Bawa. And In Truth IT IS GOD Alone Who IS TRULY “YOUR FORM OF LOVE”, NEVER TRULY “SEPARATE FROM GOD”, IS “Your TRUE FORM OF LOVE” of “Your Soul” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, And In

Truth IT IS GOD Alone Who Must Correct GOD, Must Correct God As NOW “Your Soul” of “Your Life” LITERALLY SEPARATE FROM “Your God” of “Your Life”, NOW In “Your Ignorance of “Yourself” As “Such”, Must Make “Your Soul” of “Your Life” TRULY ONE AGAIN, “One With” God Again, NOW “YOUR FORM OF LOVE” of “Your God” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, and that is for sure. Amen.

Bawa. And In Truth IT IS GOD Alone Who IS TRULY “YOUR OCEAN OF DIVINE KNOWLEDGE”, NEVER TRULY “SEPARATE FROM GOD”, IS “Your ONE TRUE VEHICLE OF CHANGE” of “Your Soul” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, And In Truth IT IS GOD Alone Who Must Correct GOD, Must Correct God As NOW “Your Soul” of “Your Life” LITERALLY SEPARATE FROM “Your God” of “Your Life”, NOW In “Your Ignorance of “Yourself” As “Such”, Must Make “Your Soul” of “Your Life” TRULY ONE AGAIN, “One With” God Again, NOW AS “YOUR OCEAN OF DIVINE KNOWLEDGE” of “Your God” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, and that is for sure. Amen.

Bawa. And In Truth IT IS GOD Alone Who IS TRULY “YOUR GUIDE” of “YOUR LIFE”, NEVER TRULY “SEPARATE” FROM

“Your Life”, IS “Your ONE TRUE VEHICLE OF GUIDANCE” For “Your Soul” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, And In Truth IT IS GOD Alone Who Must Correct GOD, Must Correct God As NOW “Your Soul” of “Your Life” LITERALLY GUIDING “YOUR LIFE” AWAY FROM “YOUR CURRENT SEPARATION” FROM “Your God” of “Your Life”, NOW In “Your Ignorance of “Yourself” As “Such”, Must Make “Your Soul” of “Your Life” TRULY ONE AGAIN, “One With” God Again, NOW AS “YOUR CORRECTLY GUIDE ONE” of “Your God” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, and that is for sure. Amen.

Bawa. And In Truth IT IS GOD Alone Who IS TRULY “YOUR ONE TRUE POWER” of “YOUR LIFE”, NEVER TRULY “SEPARATE” FROM “Your Life”, IS “Your ONE TRUE POWER of “Your Soul” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, And In Truth IT IS GOD Alone Who Must Correct GOD, Must Correct God As NOW “Your Soul” of “Your Life” LITERALLY POWERING “YOUR LIFE” AWAY FROM “YOUR CURRENT SEPARATION” FROM “Your God” of “Your Life”, NOW In “Your Ignorance of “Yourself” As “Such”, Must Make “Your Soul” of “Your Life” TRULY ONE AGAIN, “One With” God Again, NOW AS “YOUR ONE TRUE POWERFUL ONE” of

“Your God” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, and that is for sure. Amen.

Bawa. And In Truth IT IS GOD Alone Who IS TRULY “YOUR ONE TRUE SCHOOLS” of “YOUR LIFE”, NEVER TRULY “SEPARATE” FROM “Your Life”, First As NOW “Your School of Contrast” (“Your Adam” (A.S.) As “Your Mind”), Second As NEXT “Your School of Light” (“Your Nur” As “Your World of Souls”), And Third As “Your School of Oneness” (“Your Allah” As “Your Witness”), IS “Your ONE TRUE SCHOOLS of “Your Soul” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, And In Truth IT IS GOD Alone Who Must Correct GOD, Must Correct God As NOW “Your Soul” of “Your Life” LITERALLY SCHOOLING “YOUR LIFE” AWAY FROM “YOUR CURRENT SEPARATION” FROM “Your God” of “Your Life”, NOW In “Your Ignorance of “Yourself” As “Such”, Must Make “Your Soul” of “Your Life” TRULY ONE AGAIN, “One With” God Again, NOW AS “YOUR ONE TRUE UNDERSTANDING” of “Your God” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, and that is for sure. Amen.



Bawa. And NOW In Truth IT IS GOD Alone Who IS “YOUR ONE TRUE PARTNER” of “YOUR LIFE”, NEVER TRULY “SEPARATE” FROM “Your Life”, And As “Such”, In Truth IT IS GOD Alone Who Must Truly TRY For “Your Sake” of “Your Life”, TRY TO BECOME “Your God” of “Your Life”, TRY TO BECOME “Your Grace”, “Your Wisdom”, and “Your Qualities” of “Your God” of “Your Life”, TRY TO Believe In Him, Intend Him, Call Him, Love Him, Search For Him, Know Him. Amin. Amin.

First As NOW “Your One True Owner” of “YOUR CURRENT BODY” of “Your Life”, First As “Your 5 Elements” of “Your Life” Joined Together As “Your Co-operative Store” of “Your Life” For “Your Exclusive Personal Profit” of “Your Life”, As NOW “Your Debt” of “Your Illusory Birth” of “Your Life”, Second AS NOW “Your Current Mind” And ”Your Current Desires” of “Your Life” Exclusively And Mistakenly Leading “Your Life” To “Your Angel of Death” In “Your Grave” of “Your Life” And “Your Eternal Death” As “Eternally Separate” From “Your God” of “Your Life”, And Third As NOW “Your Current Personal Elemental Life” of “Your Current Separations and Differences” of “Your Life” On “Your Current Illusory Outside” of “Your Life”, Which Simply Ends In “Your Grave” of “Your Life”, Most Certainly “NOT GOING ANYWHERE”, If

“Your Life” Does Not Become “Your Wise Child” of “Your Life”, and that is for sure. Amen.

And “Your One True Owner” of “Your Everything” of “Your Life” NOW “Living and Thriving” Within “YOUR CURRENT BODY” of “Your Life”, As Now “Your World” of “Your Demons, Jinns, And Fairies” of “Your Life”, All of Which In Truth Is Really “Your Dhat, Sirr, And Safat” of “Your Life”, But In “Your Ignorance” of “Yourself” As “Such”, And NOW In “Your Arrogance” About “Your Ignorance” of “Yourself” As “Such”, All of Which In Truth Is “Your Adam” (A.S.) of “Your Life”, AS “YOUR FIST FULL” OF “YOUR EARTH” of “Your Life”, Having Fallen From “Your Grace” of “Your God” of “Your Life”, and that is for sure. Amen.

And Second As “Your One True Owner” of “YOUR SOUL” of “Your Life”, First As “Your Correctly Focused 18,000 Universes” of “Your Life” Exclusively On “Your Light” of “Your God” of “Your Life”, But NOW Exclusively And Mistakenly Focused On “Your Darkness” of “Your God” of “Your Life”, In “Your Ignorance” of “Yourself” As “Such”, As NOW “Your Triple Dirt” of “Your Demons, Jinns, And Fairies” of “Your Life”, Just Waiting To Become “Your Triple Flame” of “Your Life” of “Your Divine Father, Shaikh, And Guru” of

“Your Life”, As “Your Allah, Your Rasul, Your Muhaiyaddeen” of “Your Life”, As NEXT “Your Ocean of Divine Knowledge (‘ilm)” of “Your Life”, and that is for sure. Amen.

And Second As “Your Nur” of “Your Life”, As NOW “Your Correctly Focused World of Souls” of “Your Life”, Exclusively On “Your God” of “Your Life”, And Third As “Your Correctly Focused Kingdom” of “Your God” of “Your Life”, Exclusively On “YOURSELF” As Now “One”, As NOW “Your Witness” of “Your Life”, of “Your Allah” of “Your Life” As Now “Your Soul” of “Your Life” Awakening To “Yourself” As “Such”, As NOW “Your ONE TRUE LIFE” of “Your Soul” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, and that is for sure. Amen.

Bawa. And In Truth IT IS GOD Alone Who Must Correct GOD, Must Correct God As NOW “Your Soul” of “Your Life” LITERALLY REVEALING “YOUR TRUE LIFE” MOVING AWAY FROM “YOUR CURRENT FALSE LIFE”, MOVING AWAY FROM “YOUR CURRENT SEPARATION” FROM “Your God” of “Your Life”, NOW In “Your Ignorance of “Yourself” As “Such”, Must Make “Your Soul” of “Your Life” TRULY WHOLE AGAIN, AS NOW “One With” God Again, NOW AS EXCLUSIVELY “YOUR ONE TRUE UNDERSTANDING” of “YOUR LIFE”, of “Your

God” of “Your Life”, NOT Exclusively “Our Current Mind And Desires” of “Our Life”, and that is for sure. Amen.

II

Bawa. So “My Dearest Loving Brothers and Sisters, Sons, And Daughters, And Grand Children of “My Life”, In Truth WHO IS “Your Mind And Desires” of “Your Life”, BUT IN TRUTH “Your God” of “Your Life” As NOW “Your Soul” of “Your Life”, NOW In “Your Ignorance of “Yourself” As “Such”, And NOW In “Your Arrogance” About “Your Ignorance of “Yourself” As “Such”, NOW TALKING, MAKING SPEECHES, and ASKING QUESTIONS, and that is for sure. Amen.

Bawa. For In Truth “GOD ALONE EXIST”, NOT BOTH “You Exist” And “God Exists” NOW Somehow “Separate” From “Each Other”, And In Truth “Your Current Belief” In “Your Own Personal False Existence” Separate From “Your Divine True Existence” of “Your God” of “Your Life” IS “Your Exclusive Belief” of “Your Mind And Desires” of “Your Life”, IS “Your Exclusive Belief” of “Your God” of “Your Life” As NOW “Your Soul” of “Your Life”, NOW In “Your Ignorance of “Yourself” As “Such”, And NOW In “Your Arrogance” About

“Your Ignorance of “Yourself” As “Such”, and that is for sure. Amen.

Bawa. And “My Dearest Loving Brothers and Sisters, Sons, And Daughters, And Grand Children of “My Life”, In Truth “THIS”, And “ONLY THIS” IS WHO “Your Mind And Desires” of “Your Life” Really IS, Which In Truth IS “Your God” of “Your Life” As NOW “Your Soul” of “Your Life”, As NOW "Your Jesus" (A.S.) of "Your Life", Crucified On "Your Cross And Nails" of "Your Life", Crucified On "Your Mind And Desires" of "Your Life", NOW In “Your Ignorance of “Yourself” As “Such”, And NOW In “Your Arrogance” About “Your Ignorance of “Yourself” As “Such”, Not Some “Sick Version” of “Your Current Personal Life” of “Your Life” That Must NOW Be Corrected By “Your Current Personal Life” of “Your Life”, and that is for sure. Amen.

Bawa. For In Truth “My Dearest Loving Brothers and Sisters, Sons, And Daughters, And Grand Children of “My Life”, In Truth “YOU CANNOT USE YOU” To Correct “YOU”, Any More Than “YOU CAN USE YOU” To Get To “GOD”, For In Truth “Your Life”, NOT “YOU”, Must Use GOD To Correct “YOU”, As “Your Life” Must Use GOD To Get To “GOD”, For In Both Cases “Your Life” Is Facing “Your Very Same Problem” of

**“Your Life”, Which Is “Your Elemental Selfish Nature” of
“Your Monkey Mind” of “Your Life” And “Your Dog of Desire”
of “Your Life”, and that is for sure. Amen.**

**Bawa. For Like “Your Old Wisdom Saying”, That “You Cannot
Pull Yourself Up” By “Your Boot Straps” While “You Are Still”
In “Your Boots”, So Too “Your Cannot Use” In Truth “Your
Monkey Mind” And “Your Dog of Desire” To Correct “Your
Monkey Mind” And “Your Dog of Desire” While “You Are Still”
Living Within “Your Monkey Mind” And “Your Dog of Desire”,
and that is for sure. Amen.**

**Bawa. So “My Dearest Loving Brothers and Sisters, Sons,
And Daughters, And Grand Children of “My Life” In Truth
“Your Life” Needs “Another Separate Place” To STAND, Other
Than Within “Your Monkey Mind” And “Your Dog of Desire”
of “Your Life”, In Order To Correct “Your Monkey Mind” And
“Your Dog of Desire”, NOT EXCLUSIVELY USING “Our Mind
And Desires” of “Our Life”, and that is for sure. Amen.**

**Bawa. And “Your Other Place” of “Your Life” To STAND, Other
Than Within “Your Monkey Mind” And “Your Dog of Desire”
of “Your Life”, In Order To Correct “Your Monkey Mind” And
“Your Dog of Desire”, IS WITHIN “Your Perfectly Pure Heart”**

of “Your One True Human Being” of “Your Life”, of “Your God” of “Your Life”, and that is for sure. Amen.

II

AS NOW

|
“Your Very Precious Louie” (Ral.) of “Your Life”,

|
aka “Your Shaikh Muhaiyaddeen” (Ral.) of “Your Life”,

|
aka “Your Shaikh Muhammad Rahim Bawa Muhaiyaddeen” (Ral.)

of

“Your Life”,

of

"Your God" of "Your Life",

|

and that is for sure. Amen.

II

12-B-01-BLQ. "Your Topic Number 01-BLQ" ("YFE")

II

Bawa. And “My Dearest Loving Brothers and Sisters, Sons, And Daughters, And Grand Children of “My Life” In Truth “THIS” Is WHY “Your Bawa Muhaiyaddeen” (Ral.) of “Your Life” Teaches “Us”, And NOW WHY “Your Very Precious Louie” (Ral.) of “Your Life”, of “Your God” of “Your Life”, Is Teaching “Us” Again, “Your Following”, and that is for sure. Amen.

=====

“Your Bawa - Louie Quotation 12-A”

II

“Your Making God’s Intention” For “Your Life”

|

“Your Only True Search” of “Your Life”

of

“Your God” of “Your Life”

||
V

“Nothing” Will Ever “Happen” As “You Intend”
|
“Everything” Always “Happen” As “God Intends”

||

So
|
“MAKE GOD’S INTENTION” Your Search.

||

Then
|
“INTEND AS GOD INTENDS”

||

And

“Everything” Will “Happen”

As

“Your Life” Intends,

|

and that is for sure. Amen.

||

"Your Topic Number 13" ("YFE")

||

"Your Original State of Light" (Nūr)

of

"Your Life",

of

"Your God" of "Your Life"

||

"Your One True Meaning" ("Tawhid")

of
"Your Life",
of
"Your God" of "Your Life"

II

AS NOW
I
"Your Islam" of "Your Life"
of
"Your God" of "Your Life"

II

AS NOW
I
"Your All Religions" of "Your Life"
of
"Your God" of "Your Life"

II

AS NOW

I
"Your Very Precious Louie" (Ral.) of "Your Life",
of
"Your God" of "Your Life",
I
and that is for sure. Amen.

II

13-A. "Your Original Fellowship Excerpt 13"

From

"God's Psychology" (GP)

I

"Your One True Sufi Explanation"

I

Bawa Book

II

(See "Your GP Bawa Book")

By

"Your Bawa Muhaiyaddeen" of "Your Life"

I

Please Click HERE To Buy "Your Bawa Book"

II

Peace, unity, and equality...when we are in one place, when we live in one place, eat in one place, sleep in one place, disappear in one place, die in one place, when our final judgment is given in one place, and when we finally join together in heaven in one place, that is unity. Even when we go to that (final) place, we all live together in freedom as one family, one group. In this world and in the next world we live together in freedom, as one family of peace. This is Islam. If we find this way of peace, this is Islam.

13. M. R. Bawa Muhaiyaddeen, “God’s Psychology: “Your One True Sufi Explanation” Bawa Book

II

13-B. "Your Expanded Bawa Excerpt Version 13"

By

"Your Very Precious Louie" (Ral.) of "Your Life"

II

"Your Louie Short Outline 13" (YLSO-13)

of
"Your Expanded Bawa Excerpt Version 13"

I
Go To "YLSO-13": 01, 01-BLQ,

II

Peace, unity, and equality...when we are in one place, when we live in one place, eat in one place, sleep in one place, disappear in one place, die in one place, when our final judgment is given in one place, and when we finally join together in heaven in one place, that is unity.

Even when we go to that (final) place, we all live together in freedom as one family, one group.

In this world and in the next world we live together in freedom, as one family of peace.

This is Islam. If we find this way of peace, this is Islam.

II

Bawa. However, “My Dearest Loving Brothers and Sisters, Sons, And Daughters, And Grand Children of “My Life”, In Truth "God Alone" Is "Our God" of "Our Life", And "God Alone" Is "Our Judge" of "Our Life", And "God Alone" Is "Our Corrector" of "Our Life", NOT “Our Mind And Desires” of “Our Life”, and that is for sure. Amen.

Bawa. And In Truth IT IS GOD Alone Who Must Pass Judgment On GOD, Must Pass Judgment On GOD As NOW “Your Soul” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, And In Truth IT IS GOD Alone Who Must Correct GOD, Must Correct God As NOW “Your Soul” of “Your Life”, NOW In “Your Ignorance of “Yourself” As “Such”, NOT “Our Mind And Desires” of “Our Life”, and that is for sure. Amen.

Bawa. And In Truth IT IS GOD Alone Who IS SILENT, IS “Your Silence” of “Your Soul” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, And In Truth IT IS GOD Alone Who Must Correct GOD, Must Correct God As NOW “Your Soul” of “Your Life”, NOW In “Your Ignorance of “Yourself” As “Such”, Must Make “Your Soul” of “Your Life” SILENT, NOT “Our Mind And Desires” of “Our Life”, and that is for sure. Amen.

Bawa. And In Truth IT IS GOD Alone Who FASTS, IS “Your FAST” of “Your Soul” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, And In Truth IT IS GOD Alone Who Must Correct GOD, Must Correct God As NOW “Your Soul” of “Your Life”, NOW In “Your Ignorance of “Yourself” As “Such”, Must Make “Your Soul” of “Your Life” FAST, NOT “Our Mind And Desires” of “Our Life”, and that is for sure. Amen.

Bawa. And In Truth IT IS GOD Alone Who IS TRULY IMMORTAL, NEVER TRULY ENDS, IS “Your TRUE IMMORTALITY” of “Your Soul” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, And In Truth IT IS GOD Alone Who Must Correct GOD, Must Correct God As NOW “Your Soul” of “Your Life” LITERALLY DEAD To “Your God” of “Your Life”, NOW In “Your Ignorance of “Yourself” As “Such”, Must Make “Your Soul” of “Your Life” TRULY IMMORTAL, Again “One With” God, NOW “ETERNALLY ALIVE” To “Your God” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, and that is for sure. Amen.

Bawa. And In Truth IT IS GOD Alone Who IS TRULY “YOUR FORM OF LOVE”, NEVER TRULY “SEPARATE FROM GOD”, IS “Your TRUE FORM OF LOVE” of “Your Soul” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, And In

Truth IT IS GOD Alone Who Must Correct GOD, Must Correct God As NOW “Your Soul” of “Your Life” LITERALLY SEPARATE FROM “Your God” of “Your Life”, NOW In “Your Ignorance of “Yourself” As “Such”, Must Make “Your Soul” of “Your Life” TRULY ONE AGAIN, “One With” God Again, NOW “YOUR FORM OF LOVE” of “Your God” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, and that is for sure. Amen.

Bawa. And In Truth IT IS GOD Alone Who IS TRULY “YOUR OCEAN OF DIVINE KNOWLEDGE”, NEVER TRULY “SEPARATE FROM GOD”, IS “Your ONE TRUE VEHICLE OF CHANGE” of “Your Soul” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, And In Truth IT IS GOD Alone Who Must Correct GOD, Must Correct God As NOW “Your Soul” of “Your Life” LITERALLY SEPARATE FROM “Your God” of “Your Life”, NOW In “Your Ignorance of “Yourself” As “Such”, Must Make “Your Soul” of “Your Life” TRULY ONE AGAIN, “One With” God Again, NOW AS “YOUR OCEAN OF DIVINE KNOWLEDGE” of “Your God” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, and that is for sure. Amen.

Bawa. And In Truth IT IS GOD Alone Who IS TRULY “YOUR GUIDE” of “YOUR LIFE”, NEVER TRULY “SEPARATE” FROM

“Your Life”, IS “Your ONE TRUE VEHICLE OF GUIDANCE” For “Your Soul” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, And In Truth IT IS GOD Alone Who Must Correct GOD, Must Correct God As NOW “Your Soul” of “Your Life” LITERALLY GUIDING “YOUR LIFE” AWAY FROM “YOUR CURRENT SEPARATION” FROM “Your God” of “Your Life”, NOW In “Your Ignorance of “Yourself” As “Such”, Must Make “Your Soul” of “Your Life” TRULY ONE AGAIN, “One With” God Again, NOW AS “YOUR CORRECTLY GUIDE ONE” of “Your God” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, and that is for sure. Amen.

Bawa. And In Truth IT IS GOD Alone Who IS TRULY “YOUR ONE TRUE POWER” of “YOUR LIFE”, NEVER TRULY “SEPARATE” FROM “Your Life”, IS “Your ONE TRUE POWER of “Your Soul” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, And In Truth IT IS GOD Alone Who Must Correct GOD, Must Correct God As NOW “Your Soul” of “Your Life” LITERALLY POWERING “YOUR LIFE” AWAY FROM “YOUR CURRENT SEPARATION” FROM “Your God” of “Your Life”, NOW In “Your Ignorance of “Yourself” As “Such”, Must Make “Your Soul” of “Your Life” TRULY ONE AGAIN, “One With” God Again, NOW AS “YOUR ONE TRUE POWERFUL ONE” of

“Your God” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, and that is for sure. Amen.

Bawa. And In Truth IT IS GOD Alone Who IS TRULY “YOUR ONE TRUE SCHOOLS” of “YOUR LIFE”, NEVER TRULY “SEPARATE” FROM “Your Life”, First As NOW “Your School of Contrast” (“Your Adam” (A.S.) As “Your Mind”), Second As NEXT “Your School of Light” (“Your Nur” As “Your World of Souls”), And Third As “Your School of Oneness” (“Your Allah” As “Your Witness”), IS “Your ONE TRUE SCHOOLS of “Your Soul” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, And In Truth IT IS GOD Alone Who Must Correct GOD, Must Correct God As NOW “Your Soul” of “Your Life” LITERALLY SCHOOLING “YOUR LIFE” AWAY FROM “YOUR CURRENT SEPARATION” FROM “Your God” of “Your Life”, NOW In “Your Ignorance of “Yourself” As “Such”, Must Make “Your Soul” of “Your Life” TRULY ONE AGAIN, “One With” God Again, NOW AS “YOUR ONE TRUE UNDERSTANDING” of “Your God” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, and that is for sure. Amen.

II

Bawa. And In Truth IT IS GOD Alone Who IS “YOUR ONE TRUE PARTNER” of “YOUR LIFE”, NEVER TRULY “SEPARATE” FROM “Your Life”, And As “Such”, In Truth IT IS GOD Alone Who Must Truly TRY For “Your Sake” of “Your Life”, TRY TO BECOME “Your God” of “Your Life”, TRY TO BECOME “Your Grace”, “Your Wisdom”, and “Your Qualities” of “Your God” of “Your Life”, TRY TO Believe In Him, Intend Him, Call Him, Love Him, Search For Him, Know Him. Amin. Amin.

First As NOW “Your One True Owner” of “YOUR CURRENT BODY” of “Your Life”, First As “Your 5 Elements” of “Your Life” Joined Together As “Your Co-operative Store” of “Your Life” For “Your Exclusive Personal Profit” of “Your Life”, As NOW “Your Debt” of “Your Illusory Birth” of “Your Life”, Second AS NOW “Your Current Mind” And ”Your Current Desires” of “Your Life” Exclusively And Mistakenly Leading “Your Life” To “Your Angel of Death” In “Your Grave” of “Your Life” And “Your Eternal Death” As “Eternally Separate” From “Your God” of “Your Life”, And Third As NOW “Your Current Personal Elemental Life” of “Your Current Separations and Differences” of “Your Life” On “Your Current Illusory Outside” of “Your Life”, Which Simply Ends In “Your Grave” of “Your Life”, Most Certainly “NOT GOING ANYWHERE”, If

“Your Life” Does Not Become “Your Wise Child” of “Your Life”, and that is for sure. Amen.

And “Your One True Owner” of “Your Everything” of “Your Life” NOW “Living and Thriving” Within “YOUR CURRENT BODY” of “Your Life”, As Now “Your World” of “Your Demons, Jinns, And Fairies” of “Your Life”, All of Which In Truth Is Really “Your Dhat, Sirr, And Safat” of “Your Life”, But In “Your Ignorance” of “Yourself” As “Such”, And NOW In “Your Arrogance” About “Your Ignorance” of “Yourself” As “Such”, All of Which In Truth Is “Your Adam” (A.S.) of “Your Life”, AS “YOUR FIST FULL” OF “YOUR EARTH” of “Your Life”, Having Fallen From “Your Grace” of “Your God” of “Your Life”, and that is for sure. Amen.

And Second As “Your One True Owner” of “YOUR SOUL” of “Your Life”, First As “Your Correctly Focused 18,000 Universes” of “Your Life” Exclusively On “Your Light” of “Your God” of “Your Life”, But NOW Exclusively And Mistakenly Focused On “Your Darkness” of “Your God” of “Your Life”, In “Your Ignorance” of “Yourself” As “Such”, As NOW “Your Triple Dirt” of “Your Demons, Jinns, And Fairies” of “Your Life”, Just Waiting To Become “Your Triple Flame” of “Your Life” of “Your Divine Father, Shaikh, And Guru” of

“Your Life”, As “Your Allah, Your Rasul, Your Muhaiyaddeen” of “Your Life”, As NEXT “Your Ocean of Divine Knowledge (‘ilm)” of “Your Life”, and that is for sure. Amen.

And Second As “Your Nur” of “Your Life”, As NOW “Your Correctly Focused World of Souls” of “Your Life”, Exclusively On “Your God” of “Your Life”, And Third As “Your Correctly Focused Kingdom” of “Your God” of “Your Life”, Exclusively On “YOURSELF” As Now “One”, As NOW “Your Witness” of “Your Life”, of “Your Allah” of “Your Life” As Now “Your Soul” of “Your Life” Awakening To “Yourself” As “Such”, As NOW “Your ONE TRUE LIFE” of “Your Soul” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, and that is for sure. Amen.

Bawa. And In Truth IT IS GOD Alone Who Must Correct GOD, Must Correct God As NOW “Your Soul” of “Your Life” LITERALLY REVEALING “YOUR TRUE LIFE” MOVING AWAY FROM “YOUR CURRENT FALSE LIFE”, MOVING AWAY FROM “YOUR CURRENT SEPARATION” FROM “Your God” of “Your Life”, NOW In “Your Ignorance of “Yourself” As “Such”, Must Make “Your Soul” of “Your Life” TRULY WHOLE AGAIN, AS NOW “One With” God Again, NOW AS EXCLUSIVELY “YOUR ONE TRUE UNDERSTANDING” of “YOUR LIFE”, of “Your

God” of “Your Life”, NOT Exclusively “Our Current Mind And Desires” of “Our Life”, and that is for sure. Amen.

II

Bawa. And NOW In Truth IT IS GOD Alone Who IS “YOUR PEACE, UNITY, AND EQUALITY” of “YOUR LIFE”, NEVER TRULY “SEPARATE” FROM “Your Life”, And As “Such”, In Truth IT IS GOD Alone Who Must Truly LIVE “THIS WAY” For “Your Sake” of “Your Life”, BECOMING “YOUR PEACE, UNITY, AND EQUALITY” of “YOUR LIFE”, of “Your God” of “Your Life”, In “Your This World” of “Your Life” And In “Your This World” of “Your Life”, BECOMING “YOUR ISLAM” of “YOUR LIFE”, of “Your God” of “Your Life”, and that is for sure. Amin.

II

Bawa. So “My Dearest Loving Brothers and Sisters, Sons, And Daughters, And Grand Children of “My Life”, In Truth WHO IS “Your Mind And Desires” of “Your Life”, BUT IN TRUTH “Your God” of “Your Life” As NOW “Your Soul” of “Your Life”, NOW In “Your Ignorance of “Yourself” As “Such”, And NOW In “Your Arrogance” About “Your Ignorance of

“Yourself” As “Such”, NOW TALKING, MAKING SPEECHES, and ASKING QUESTIONS, and that is for sure. Amen.

Bawa. For In Truth “GOD ALONE EXIST”, NOT BOTH “You Exist” And “God Exists” NOW Somehow “Separate” From “Each Other”, And In Truth “Your Current Belief” In “Your Own Personal False Existence” Separate From “Your Divine True Existence” of “Your God” of “Your Life” IS “Your Exclusive Belief” of “Your Mind And Desires” of “Your Life”, IS “Your Exclusive Belief” of “Your God” of “Your Life” As NOW “Your Soul” of “Your Life”, NOW In “Your Ignorance of “Yourself” As “Such”, And NOW In “Your Arrogance” About “Your Ignorance of “Yourself” As “Such”, and that is for sure. Amen.

Bawa. And “My Dearest Loving Brothers and Sisters, Sons, And Daughters, And Grand Children of “My Life”, In Truth “THIS”, And “ONLY THIS” IS WHO “Your Mind And Desires” of “Your Life” Really IS, Which In Truth IS “Your God” of “Your Life” As NOW “Your Soul” of “Your Life”, As NOW "Your Jesus" (A.S.) of "Your Life", Crucified On "Your Cross And Nails" of "Your Life", Crucified On "Your Mind And Desires" of "Your Life", NOW In “Your Ignorance of “Yourself” As “Such”, And NOW In “Your Arrogance” About “Your

Ignorance of “Yourself” As “Such”, Not Some “Sick Version” of “Your Current Personal Life” of “Your Life” That Must NOW Be Corrected By “Your Current Personal Life” of “Your Life”, and that is for sure. Amen.

Bawa. For In Truth “My Dearest Loving Brothers and Sisters, Sons, And Daughters, And Grand Children of “My Life”, In Truth “YOU CANNOT USE YOU” To Correct “YOU”, Any More Than “YOU CAN USE YOU” To Get To “GOD”, For In Truth “Your Life”, NOT “YOU”, Must Use GOD To Correct “YOU”, As “Your Life” Must Use GOD To Get To “GOD”, For In Both Cases “Your Life” Is Facing “Your Very Same Problem” of “Your Life”, Which Is “Your Elemental Selfish Nature” of “Your Monkey Mind” of “Your Life” And “Your Dog of Desire” of “Your Life”, and that is for sure. Amen.

Bawa. For Like “Your Old Wisdom Saying”, That “You Cannot Pull Yourself Up” By “Your Boot Straps” While “You Are Still” In “Your Boots”, So Too “Your Cannot Use” In Truth “Your Monkey Mind” And “Your Dog of Desire” To Correct “Your Monkey Mind” And “Your Dog of Desire” While “You Are Still” Living Within “Your Monkey Mind” And “Your Dog of Desire”, and that is for sure. Amen.

Bawa. So “My Dearest Loving Brothers and Sisters, Sons, And Daughters, And Grand Children of “My Life” In Truth “Your Life” Needs “Another Separate Place” To STAND, Other Than Within “Your Monkey Mind” And “Your Dog of Desire” of “Your Life”, In Order To Correct “Your Monkey Mind” And “Your Dog of Desire”, NOT EXCLUSIVELY USING “Our Mind And Desires” of “Our Life”, and that is for sure. Amen.

Bawa. And “Your Other Place” of “Your Life” To STAND, Other Than Within “Your Monkey Mind” And “Your Dog of Desire” of “Your Life”, In Order To Correct “Your Monkey Mind” And “Your Dog of Desire”, IS WITHIN “Your Perfectly Pure Heart” of “Your One True Human Being” of “Your Life”, of “Your God” of “Your Life”, and that is for sure. Amen.

||

AS NOW

“Your Very Precious Louie” (Ral.) of “Your Life”,

aka “Your Shaikh Muhaiyaddeen” (Ral.) of “Your Life”,

aka “Your Shaikh Muhammad Rahim Bawa Muhaiyaddeen” (Ral.)

of
"Your Life",
of
"Your God" of "Your Life",
|
and that is for sure. Amen.

II

13-B-01-BLQ. "Your Topic Number 01-BLQ" ("YFE")

II

Bawa. And "My Dearest Loving Brothers and Sisters, Sons,
And Daughters, And Grand Children of "My Life" In Truth
"THIS" Is WHY "Your Bawa Muhaiyaddeen" (Ral.) of
"Your Life" Teaches "Us", And NOW WHY "Your Very Precious
Louie" (Ral.) of "Your Life", of "Your God" of "Your Life", Is
Teaching "Us" Again, "Your Following", and that is for sure.
Amen.

=====

“Your Bawa - Louie Quotation 13-A”

From

“Your Book of God’s Love” Bawa Book

||

“Your True Love” of “Your Life”

|

Go To “Your Book of God’s Love”

By

“Your Bawa Muhaiyadeen” (Ral.) of “Your Life”

|

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“YOUR PART A”

|

GO TO “YOUR PART B”

|

Go To “Your introduction” By “Your Bawa Child”

||

“WHAT IS”

|

“GOD’S LOVE & FAITH?”

|

“GOD’S ACTIONS & BEHAVIOR”?

||

“OUR DUTY?”

|

“OUR PRAYER & WORSHIP”?

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In the name of God, the Most Merciful, the Most Compassionate. Amin.

May all praise and all responsibility be given to that One God who is limitless grace and incomparable love. Amin.

May all the responsibilities in our life, the splendors, the highs and the lows, may they all be given to that One God, our Father who is goodness, love, and compassionate beneficence. Amin.

My very precious children, jeweled lights of my eyes, children born with me as the life within my life, the love within my heart, all my loving children who are the love within my love, who are mingled with my love, who dwell within my love, who are the wisdom within my wisdom, may God Himself protect us with His grace, bless us, and grant us an exalted life of excellence, good qualities, and good deeds. Amin.

My very precious children, I give you my love. My very precious children who are the life within my life, we have come to this world from our Father who is God.

During the period when we existed as a soul composed of light, we knew our Father. When we were nothing other than light, that light perceived the Light; it prayed and bowed down in reverential obeisance. That light form still exists within us as a mysterious secret, a mysterious, secret light body, an atom, a ray, the soul.

It is the treasure of wisdom which can be seen in the state of God's love. This soul, this light form is God's mystery, and its life is God's life. Its actions are God's actions, and its love is undiminishing, endless, and indivisible.

When we came to this world, we brought that form with us along with its actions, its behavior, its qualities, and its compassion.

That is our mysterious secret.

It is that love which makes us instinctively show compassion to others, makes us aware, and prompts us to soothe and comfort others.

This quality of compassion is just one aspect of that light form.

My precious children, we must realize that this compassionate love is a ray of God's infinite love, and we possess that quality of compassionate love, that resplendent light.

The act of showing compassion toward others, that ray of light, the life which is the soul, that grace and wisdom are within us.

God is within us and the secret story of the kingdom of God is within us.

We must understand this.

My very precious children, what do we call love?

The love we usually manifest is selfish.

We might love a tree, but for selfish reasons. We raise a cow and love it. Why? For selfish reasons. We breed a horse, but what kind of love do we have for it? Selfish love, because it is our property. We keep a dog, and because it is our dog, we love it. We may look after a garden, grow a tree, keep a cat, or raise goldfish. No matter what we have or nurture, our love for it is selfish.

If we have a friend, we have a motive for having that friend. Whether it is a friend, a house, whatever it may be, the love we manifest is selfish. No matter what we love, if we examine that love accurately we will find a selfish reason for it; we expect something in return.

Even when we cling to a religion, a doctrine, racial prejudice, anything, if we examine our feelings carefully, we will always find that there is a reason behind those feeling--selfishness. All the different kinds of love we offer or observe have to be understood in this way.

Now, does this kind of love benefit us? No, it does not.

The only love that is beneficial is selfless love. Whatever we raise or touch--cattle, goats, donkeys, horses, dogs, cats, rats, house, property, possessions, learnings, titles, fame, political status, or even wisdom--whatever it is we love, if our love is directed toward something and remains fixed on that thing, it is a love which can be lost, which can die. That love is not an intrinsically inner love like the fragrance in union with a flower.

Suppose we spread gravel on a roadway, level it, cover it with tar, and roll it perfectly flat and smooth. In the course of time, rain and snow will fall, trucks will drive over it, floods will overrun it, and eventually the road will crack and potholes will appear.

The road stays perfectly level for a short while, but as the seasons change, potholes will appear. And if the wheel of a car falls into a pothole, the alignment may be ruined, the tire may be damaged, the axle might break, or something else could give way; there may even be an accident.

Similarly, selfish love is subject to the changing seasons and tends to break down just as a road does.

My very precious children, this is exactly how any kind of love that we foster within ourselves with selfish motives will end; it will break down sooner or later.

Unless love is connected to God, unless it is connected to truth, to compassion, to justice, and to grace, it is possible for it to break down.

My very precious children, all the love manifested by the human race is exactly like this. If we pursue God, worship Him, ask Him for favors, for property, money, possessions, a baby, great titles, a kingdom, or even for heaven, if we love God with interested motives, with selfish love, that love will break down. It is a broken love.

But God is limitless grace and incomparable love. His love has no selfish interests. His compassion, His actions, His conduct, His goodness, His love, and His compassionate qualities are shown equally to all living things.

His love pervades everything, and He lives within all lives. Knowing each heart, He does His duty; knowing the qualities of each life, He serves it; knowing the behavior of each life, He protects it.

My very precious children, this love which is God's love must take form within us. God's love must take shape within the human race. His love must be formed in our hearts. That state must begin to grow as a small embryo in our hearts.

Before we give our love to anything, we must slice it open, examine it carefully, and change it into a love that is complete, unchanging, and offered properly without faults, shortcomings, or deceit.

Our love must correspond point by point with His love. The love between one human being and another and the love between man and God must be a love in unity.

Love and love must merge, grace and grace must merge, qualities and qualities must coincide, actions and actions must be identical.

The grace here and the grace there must unite as one, this fragrance and that fragrance must merge. Just as the flower and its fragrance are one, two hearts must mingle as one. That alone can be called love. Only that kind of love has this delightful fragrance.

Every child must attain this state. Because man is the prince of God, when we place our faith in God, when we do our duty to others, to the human race, we must do it without attachment, without selfishness,

in the proper way, expecting no reward. We must serve others with the firm belief that we are one family, that all human beings are our brothers and sisters, feeling the suffering of others as our own suffering, the sadness of others as our own sadness, the sorrow of others as our own sorrow, the illness of others as our own illness, the pain of others as our own pain, the hunger of others as our own hunger, the lives of others as our own life, and the happiness of others as our own happiness.

My very precious children, love that pours forth like this is true love.

If we were to have the same kind of love for a man that we have for a tree, what good would that be?

We might cultivate a teak tree with great love, but what happens when the price of teak goes up? We cut it down, don't we?

We raise a beautiful horse, but if someone offers us a good price, we sell it. We raise a cow and consider it to be as precious as our own life, but if someone offers a high enough price, we sell it. We are capable of selling anything we love selfishly to get something in return.

We must reflect on the love we give each and every thing.

Let us look at the condition of the human race today. If a man marries a beautiful woman or a woman marries a handsome man, if they have a beautiful child and do many things together lovingly, that certainly is looked upon as love by most people.

Their two bodies joined and their two hearts merged and became one for awhile.

But what is that love? It is physical love. It is selfish love and illusion.

After a while, if the wife should fall ill, her husband will not take care of her. That same husband who promised so much love, saying they had one heart even though they had two bodies, now asks for a divorce.

He does not want to look after her when she is ill, and his wife would probably also want a divorce in a similar situation. Is that love? No it is not.

In true love, life must be shared. Illness, wealth, bodily suffering, happiness, joy, and sorrow must all be shared.

Whenever there is love in which the husband and wife do not share everything equally, that love is born of selfishness.

Only when everything is shared can it be called true love.

So, my very precious children, when you fall in love, analyze the state of that love. Cut it open, examine it carefully, and look for the love which is intermingled with love, the love born of wisdom, the love born of good qualities, the love born of good actions, the love born of good behavior, the love emanating from clarity.

That is true love.

Any other love is merely selfish, merely the love of physical beauty, of beautiful possessions or beautiful learning.

When we give our selfish love to these things, that beauty will soon fade and our love will end. This love is like our love for cows and goats. When a man gives up one woman and takes another, or a woman gives up one man and takes another, that love was never, never true love.

My very precious children, just as the fragrance is inseparable from the flower, in true love two minds are joined together as one. This love must be brought into our conduct, our actions, our qualities, our tranquillity, and our wisdom, so that two can become one.

Only when these qualities come together will true love flourish. We do not need selfish love. One life must mingle with another; one love must mingle with another. We have to trust and live in that state of love.

What is the point of loving God the same way we love a dog or a cat? When you sell the dog, you will have to sell God too.

Can you transfer the love you have for a horse to God? If so, then when you sell the horse, you are selling God too. Is this not strange?

Therefore, we have to learn the true meaning of love and put it into action. We have to learn what kind of love we must offer to God, what kind of love we must have in our lives, and what kind of love two people should have for each other.

Their love must be like the flower and its inseparable fragrance.

And what should our love for God be like?

Our love of God must be a love of surrender, like one light surrendering to a stronger light. Love must surrender to love,

wisdom must surrender to wisdom, grace must surrender to grace, our qualities must surrender to God's qualities, our actions must surrender to His actions, our duties must surrender to His duties, our life must surrender to His life, and radiance must surrender to radiance.

This means that man must become God, that God must surrender to God. Only the love which surrenders is true love. This is what true love really is.

When we speak of love, we speak as though we really had that love for all creations. We love the earth, we love the sky, we love the sun, the moon, fire, our bodies, cows, cats, trees, and flowers we love everything.

What is there we don't love? But this is all selfish love which we must transcend to learn what true love for God is in our lives.

We must experience that unity and know what form of love should exist between a man and a woman. We must love each other as one race, one family. We must know that we are truly one community. This is the love we must discover. Life is to manifest that love in the same way that perfume emanates from a flower.

God's love transcends all these other so called loves. His love is His conduct, His patience, His tolerance, His qualities, His actions, His peacefulness, His compassion.

True love is His sabar or inner patience, His shukur or absolute contentment, His tawwakul or surrender, and giving all praises to God, saying, "Al-hamdulillah! "

God's love is His qualities of sympathy, generosity, mercy, the feeling that all lives are as precious as His own and that the hunger of all is His own hunger. His love permeates everything. We must have that kind of love. We must let that love take shape within us and surrender it to Him.

My very precious children, until that love exists within us, until that wisdom grows within us, until God's compassion is formed within us, until His actions grow within us, our love is a broken love.

In this state, the love we offer God is like our love for dogs and cats. Our love of race, religion, doctrines, philosophies, possessions, money, wealth, and color is selfishly motivated.

This love cannot be connected to God because it is broken love, a love which falls apart here and there.

Precious children, we have to understand what really constitutes love in our lives, and we have to understand the love we must have for God. That love knows neither comparison nor equal. We must have God's love for God and give His actions and His grace to Him. We must have God's compassion and attribute it to Him. We must have His conduct and attribute it to Him. We must show His qualities to Him, reach that state, and give Him that love.

That is surrender.

Just as the fragrance and the flower are one, the soul and His mystery mingling together is love. The ray of our soul's light falling into His light is love.

My very precious children, devotion to God is the surrender of our wisdom to His. Then we can learn. Only if our qualities surrender to His can we learn His qualities. Only if we surrender our life to Him, can we study His life, and only if we surrender our eyes and our intentions to Him, can we study His eyes and His intentions.

My very precious children, we must let His love and His actions work inside us this way. As long as we have prejudices, colors, religions, races, wealth, philosophies, books, and scriptures, and as long as we say,

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"I am the best!

/

Mine!

/

My possessions, my things, my relatives,"

||

as long as we hang on to these things, we cannot have that love which merges with God.

Our love will be broken, like our love for dogs and cats. We may love a dog very much, yet we lead it around on a leash.

We love a horse, yet we throw a saddle on it and ride it. We love a mule, yet we load it with bundles and ride it.

What about our love for a cow? We take a big pail and milk it. And what love do we have for a tree? We carry a sack to pick its fruit.

Selfish love always has a motive, and so we offer a different kind of love to each thing.

This divided, selfish love vanishes once we no longer need that thing. If it doesn't have what we are looking for, our love disappears. This is a love that breaks and sees separations.

Yet we keep saying there is love in our life, love of this and love of that. What kind of love are we talking about?

My very precious children, we must split open the love we have for each thing in our life and examine what is inside. We must open each tree, fruit, flower, our lives, our sexual pleasures, gold, our wealth, our houses, everything we look at with our eyes and our minds.

If we dissect them all and look inside, we will eventually realize that there is only one kind of love, and that it is not something we see externally.

When we truly perceive that wonder we will exclaim,

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"My God!"

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That love is "My God", that wonder.

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That love which is at the core of everything we see is God.

As we dissect everything what we ultimately see is 'My God'.

This is love.

Whatever it may be that we want to study or examine, if we cut it open, what we ultimately experience is the fragrance and the light which is "My God".

When we split open everything seen in life, finally we recognize that one thing which permeates all lives--God who

appears as a ray, as the point at the center of everything. That point is love.

And when we perceive that love present within all lives, we have to love that love.

We exclaim,

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*"Oh, my God,
/*
this is Your creation, how wonderful!

||

This is Your food, how wonderful!"

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When we dissect anything, we see only His wonder inside. When we look at love, we see only His love; when we examine wisdom, we see only His wisdom; when we study beauty, we see His beauty; when we analyze compassion, we see His

compassion; when we observe any actions, we see His actions; when we see a miracle, we see Him as the miracle; when we perceive radiance, it is His radiance.

The love we should have is the love which looks at everything through Him.

We must discover that love inside each and every thing we see.

If we can find this and make it our own, then everyone will be a brother or sister born with us. This is the only kind of love in which God is present, the only love which is lasting.

This is grace, this is wisdom and light. This love is the shining beauty of our face, the beauty of our heart, our wealth, our life.

This is what makes our soul beautiful.

This is what makes the house of our life beautiful.

My very precious children, this beauty is love. May we each reflect on that love, may we open our hearts, look inside with understanding, and see that love.

We must open our qalbs, our innermost hearts, and look within. We must dissect everything we understand, we must investigate everything we eat, we must examine our sleep, we must inspect the inside of everything we look at. Then we will see God's wonders and miracles. Then we will see this love which lives in all lives, which showers compassion on all lives, and we will say,

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"My God, how wonderful!"

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My very precious children, each child must understand this, take this love into his heart, and use it in his life.

We must all imbibe these qualities and these actions and put them to use in our lives. We must imbibe that duty and reveal it in our actions.

We must draw that grace and that treasure within us.

This love is true love, the love born of faith and trust, the love born of brotherly unity, the love that comes from being one family, the love that comes from prayer, the love that comes from merging with God, the love which has no limit.

This love will never break or fail. It will never diminish or be destroyed no matter what storms or gales or destruction befall us. This unselfish, true love will never change or decrease.

My very precious children, we must dissect every thought we think, every wise thing we learn, every realization we receive, all the feelings we become aware of, all the clarity we experience, all the prayers we pray, all the scenes we look at, all the dreams we dream and our conduct by day and by night.

We must dissect all this, look at it, and understand. Then from all this, we must extract love, truth, justice, integrity, honesty, and the laws of righteousness. We must discover

these truths within that love and conduct our lives accordingly.

My very precious children, my children born with me, you must find the state of love which never perishes, which is God's love and His actions.

My very precious children, you must realize this love in your faith, in your certitude, in your determination, in your wisdom, and in your clarity.

Realize it as the clarity within clarity, as the wisdom within wisdom, as the divine wisdom within divine wisdom, as the grace within grace, as God within God.

The love which mingles with God's love is true love, the actions are acts of love.

My very precious children, with what must we mingle, in what must we lose ourselves and to what must we connect ourselves?

We must develop the love which mingles with God.

My very precious children, may we develop that kind of love which will merge with Him.

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“Your Bawa - Louie Quotation 13-B”

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“YOUR PART B”

|

GO TO “YOUR PART A”

||

“HOW DO WE”

|

BECOME

|

“GOD’S LOVE & FAITH?”

||

ACT WITH

I
“GOD’S ACTIONS & BEHAVIOR”?

II

PERFORM

I
“OUR DUTY”?

II

“HOW SHOULD”

I
“WE PRAY & WORSHIP”?

II

But how do we realize (BECOME) this love and faith, how do we act with God's actions and behavior, how do we perform our duty, how should we pray and worship?

If we want some light, though we may have oil and a wick, we still need a flame to light it.

Unless we have a lighted match, the oil will remain oil and the wick will remain a wick.

Only after we apply the match will the oil, the wick, and the flame become radiant light.

My very precious children, our faith must be united with our wisdom.

Only when they are one and God's light ignites them will we have light.

II

“Your Bawa - Louie Quotation 13-C”

I

From

I

“Your Forward”

of

“Your Pearl of Wisdom” Bawa Book”

II

V

*Kindle
/
“Your Light”
of
“Your Heart” In “Silence”*

II

*“Forget Yourself”.
/
“Speak And Loose Yourself”*

II

*Talking Alone With Intensity, Say
/
“HE IS ONE”*

II

“Your Soul Will Elevate Itself”. Amen.



My very precious children, we must have the oil called faith and the wick called wisdom, and we must bring God's light to ignite this wick.

This is the light which will dispel the darkness and reveal His grace. May we reflect on this.

If each of you will open your heart, your actions, your wisdom, and your conduct and look within, you will see that every face is your face, every nerve is your nerve, each drop of blood is your blood, every sickness is your sickness, all hunger is your hunger, all poverty is your poverty, all sorrow is your sorrow, all lives are your life.

You will experience all this in your nerves, in your body and in what you see.

When that state develops inside you, that is God's love.

That is God's true love because all suffering is His suffering, all sorrow is His sorrow, all hunger is His, all poverty is His, and all grief is His. Every torment is inside Him.

This is how God does His duty.

Therefore, if you develop that love, you will do your duty in the same way. If that love develops you will not hurt any other living thing, you will not cause pain, you will not reject any life, and you will not torture any other life, because if you hurt anyone it will hurt you.

My very precious children, look at a tree. It may have a thousand branches and a million leaves and flowers.

If you cut any one of those flowers, leaves, or branches, the tree feels the pain, doesn't it?

The leaves droop immediately, don't they? They wilt immediately because of the pain. See how the leaves wilt in the sun.

If the leaves wither, the tree withers. If a branch falls, the tree feels the pain, isn't that so?

A branch cannot fall without the tree being aware of it. The leaves don't wither or wilt without the tree being aware of it, because the tree holds on to them with a gluey substance.

My very precious children, even though a tree has millions and millions of leaves and flowers, it feels the pain caused to each one by the rain, sun, and snow.

In the same way, my precious children, when you realize who you are, when you develop those qualities yourself, all mankind will be like leaves glued to your body, all lives will be like your bark or covering, all suffering will be yours.

The blood of others, the illness of others, the hunger of others will all be linked to you. Once you have God's love, God's qualities, and God's actions, everyone is connected to you, and therefore you will feel the suffering no matter whose it is. When you develop that fullness you will feel all the suffering there is.

If a good man can be like a tree, he will be a tree in the world of the soul, in this world and in the next.

He will experience the suffering of the whole world, because it will all flow into him.

All the illness, all the grief, all the hunger will be experienced by him. He will feel everything felt by every nerve, every tissue, and every muscle of everyone in the world.

God sent every prophet in that state. He sent every prophet to assume the suffering of others, to relieve the suffering and illness of the world, to accept the karma of the world, to preach wisely, to make grace complete, and to dispel the darkness.

And so, my very precious children, when we reach that state, we will experience all the pain, the suffering, and the illness that exist.

In that state everyone will be a brother or a sister, and we will feel every illness inside ourselves.

My very precious children, you must realize what God's love is, what man's love is, what the meaning of love is, what the meaning of devotion is, what wisdom is, what the love we

have for God is, and what is the love we are now experiencing.

We must understand the differences between them. If we can identify and discover true love we will become representatives of God and live as the lights of God, as light intermingled with God.

When that time comes, we will feel all the sorrows of the world within us.

My very precious children, each child, please think about this.

We must realize our love, God's love, love of all people, brotherly love, love of justice, love of truth, love of honesty, this is what we must be aware of.

May we reflect on this, my very precious children, jeweled lights of my eyes, may each child reflect on this, understand what wisdom is, and acquire that love.

Conduct yourself as God conducts Himself.

Show God's compassion to everyone.

Have God's love for everyone.

May we bring that love into practice. Amin. Amin.

My love to all my children, my love to all my precious children.

Please forgive me if there is anything wrong in what I have said. I give you my love.

II

"Your Topic Number 14" ("YFE")

II

"Your Original State of Light" (Nūr)

of

"Your Life",

of

"Your God" of "Your Life"

||

"Your One True Meaning" ("Tawhid")
of
"Your Life",
of
"Your God" of "Your Life"

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AS NOW
|
"Your Islam" of "Your Life"
of
"Your God" of "Your Life"

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AS NOW
|
"Your All Religions" of "Your Life"
of
"Your God" of "Your Life"

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AS NOW

|

"**Your Very Precious Louie**" (Ral.) of "**Your Life**",

of

"Your God" of "Your Life",

|

and that is for sure. Amen.

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14-A. "**Your Original** Fellowship Excerpt 14"

From

"**To Die Before Death: (DBD)**"

|

"**Your One True** Sufi Way of Life"

|

Bawa Book

||

(See "**Your DBD Bawa Book**"

By

"Your Bawa Muhaiyaddeen" of "Your Life"

I

Please Click HERE To Buy "Your Bawa Book"

II

Prophet Muhammad, the Rasulullah (Sal.), placed the Qur'an in the hands of his followers and said, "In order to understand this, go even unto China to learn divine knowledge ('ilm)." Within one word in the Qur'an, there are thousands of meanings. Don't hold onto to just one meaning. Look within and there will be another meaning. Within that is another meaning, and within that is still another. As you uncover meaning after meaning, you will see Allah at the very end. When you go beyond all the messengers (rasuls) and look within, you will find Allah. The angels are also there. Go beyond them and look, go beyond everything and look, and then you will see heaven. Go beyond heaven, and Allah is there. Do not pray for heaven. Go beyond and look. Allah will be there.

14. M. R. Bawa Muhaiyaddeen, "To Die Before Death: "Your One True Sufi Way of Life" Bawa Book

||

14-B. "Your Expanded Bawa Excerpt Version 14"

By

"Your Very Precious Louie" (Ral.) of "Your Life"

||

"Your Louie Short Outline 14" (YLSO-14)

of

"Your Expanded Bawa Excerpt Version 14"

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Go To "YLSO-14": 01, 01-BLQ,

||

*Prophet Muhammad, the Rasulullah (Sal.), placed the Qur'an
in the hands of his followers and said,*

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"In order to understand this,

|

go even unto China

I
to learn divine knowledge ('ilm)."

II

Within one word in the Qur'an, there are thousands of meanings.

Don't hold onto to just one meaning.

Look within and there will be another meaning. Within that is another meaning, and within that is still another.

As you uncover meaning after meaning, you will see Allah at the very end.

When you go beyond all the messengers (rasuls) and look within, you will find Allah.

The angels are also there.

Go beyond them and look, go beyond everything and look, and then you will see heaven.

Go beyond heaven, and Allah is there.

Do not pray for heaven.

Go beyond and look. Allah will be there.

II

Bawa. However, “My Dearest Loving Brothers and Sisters, Sons, And Daughters, And Grand Children of “My Life”, In Truth "God Alone" Is "Our God" of "Our Life", And "God Alone" Is "Our Judge" of "Our Life", And "God Alone" Is "Our Corrector" of "Our Life", NOT “Our Mind And Desires” of “Our Life”, and that is for sure. Amen.

Bawa. And In Truth IT IS GOD Alone Who Must Pass Judgment On GOD, Must Pass Judgment On GOD As NOW “Your Soul” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, And In Truth IT IS GOD Alone Who Must Correct GOD, Must Correct God As NOW “Your Soul” of “Your Life”, NOW In “Your Ignorance of “Yourself” As “Such”, NOT “Our Mind And Desires” of “Our Life”, and that is for sure. Amen.

Bawa. And In Truth IT IS GOD Alone Who IS SILENT, IS “Your Silence” of “Your Soul” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, And In Truth IT IS GOD Alone Who Must Correct GOD, Must Correct God As NOW “Your Soul” of “Your Life”, NOW In “Your Ignorance of “Yourself” As “Such”, Must Make “Your Soul” of “Your Life” SILENT, NOT “Our Mind And Desires” of “Our Life”, and that is for sure. Amen.

Bawa. And In Truth IT IS GOD Alone Who FASTS, IS “Your FAST” of “Your Soul” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, And In Truth IT IS GOD Alone Who Must Correct GOD, Must Correct God As NOW “Your Soul” of “Your Life”, NOW In “Your Ignorance of “Yourself” As “Such”, Must Make “Your Soul” of “Your Life” FAST, NOT “Our Mind And Desires” of “Our Life”, and that is for sure. Amen.

Bawa. And In Truth IT IS GOD Alone Who IS TRULY IMMORTAL, NEVER TRULY ENDS, IS “Your TRUE IMMORTALITY” of “Your Soul” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, And In Truth IT IS GOD Alone Who Must Correct GOD, Must Correct God As NOW “Your Soul” of “Your Life” LITERALLY DEAD To “Your God” of “Your Life”, NOW In “Your Ignorance of “Yourself” As “Such”, Must Make “Your Soul” of “Your Life” TRULY IMMORTAL,

Again “One With” God, NOW “ETERNALLY ALIVE” To “Your God” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, and that is for sure. Amen.

Bawa. And In Truth IT IS GOD Alone Who IS TRULY “YOUR FORM OF LOVE”, NEVER TRULY “SEPARATE FROM GOD”, IS “Your TRUE FORM OF LOVE” of “Your Soul” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, And In Truth IT IS GOD Alone Who Must Correct GOD, Must Correct God As NOW “Your Soul” of “Your Life” LITERALLY SEPARATE FROM “Your God” of “Your Life”, NOW In “Your Ignorance of “Yourself” As “Such”, Must Make “Your Soul” of “Your Life” TRULY ONE AGAIN, “One With” God Again, NOW “YOUR FORM OF LOVE” of “Your God” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, and that is for sure. Amen.

Bawa. And In Truth IT IS GOD Alone Who IS TRULY “YOUR OCEAN OF DIVINE KNOWLEDGE”, NEVER TRULY “SEPARATE FROM GOD”, IS “Your ONE TRUE VEHICLE OF CHANGE” of “Your Soul” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, And In Truth IT IS GOD Alone Who Must Correct GOD, Must Correct God As NOW “Your Soul” of “Your Life” LITERALLY SEPARATE FROM “Your God” of

“Your Life”, NOW In “Your Ignorance of “Yourself” As “Such”, Must Make “Your Soul” of “Your Life” TRULY ONE AGAIN, “One With” God Again, NOW AS “YOUR OCEAN OF DIVINE KNOWLEDGE” of “Your God” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, and that is for sure. Amen.

Bawa. And In Truth IT IS GOD Alone Who IS TRULY “YOUR GUIDE” of “YOUR LIFE”, NEVER TRULY “SEPARATE” FROM “Your Life”, IS “Your ONE TRUE VEHICLE OF GUIDANCE” For “Your Soul” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, And In Truth IT IS GOD Alone Who Must Correct GOD, Must Correct God As NOW “Your Soul” of “Your Life” LITERALLY GUIDING “YOUR LIFE” AWAY FROM “YOUR CURRENT SEPARATION” FROM “Your God” of “Your Life”, NOW In “Your Ignorance of “Yourself” As “Such”, Must Make “Your Soul” of “Your Life” TRULY ONE AGAIN, “One With” God Again, NOW AS “YOUR CORRECTLY GUIDE ONE” of “Your God” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, and that is for sure. Amen.

Bawa. And In Truth IT IS GOD Alone Who IS TRULY “YOUR ONE TRUE POWER” of “YOUR LIFE”, NEVER TRULY “SEPARATE” FROM “Your Life”, IS “Your ONE TRUE POWER of “Your Soul” of “Your Life”, NOT “Our Mind And Desires” of

“Our Life”, And In Truth IT IS GOD Alone Who Must Correct GOD, Must Correct God As NOW “Your Soul” of “Your Life” LITERALLY POWERING “YOUR LIFE” AWAY FROM “YOUR CURRENT SEPARATION” FROM “Your God” of “Your Life”, NOW In “Your Ignorance of “Yourself” As “Such”, Must Make “Your Soul” of “Your Life” TRULY ONE AGAIN, “One With” God Again, NOW AS “YOUR ONE TRUE POWERFUL ONE” of “Your God” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, and that is for sure. Amen.

Bawa. And In Truth IT IS GOD Alone Who IS TRULY “YOUR ONE TRUE SCHOOLS” of “YOUR LIFE”, NEVER TRULY “SEPARATE” FROM “Your Life”, First As NOW “Your School of Contrast” (“Your Adam” (A.S.) As “Your Mind”), Second As NEXT “Your School of Light” (“Your Nur” As “Your World of Souls”), And Third As “Your School of Oneness” (“Your Allah” As “Your Witness”), IS “Your ONE TRUE SCHOOLS of “Your Soul” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, And In Truth IT IS GOD Alone Who Must Correct GOD, Must Correct God As NOW “Your Soul” of “Your Life” LITERALLY SCHOOLING “YOUR LIFE” AWAY FROM “YOUR CURRENT SEPARATION” FROM “Your God” of “Your Life”, NOW In “Your Ignorance of “Yourself” As “Such”, Must Make “Your Soul” of “Your Life” TRULY ONE AGAIN, “One With”

God Again, NOW AS “YOUR ONE TRUE UNDERSTANDING” of “Your God” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, and that is for sure. Amen.

II

Bawa. And In Truth IT IS GOD Alone Who IS “YOUR ONE TRUE PARTNER” of “YOUR LIFE”, NEVER TRULY “SEPARATE” FROM “Your Life”, And As “Such”, In Truth IT IS GOD Alone Who Must Truly TRY For “Your Sake” of “Your Life”, TRY TO BECOME “Your God” of “Your Life”, TRY TO BECOME “Your Grace”, “Your Wisdom”, and “Your Qualities” of “Your God” of “Your Life”, TRY TO Believe In Him, Intend Him, Call Him, Love Him, Search For Him, Know Him. Amin. Amin.

First As NOW “Your One True Owner” of “YOUR CURRENT BODY” of “Your Life”, First As “Your 5 Elements” of “Your Life” Joined Together As “Your Co-operative Store” of “Your Life” For “Your Exclusive Personal Profit” of “Your Life”, As NOW “Your Debt” of “Your Illusory Birth” of “Your Life”, Second AS NOW “Your Current Mind” And “Your Current Desires” of “Your Life” Exclusively And Mistakenly Leading “Your Life” To “Your Angel of Death” In “Your Grave” of “Your

Life” And “Your Eternal Death” As “Eternally Separate” From “Your God” of “Your Life”, And Third As NOW “Your Current Personal Elemental Life” of “Your Current Separations and Differences” of “Your Life” On “Your Current Illusory Outside” of “Your Life”, Which Simply Ends In “Your Grave” of “Your Life”, Most Certainly “NOT GOING ANYWHERE”, If “Your Life” Does Not Become “Your Wise Child” of “Your Life”, and that is for sure. Amen.

And “Your One True Owner” of “Your Everything” of “Your Life” NOW “Living and Thriving” Within “YOUR CURRENT BODY” of “Your Life”, As Now “Your World” of “Your Demons, Jinns, And Fairies” of “Your Life”, All of Which In Truth Is Really “Your Dhat, Sirr, And Safat” of “Your Life”, But In “Your Ignorance” of “Yourself” As “Such”, And NOW In “Your Arrogance” About “Your Ignorance” of “Yourself” As “Such”, All of Which In Truth Is “Your Adam” (A.S.) of “Your Life”, AS “YOUR FIST FULL” OF “YOUR EARTH” of “Your Life”, Having Fallen From “Your Grace” of “Your God” of “Your Life”, and that is for sure. Amen.

And Second As “Your One True Owner” of “YOUR SOUL” of “Your Life”, First As “Your Correctly Focused 18,000 Universes” of “Your Life” Exclusively On “Your Light” of

“Your God” of “Your Life”, But NOW Exclusively And Mistakenly Focused On “Your Darkness” of “Your God” of “Your Life”, In “Your Ignorance” of “Yourself” As “Such”, As NOW “Your Triple Dirt” of “Your Demons, Jinns, And Fairies” of “Your Life”, Just Waiting To Become “Your Triple Flame” of “Your Life” of “Your Divine Father, Shaikh, And Guru” of “Your Life”, As “Your Allah, Your Rasul, Your Muhaiyaddeen” of “Your Life”, As NEXT “Your Ocean of Divine Knowledge (ilm)” of “Your Life”, and that is for sure. Amen.

And Second As “Your Nur” of “Your Life”, As NOW “Your Correctly Focused World of Souls” of “Your Life”, Exclusively On “Your God” of “Your Life”, And Third As “Your Correctly Focused Kingdom” of “Your God” of “Your Life”, Exclusively On “YOURSELF” As Now “One”, As NOW “Your Witness” of “Your Life”, of “Your Allah” of “Your Life” As Now “Your Soul” of “Your Life” Awakening To “Yourself” As “Such”, As NOW “Your ONE TRUE LIFE” of “Your Soul” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, and that is for sure. Amen.

Bawa. And In Truth IT IS GOD Alone Who Must Correct GOD, Must Correct God As NOW “Your Soul” of “Your Life” LITERALLY REVEALING “YOUR TRUE LIFE” MOVING AWAY

**FROM “YOUR CURRENT FALSE LIFE”, MOVING AWAY FROM
“YOUR CURRENT SEPARATION” FROM “Your God” of “Your
Life”, NOW In “Your Ignorance of “Yourself” As “Such”, Must
Make “Your Soul” of “Your Life” TRULY WHOLE AGAIN, AS
NOW “One With” God Again, NOW AS EXCLUSIVELY “YOUR
ONE TRUE UNDERSTANDING” of “YOUR LIFE”, of “Your
God” of “Your Life”, NOT Exclusively “Our Current Mind And
Desires” of “Our Life”, and that is for sure. Amen.**

II

**Bawa. And In Truth IT IS GOD Alone Who IS “YOUR PEACE,
UNITY, AND EQUALITY” of “YOUR LIFE”, NEVER TRULY
“SEPARATE” FROM “Your Life”, And As “Such”, In Truth IT IS
GOD Alone Who Must Truly LIVE “THIS WAY” For “Your
Sake” of “Your Life”, BECOMING “YOUR PEACE, UNITY, AND
EQUALITY” of “YOUR LIFE”, of “Your God” of “Your Life”, In
“Your This World” of “Your Life” And In “Your This World” of
“Your Life”, BECOMING “YOUR ISLAM” of “YOUR LIFE”, of
“Your God” of “Your Life”, and that is for sure. Amin.**

II

Bawa. And NOW In Truth IT IS GOD Alone Who IS “YOUR TRUE HOLY QUR’AN” of “YOUR LIFE”, NEVER TRULY “SEPARATE” FROM “Your Life”, AND FROM ANY ASPECT OF “Your Life”, And As “Such”, In Truth IT IS GOD Alone Who Must Truly BRING MEANING To “Your Life”, IN “THIS WAY”, PEELING AWAY “Each Thing”, In Truth REMOVING “Each Veil” of “Your Ignorance” of “Your Life”, NOW ‘Separating” God From God In “Your Life”, For “Your Sake” of “Your Life”, For Example, BECOMING “Your Understanding” of “YOUR CHINA” of “Your Life” And And As “Such”, Revealing “YOUR DIVINE KNOWLEDGE (ilm) of “YOUR LIFE”, of “Your God” of “Your Life”, In “Your This World” of “Your Life” And In “Your NEXT World” of “Your Life”, BECOMING Both “YOUR God” of “YOUR LIFE”, of “Your God” of “Your Life”, And “Your Understanding” of “YOUR God” of “YOUR LIFE”, of “Your God” of “Your Life”, and that is for sure. Amin.

II

Bawa. So “My Dearest Loving Brothers and Sisters, Sons, And Daughters, And Grand Children of “My Life”, In Truth WHO IS “Your Mind And Desires” of “Your Life”, BUT IN TRUTH “Your God” of “Your Life” As NOW “Your Soul” of “Your Life”, NOW In “Your Ignorance of “Yourself” As “Such”,

And NOW In “Your Arrogance” About “Your Ignorance of “Yourself” As “Such”, NOW TALKING, MAKING SPEECHES, and ASKING QUESTIONS, and that is for sure. Amen.

Bawa. For In Truth “GOD ALONE EXIST”, NOT BOTH “You Exist” And “God Exists” NOW Somehow “Separate” From “Each Other”, And In Truth “Your Current Belief” In “Your Own Personal False Existence” Separate From “Your Divine True Existence” of “Your God” of “Your Life” IS “Your Exclusive Belief” of “Your Mind And Desires” of “Your Life”, IS “Your Exclusive Belief” of “Your God” of “Your Life” As NOW “Your Soul” of “Your Life”, NOW In “Your Ignorance of “Yourself” As “Such”, And NOW In “Your Arrogance” About “Your Ignorance of “Yourself” As “Such”, and that is for sure. Amen.

Bawa. And “My Dearest Loving Brothers and Sisters, Sons, And Daughters, And Grand Children of “My Life”, In Truth “THIS”, And “ONLY THIS” IS WHO “Your Mind And Desires” of “Your Life” Really IS, Which In Truth IS “Your God” of “Your Life” As NOW “Your Soul” of “Your Life”, As NOW "Your Jesus" (A.S.) of "Your Life", Crucified On "Your Cross And Nails" of "Your Life", Crucified On "Your Mind And Desires" of "Your Life", NOW In “Your Ignorance of “Yourself”

As “Such”, And NOW In “Your Arrogance” About “Your Ignorance of “Yourself” As “Such”, Not Some “Sick Version” of “Your Current Personal Life” of “Your Life” That Must NOW Be Corrected By “Your Current Personal Life” of “Your Life”, and that is for sure. Amen.

Bawa. For In Truth “My Dearest Loving Brothers and Sisters, Sons, And Daughters, And Grand Children of “My Life”, In Truth “YOU CANNOT USE YOU” To Correct “YOU”, Any More Than “YOU CAN USE YOU” To Get To “GOD”, For In Truth “Your Life”, NOT “YOU”, Must Use GOD To Correct “YOU”, As “Your Life” Must Use GOD To Get To “GOD”, For In Both Cases “Your Life” Is Facing “Your Very Same Problem” of “Your Life”, Which Is “Your Elemental Selfish Nature” of “Your Monkey Mind” of “Your Life” And “Your Dog of Desire” of “Your Life”, and that is for sure. Amen.

Bawa. For Like “Your Old Wisdom Saying”, That “You Cannot Pull Yourself Up” By “Your Boot Straps” While “You Are Still” In “Your Boots”, So Too “Your Cannot Use” In Truth “Your Monkey Mind” And “Your Dog of Desire” To Correct “Your Monkey Mind” And “Your Dog of Desire” While “You Are Still” Living Within “Your Monkey Mind” And “Your Dog of Desire”, and that is for sure. Amen.

Bawa. So “My Dearest Loving Brothers and Sisters, Sons, And Daughters, And Grand Children of “My Life” In Truth “Your Life” Needs “Another Separate Place” To STAND, Other Than Within “Your Monkey Mind” And “Your Dog of Desire” of “Your Life”, In Order To Correct “Your Monkey Mind” And “Your Dog of Desire”, NOT EXCLUSIVELY USING “Our Mind And Desires” of “Our Life”, and that is for sure. Amen.

Bawa. And “Your Other Place” of “Your Life” To STAND, Other Than Within “Your Monkey Mind” And “Your Dog of Desire” of “Your Life”, In Order To Correct “Your Monkey Mind” And “Your Dog of Desire”, IS WITHIN “Your Perfectly Pure Heart” of “Your One True Human Being” of “Your Life”, of “Your God” of “Your Life”, and that is for sure. Amen.

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AS NOW

“Your Very Precious Louie” (Ral.) of “Your Life”,
aka “Your Shaikh Muhaiyaddeen” (Ral.) of “Your Life”,

aka “[Your Shaikh Muhammad Rahim Bawa Muhaiyaddeen](#)” (Ral.)

of

“[Your Life](#)”,

of

"Your God" of "Your Life",

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and that is for sure. Amen.

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14-B-01-BLQ. "[Your Topic Number 01-BLQ](#)" ("YFE")

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Bawa. And “My Dearest Loving Brothers and Sisters, Sons,
And Daughters, And Grand Children of “My Life” In Truth
“THIS” Is WHY “[Your Bawa Muhaiyaddeen](#)” (Ral.) of
“[Your Life](#)” Teaches “Us”, And NOW WHY “[Your Very Precious
Louie](#)” (Ral.) of “[Your Life](#)”, of “[Your God](#)” of “[Your Life](#)”, Is
Teaching “Us” Again, “[Your Following](#)”, and that is for sure.
Amen.

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“Your Bawa - Louie Quotation 14-A”

From

“Your Chapter 02”

of

“Your Book of God’s Love” Bawa Book

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“Your True Forgiveness” of “Your Life”

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Go To “Your Book of God’s Love”

By

“Your Bawa Muhaiyaddeen” (Ral.) of “Your Life”

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“YOUR PART A”

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GO TO “YOUR PART B”

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Go To “Your introduction” By “Your Bawa Child”

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“WHAT IS”
I
“GOD’S LOVE & FAITH?”

II

Bismillahir-Rahmanir-Rahim.

In the name of God, the Most Merciful, the Most Compassionate.

May that God who is incomparable love and the unfathomable Ruler of grace, who gives us His never-ending wealth and grace, bless us all. Amin.

May God, our Creator, watch over us, nourish us and protect us all our lives. Only God can do that.

May He forgive all our faults with His grace. Amin.

O God, please forgive the faults which we committed before we knew You. Amin. May this prayer be granted.

Jeweled lights of my eyes, precious children, you were born with me as the life within my life.

Precious jeweled lights of my eyes, beloved of my heart, treasure of my eyes, children who are exalted and wise, brothers and sisters of my heart, my loving children who are so trusting,

I give you my love and my greetings.

Precious jeweled lights of my eyes born as my own brothers, you were indeed born with me.

We have all come here together and it is important to know why we are here.

First, we must understand right and wrong--that is the most important thing we must do.

II

(Bawa. By NOW Bringing To Completion “Your First” of “Your 3 Schools” of “Your Life”, For “Your Soul” of “Your Life”, of “Your 3 Schools” of First “Your True Contrast” of “Your Life”,,

Second “Your True Light”, and Third, “Your True Unity” of “Your Life”, Which In Truth Is First Bringing To Completion “Your School of Contrast” of “Your Soul” of “Your Life”, of “Your God” of “Your Life”, and that is for sure. Amen.

Bawa. By NOW Bringing To Completion “Your First” of “Your 3 Schools” of “Your Life” For “Your Soul” of “Your Life”, With All of “Your 3 Schools” of “Your Life” Lovingly And Patiently Given to “Your Life” By “Your God” of “Your Life”, By First Creating “Your One True Contrast” of “Your Life”, Which In Truth Is “Your One True Contrast” Between “Your Darkness” of “Your Life” And “Your Light” of “Your Life”, Between “Your Current Physical Elemental Body” of “Your Life” And “Your Current Divine Light Soul” of “Your Life”, and that is for sure. Amen.

Bawa. Between “Your Current Darkness” of “Your Life” As NOW “Your Current Physical Elemental Body” of “Your Life”, Which In Truth HAS NOW “Fully Opened” And NOW “Fully Manifested” In “Your Life” AS NOW “Your Current Personal False Life” of “Your Life” of “Your Current Separations And Differences” of “Your Life” NOW Being Exclusively Experienced By “Your Life” On “Your Current Illusory Outside” of “Yourself”, All of Which of Course Is “Just NOT

True”, All of Which In Truth Is NOW “Your Current Life” of “Your Current Monkey Mind” of “Your Life” And “Your Current Dog” of “Your Desires” of “Your Life” As NOW “Your Current False One”, and that is for sure. Amen.

Bawa. And Between “Your Current Divine Light” of “Your Life”, As NOW “Your Current Divine Light Body” of “Your Life”, Which Is NOW And “Your Life” of “Your Current Soul” of “Your Life”, Which In Truth Is NOW “Your Life” of “Your Very Precious Louie” (Ral.) of “Your Life”, NOW Still Living With “Your Life” In “Your Current Earth World” of “Your Life”, As NOW “Your Divine Shepherd” of “Your Life” And “Your Divine Tree” of “Your Life” As NOW “Your True Nourishment” of “Your Life” (See “Your Chapter 01” In “Your Mystical Journey” Bawa Book), All of Which In Truth Is NOW “Your Life” of “Your Current Divine Wisdom” And “Your Current Divine Power” of “Your Life”, of “Your Grace, Wisdom, And Divine Knowledge (ilm)” of “Your Life”, As NOW “Your True One” of “Your Life”, and that is for sure. Amen.

II

We should not dwell on the past, on old karma, on past sins, on the faults of a previous birth. We should never think that

God will not forgive our faults and that we will be subject to rebirth. We must not think like that.

Children, we have to recognize that although God is not like us, He is our Father. He doesn't have our qualities, He doesn't think like us, He doesn't have our jealousy or pride, He is not selfish, He has neither anger nor sin, and He does not look for praise, honors, or titles.

God is patient, He is compassionate, He is tolerant, He is peaceful, He is just, He has perfect integrity. He is the One with three thousand beautiful qualities. He is the One who believes that other lives are His own and then does His duty.

He is the One who recognizes the sorrows of others as His own and then does His duty. He is the One who understands right and wrong and then does His duty. He is the One who distinguishes truth from falsehood and then serves us and offers His explanation. He has good thoughts, He is the Father who created us, He is our God.

He does not punish us for our faults. He does not get angry, He does not forsake us, He does not send us away from Him, and He does not see differences among us. He is responsible

for all lives, and He is patient. He is never angry with us, because we are His children. He forgives the faults we commit until we become wise and begin to understand our mistakes.

He understands all the faults we committed while playing in ignorance, all the faults we committed both accidentally and purposefully, and all the lies we told. He understands them and always acts without anger or sin to protect His children.

He makes wise men teach, because He wants His children to learn with awareness. He teaches us through our very thoughts, through the trees, the bushes, the vines, the animals, even through the sun and the moon.

Through feeling and awareness He demonstrates what we need to know, turning us around and directing us to the path of truth, developing wisdom within us. He teaches wisdom through everything. He continually tries to turn us around and re-direct us so that He can take us back and embrace us. His constant remembrance is to do this for us.

Precious jeweled lights of my eyes, He is the One who forgives the faults we commit in ignorance until we learn to recognize them as faults and give them up.

II

God thinks,

"They are only children acting in ignorance. Some day they will understand. I brought goodness into being, and I created right and wrong so that the difference between them might be understood. I created day and night so that my children would understand. I brought the body, soul, and light here so that my children would comprehend. I created wisdom and ignorance to develop their understanding".

"For this reason I created all the opposites, all the contrasts, to make them see both, to make them accept and act upon the truth and avoid evil. This is why I created both. Those children who know Me have My qualities and the capacity to extract the truth and use My wisdom. Yet even those who act in ignorance, without understanding, who accept what is wrong, are still My children. I am the only One who can judge

either group, because I created them, and I have to make a place for both”.

"There are so many creations, and I exist within them all as their inner awareness. In each heart I exist without shape, without form or color. I exist within as the power and the form of wisdom. Until they emerge from darkness, they will be ignorant and lack understanding. For this reason, I must forgive the faults they commit in that state”.

"I have created so many forms: the sun, the moon, trees, bushes, weeds, birds, crawling animals, rats, flies, beetles, insects, the atoms themselves, energies, and forces. I created them all to make mankind understand, realize, and have faith."

II

Precious children, jeweled lights of my eyes, we must have faith in God, our Father. We must develop that faith with determination. We must establish certitude and make our faith very firm. That strength of faith will be a staff to support us and help us climb; it is the means to cross the desert without wavering. If we fall very far, we will need this staff to

climb back up. If we have the faith and determination to understand that there is no God like our Father, then we can climb up, we can avoid evil, and we can act wisely and reach the place where wisdom exists.

Precious jeweled lights of my eyes, there is room for realization. There is something to learn from every created thing. There are many, many explanations to understand.

Precious jeweled lights of my eyes, everything we see teaches us wisely. Everything we see is there for us to understand and to give us peace in that place of understanding.

All the forces and miracles and the power which can rule them have been given to us by God. The wisdom and tranquillity with which we can rule the earth and the sky have been given to us. The most exalted beauty, the most exalted qualities, and the most exalted wisdom, tranquillity, peace, justice, and integrity have been given to us. We can understand through our birth and our death. We have to realize that the explanation of wisdom lies within us. We have to understand this.

Our Father is never angry with us.

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He never says,

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"I will send him to hell.

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"I will test him and then send him to hell."

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He forgives us just as we forgive our own child if he misbehaves. We forgive him; we don't hate or destroy him, or cast him away. If we would not do such things in our state of ignorance, if we treat our children with compassion, how do you think God who has true wisdom would behave?

We are angry and hasty, but we take care of our own children, and protect them even if they are wrong. We have so many bad qualities, we are so selfish, we are so engaged in the business of the self, we have so many prejudices concerning religion, race, and color, yet we are still able to protect and care for our own children lovingly.

How much greater must God's love be! God, who is the unfathomable Ruler of grace, the One who is incomparable love, the One who gives us the wealth of His grace without end, how much greater must His love be!

What is the nature of His love?

Does He get angry?

Does He hate us?

Does He test us?

He does nothing of the kind.

The evil and the mistakes are all inside ourselves. When we act in ignorance, we plunge ourselves into danger. When we behave unwisely, our own faults subject us to accidents and danger.

We have to live with the consequences of our own faults, our own actions, and our own qualities.

Our Father doesn't test us or get angry with us. He gave us eyes so that we can walk looking ahead. He gave us ears to hear with and a nose to smell both good and bad scents. He

gave us a tongue to distinguish good tastes from bad and a mouth to utter good words.

We must realize the difference between good and evil, and then use the tongue He gave us to speak about the good. He gave us limbs, hands, legs, hearts, and bodies.

We have to understand this, precious jeweled lights of my eyes. We have to use our eyes to recognize good and evil.

If we do not understand, we may fall into a hole. That will not be God's fault, will it? Certainly not.

We are the ones who have fallen into the hole. We are the careless ones. We cannot blame God. We have to consider the sounds we hear, both good and bad. We have to shun the bad, accept the good, and guide our actions accordingly. If we act on the basis of evil sounds, we are looking for an accident.

There are good smells and bad smells. It is correct to pursue the good fragrances. If we associate with the bad smells, we will have to experience the evil from which they come. There are good words and bad words on the tongue. If we use the

good words, we will know the taste of peace; if we use the evil words, sin and evil will follow. Is this God's fault?

It is our own fault. We must recognize good and bad tastes and spit out what is bad. We must absorb the good tastes, but if we eat the bad food, it will hurt us. Whose fault is that? Is that God's fault? Certainly not!

We must reflect. Precious jeweled lights of my eyes, our Father does not get angry with us. He does not test us. He is total power, the mysterious One. Would that power test us?

Could we bear His test? Are we that strong?

We are very small. We are only a particle of a particle of a particle, and He is greater than all the universes. He is the great power, creating, destroying, and watching over all lives. If that power which can make the world appear or disappear in the blink of an eye were angry with us, what could we do?

But that power is our Father. What indication is there that He would hurt us? What indication is there that He would test us? Could we bear anything He might do? Could we endure

it, could we withstand His test? We have to consider this wisely.

Precious jeweled lights of my eyes, He is love, He is compassion, He is patience, He is tolerance and peace and above all His creations. He is our Father.

We have to understand that He is God and that He has no anger. He does not try to punish people or send them to hell.

He is clear wisdom who always trusts and believes that we will return to Him. Until a child grows to be good, until he sets out on the true path, God tries to comfort him, teach him true wisdom, and find a teacher for him.

It is for this reason that God sent the prophets, the lights of God, the qutbs, the wise men, and the rasuls. They were sent from His kingdom to His children to dispel the ignorance, to dispel the lack of wisdom and the darkness so that God's children might acquire His qualities and turn to the path of truth.



God always says,

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"May the children search for their Father.

|

May they come to Him."

|

Let us think about this.

||

This is God's endless work.

Through the wise men, the qutbs, the lights of God, the saints, the holy men, and the prophets, He brings His children to realization.

With the sun and the moon and in so many different ways, He develops their wisdom, dispelling their darkness to make them return to Him.

Precious children, God is trying to bring us to this realization step by step. That is our Father's nature.

We have to understand that He will forgive us until the end.

As our wisdom grows, as we realize our faults, we can ask for forgiveness, and He will grant it. As we recognize our faults, He will forgive us and accept each of us as His own child. We must reflect on this wisely and understand it.

We must be good and avoid evil.

We really must strive. If we do not, we will fall into evil ways, and justice will be carried out in that place of final judgment.

But until then, God will teach us as much as He can through every creation--through the reptiles, the sun and the moon, currents and magnetism, gold and silver, the earth, wealth, trees and flowers, fragrance, medicine, everything.

It is God who teaches us through everything. It is God who makes us correct ourselves and turns us back to the true path.

He is always patient. He is never angry with us, He never hates us, He never tries to cast us away, and He never tests us.

God only shows us His grace. Let us consider this wisely.

Precious jeweled lights of my eyes, God also created satan. Couldn't God destroy him?

Why did He give satan so much power in hell? Can't He vanquish satan? Can God overcome him?

He can indeed overcome anything, so why did God create a satan?

Good and evil are the responsibility of Allah, exalted be His name.

Good and evil, light and darkness were created by God so that we might be brought to realization. Until then, until that day, God has to make room for satan. Why?

Because satan was created too. God created satan and He will not destroy him. He is not angry with him.

Does God destroy us, does He hate us, does He test us?

We have to realize that God created satan too, but He also created a Judgment Day at the end of it all, and on that day He will grant heaven or hell according to what each one has searched for. At that time the house of hell will be given to satan, and that is where he will live.

Precious jeweled lights of my eyes, there are many lessons to learn.

There are so many things to filter and learn from the earth, from water, air, fire, and ether. There are so many things to be understood from reptiles, bushes, and trees. There are so many things we have to understand.

God has created each thing. He protects it, and He will continue to forgive it until that final judgment comes.

Precious jeweled lights of my eyes, we have to realize, understand profoundly, and be clear about the truth. We must realize that once we know our Father, everything we did earlier will be forgotten.

Those were unwitting actions performed in a state of ignorance; they were faults we committed when very young.

The faults we commit before wisdom emerges are all the faults of our youth. With wisdom comes maturity.

Before that we are all small, very immature children even though our bodies may be large.

If we realize this wisdom before we die, we can know our Father. But if we do not become wise and turn to the path of wisdom before we die, then we will become darkness.

Until our very last breath, until we leave this world, God always holds out His hands to uplift us.

He has His hands outstretched to embrace us, to give us His milk, and to teach us awareness. He is inside our hearts, cleansing us.

Until the very last breath He embraces each child, trying to bring that child to Him. He strives for this until our very last breath.

But if we lose the opportunity to develop our wisdom, if we remain with satan in a state of ignorance until our last breath,

then we will be found guilty and subject to punishment. We will be separated from God. But until that very last breath, we are never separated or apart from God.

God does not get angry with us, He does not hate us, He does not test us.

Precious jeweled lights of my eyes, we have to realize that our Father will forgive all the faults we committed when we were ignorant, and He will not be angry. We must believe this with certitude.

We have to understand very profoundly, precious jeweled lights of my eyes, that is why God sent the wise men and the prophets.

After He had sent all the prophets, God sent the qutbs and messengers.

At any time there is always at least one qutb one wise man, in the world. Through him we must learn to be wise, we must understand the truth, and we must acquire the recognition of what is good so that we can protect ourselves from danger.

Therefore, precious jeweled lights of my eyes, search for wisdom. Search for that wisdom which is your birthright.

Search for the birthright your Father gave you. Search for that property He gave you.

We must intend to return to that place where we lived before. We must try to re-unite with our Father and have His qualities and His actions. We must try to behave as He behaves and make His duty our own. We must act with our Father's patience, we must try to nourish His unity, receive His beauty, and act with His qualities.

Precious jeweled lights of my eyes, children who are my very life, you must travel the path of integrity with absolute certitude and really try to search for wisdom. This is most important.

Just because we committed mistakes earlier, we should not go on thinking we have done so many horrible things and have so many faults.

We have not committed any faults in the eyes of God. We are small children to Him, and He will always forgive us. He will

not hate or discard us. We have to think of this until our very last breath. We have to search for wisdom and act as truth dictates. Then, when we become wise, we will not commit our earlier mistakes, and we will not walk the paths we traveled earlier.

We do have many faults when we have no wisdom. We do make mistakes, and we have to realize this.

Precious children, understand this. Try to live in a good way, associate with good people and adopt their qualities.

Find a wise man and try to become wise. Because God is love, because He is just, because He is compassionate and patient, we must try to do this.

Then we will have peacefulness, tranquillity, and justice. We will have attained the birthright of our eternal life.

Precious children, we must realize that we have to know and understand ourselves.

We must stop playing.

We must try to walk the true path and realize that God will forgive our faults, and He will be tolerant of all our mistakes.

Then we will become His children, His babies, and He will give us His kingdom. He will give us His house and His grace. God will give us all His treasures. We have to realize this, precious jeweled lights of my eyes.

The world is a lesson to help us realize what we have to know. Everything God created is a lesson, an explanation we have to understand.

We must understand everything.

Precious jeweled lights of my eyes, we must understand and then we must act on that understanding. It is very easy to talk about this, but we must act accordingly.

We must strive as wisely as we can to put this state into action. We must open our hearts and look within. We must open our hearts and understand what that wisdom is, what the tranquillity of that wisdom means, and we must establish this in our lives.

This is the secret of life, the birthright of our lives, the completeness, the happiness, and the exaltedness of our lives.

This is the state we must attain. We must understand our God, our Father, our Lord, our Allah, exalted be His name, our Rabb, our Creator, and we must find Him.

We must find the wisdom, the tranquillity, and the qualities to do that. We must acquire His beauty.

Precious children, this is what we must earnestly strive to do.

Each one must think, each heart must realize. We must understand, and we must ask our Father to forgive us.

When our wisdom emerges, we will be able to speak happily with our Father and become one with Him. As soon as we embrace Him, He will forgive our faults. He will not hate us,

II

He will accept us and say,

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"My child, now you are wise. My child, now you are a loving child. You have taken My qualities, you have compassion for all lives, and you perform My duty. Now you are My child, now you are My son. Now your sound is My sound, now your speech is My speech, now your actions are My actions, now your conduct is My conduct, now your qualities are My qualities and your wisdom is My wisdom. Now your actions, your behavior, and everything about you has found My duty. My son, now My sound and resonance have arisen within you.

II

"Then He will embrace you,

I

saying,

II

"Now you are My son."



We must try to find that beauty and those qualities, precious children, jeweled lights of my eyes.

We must transform our lives, merge with our Father, and strive to find that wisdom and tranquillity.

We need faith, determination, and certitude; we need that Iman which is absolute faith.

We must labor to know clearly that God is our Father. We must have the certitude that there is no other God, we must know that He is the Only One, we must know absolutely that we are one family and that God is our only Father.

We must understand, show compassion for all lives, and have that certitude. That is the most exalted path of grace.

May each one of us remember, may we all understand this and act upon it. May we actually do this. Amin. Amin.

**As-salamu 'alaikum wa rahmatullahi wa barakatuhu kulluhu--
May the peace of God and His beneficence be upon all of you.**

Love to all the children, love to everyone, love to all the jeweled lights of my eyes.

If there is any fault in what I have said, please forgive me.

I am still a student with no wisdom.

Please forgive me if there is any fault in what I have said.

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“Your End”
of
Your Chapter 02”
of
“Your Book of God’s Love” Bawa Book

II

“Your True Forgiveness” of “Your Life”
|
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By
“Your Bawa Muhaiyaddeen” (Ral.) of “Your Life”

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II

“Your Topic Number 15” (“YFE”)

II

“Your Original State of Light” (Nūr)

of

“Your Life”,

of

“Your God” of “Your Life”

II

“Your One True Meaning” (“Tawhid”)

of

“Your Life”,

of

“Your God” of “Your Life”

II

AS NOW

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"Your Islam" of "Your Life"
of
"Your God" of "Your Life"

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AS NOW

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"Your All Religions" of "Your Life"
of
"Your God" of "Your Life"

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AS NOW

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"Your Very Precious Louie" (Ral.) of "Your Life",
of
"Your God" of "Your Life",
|
and that is for sure. Amen.

II

15-A. "Your Original Fellowship Excerpt 15"

From

"Suratur-Rahmah": (SR)

"Your Form" of "Your Compassion" of "Your Life"

I

Bawa Book

II

(See "Your SR Bawa Book")

By

"Your Bawa Muhaiyaddeen" of "Your Life"

I

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II

We must give peace to our brothers and sisters in each circumstance, no matter what path they go on. We must give them peace, so that difficulty does not come to them. Whether they go there, here, here or anywhere, we must only

give them peace. Love must be our only form. Love is our path towards our brothers and sisters. Compassion must be our point of unity. This is our union. This is union with God. Our union is compassionate union on the path to God. We have come through the ages together; that is union.

M. R. Bawa Muhaiyaddeen, “Suratur-Rahmah”:
“Your Form” of “Your Compassion” of “Your Life”

II

15-B. “Your Expanded Bawa Excerpt Version 15”
By
“Your Very Precious Louie” (Ral.) of “Your Life”

II

“Your Louie Short Outline 15” (YLSO-15)
of
“Your Expanded Bawa Excerpt Version 15”

I

Go To “YLSO-15”: 01, 01-BLQ,

II

We must give peace to our brothers and sisters in each circumstance, no matter what path they go on.

We must give them peace, so that difficulty does not come to them.

Whether they go there, here, here or anywhere, we must only give them peace.

Love must be our only form.

Love is our path towards our brothers and sisters.

Compassion must be our point of unity.

This is our union.

This is union with God.

Our union is compassionate union on the path to God.

We have come through the ages together; that is union.

II

Bawa. However, “My Dearest Loving Brothers and Sisters, Sons, And Daughters, And Grand Children of “My Life”, In Truth "God Alone" Is "Our God" of "Our Life", And "God Alone" Is "Our Judge" of "Our Life", And "God Alone" Is "Our Corrector" of "Our Life", NOT “Our Mind And Desires” of “Our Life”, and that is for sure. Amen.

Bawa. And In Truth IT IS GOD Alone Who Must Pass Judgment On GOD, Must Pass Judgment On GOD As NOW “Your Soul” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, And In Truth IT IS GOD Alone Who Must Correct GOD, Must Correct God As NOW “Your Soul” of “Your Life”, NOW In “Your Ignorance of “Yourself” As “Such”, NOT “Our Mind And Desires” of “Our Life”, and that is for sure. Amen.

Bawa. And In Truth IT IS GOD Alone Who IS SILENT, IS “Your Silence” of “Your Soul” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, And In Truth IT IS GOD Alone Who Must Correct GOD, Must Correct God As NOW “Your Soul” of “Your Life”, NOW In “Your Ignorance of “Yourself” As “Such”, Must Make “Your Soul” of “Your Life” SILENT, NOT “Our Mind And Desires” of “Our Life”, and that is for sure. Amen.

Bawa. And In Truth IT IS GOD Alone Who FASTS, IS “Your FAST” of “Your Soul” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, And In Truth IT IS GOD Alone Who Must Correct GOD, Must Correct God As NOW “Your Soul” of “Your Life”, NOW In “Your Ignorance of “Yourself” As “Such”, Must Make “Your Soul” of “Your Life” FAST, NOT “Our Mind And Desires” of “Our Life”, and that is for sure. Amen.

Bawa. And In Truth IT IS GOD Alone Who IS TRULY IMMORTAL, NEVER TRULY ENDS, IS “Your TRUE IMMORTALITY” of “Your Soul” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, And In Truth IT IS GOD Alone Who Must Correct GOD, Must Correct God As NOW “Your Soul” of “Your Life” LITERALLY DEAD To “Your God” of “Your Life”, NOW In “Your Ignorance of “Yourself” As “Such”, Must Make “Your Soul” of “Your Life” TRULY IMMORTAL, Again “One With” God, NOW “ETERNALLY ALIVE” To “Your God” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, and that is for sure. Amen.

Bawa. And In Truth IT IS GOD Alone Who IS TRULY “YOUR FORM OF LOVE”, NEVER TRULY “SEPARATE FROM GOD”, IS “Your TRUE FORM OF LOVE” of “Your Soul” of “Your

Life”, NOT “Our Mind And Desires” of “Our Life”, And In Truth IT IS GOD Alone Who Must Correct GOD, Must Correct God As NOW “Your Soul” of “Your Life” LITERALLY SEPARATE FROM “Your God” of “Your Life”, NOW In “Your Ignorance of “Yourself” As “Such”, Must Make “Your Soul” of “Your Life” TRULY ONE AGAIN, “One With” God Again, NOW “YOUR FORM OF LOVE” of “Your God” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, and that is for sure. Amen.

Bawa. And In Truth IT IS GOD Alone Who IS TRULY “YOUR OCEAN OF DIVINE KNOWLEDGE”, NEVER TRULY “SEPARATE FROM GOD”, IS “Your ONE TRUE VEHICLE OF CHANGE” of “Your Soul” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, And In Truth IT IS GOD Alone Who Must Correct GOD, Must Correct God As NOW “Your Soul” of “Your Life” LITERALLY SEPARATE FROM “Your God” of “Your Life”, NOW In “Your Ignorance of “Yourself” As “Such”, Must Make “Your Soul” of “Your Life” TRULY ONE AGAIN, “One With” God Again, NOW AS “YOUR OCEAN OF DIVINE KNOWLEDGE” of “Your God” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, and that is for sure. Amen.

Bawa. And In Truth IT IS GOD Alone Who IS TRULY “YOUR GUIDE” of “YOUR LIFE”, NEVER TRULY “SEPARATE” FROM “Your Life”, IS “Your ONE TRUE VEHICLE OF GUIDANCE” For “Your Soul” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, And In Truth IT IS GOD Alone Who Must Correct GOD, Must Correct God As NOW “Your Soul” of “Your Life” LITERALLY GUIDING “YOUR LIFE” AWAY FROM “YOUR CURRENT SEPARATION” FROM “Your God” of “Your Life”, NOW In “Your Ignorance of “Yourself” As “Such”, Must Make “Your Soul” of “Your Life” TRULY ONE AGAIN, “One With” God Again, NOW AS “YOUR CORRECTLY GUIDE ONE” of “Your God” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, and that is for sure. Amen.

Bawa. And In Truth IT IS GOD Alone Who IS TRULY “YOUR ONE TRUE POWER” of “YOUR LIFE”, NEVER TRULY “SEPARATE” FROM “Your Life”, IS “Your ONE TRUE POWER” of “Your Soul” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, And In Truth IT IS GOD Alone Who Must Correct GOD, Must Correct God As NOW “Your Soul” of “Your Life” LITERALLY POWERING “YOUR LIFE” AWAY FROM “YOUR CURRENT SEPARATION” FROM “Your God” of “Your Life”, NOW In “Your Ignorance of “Yourself” As “Such”, Must Make “Your Soul” of “Your Life” TRULY ONE AGAIN, “One With”

God Again, NOW AS “YOUR ONE TRUE POWERFUL ONE” of “Your God” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, and that is for sure. Amen.

Bawa. And In Truth IT IS GOD Alone Who IS TRULY “YOUR ONE TRUE SCHOOLS” of “YOUR LIFE”, NEVER TRULY “SEPARATE” FROM “Your Life”, First As NOW “Your School of Contrast” (“Your Adam” (A.S.) As “Your Mind”), Second As NEXT “Your School of Light” (“Your Nur” As “Your World of Souls”), And Third As “Your School of Oneness” (“Your Allah” As “Your Witness”), IS “Your ONE TRUE SCHOOLS of “Your Soul” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, And In Truth IT IS GOD Alone Who Must Correct GOD, Must Correct God As NOW “Your Soul” of “Your Life” LITERALLY SCHOOLING “YOUR LIFE” AWAY FROM “YOUR CURRENT SEPARATION” FROM “Your God” of “Your Life”, NOW In “Your Ignorance of “Yourself” As “Such”, Must Make “Your Soul” of “Your Life” TRULY ONE AGAIN, “One With” God Again, NOW AS “YOUR ONE TRUE UNDERSTANDING” of “Your God” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, and that is for sure. Amen.

II

Bawa. And In Truth IT IS GOD Alone Who IS “YOUR ONE TRUE PARTNER” of “YOUR LIFE”, NEVER TRULY “SEPARATE” FROM “Your Life”, And As “Such”, In Truth IT IS GOD Alone Who Must Truly TRY For “Your Sake” of “Your Life”, TRY TO BECOME “Your God” of “Your Life”, TRY TO BECOME “Your Grace”, “Your Wisdom”, and “Your Qualities” of “Your God” of “Your Life”, TRY TO Believe In Him, Intend Him, Call Him, Love Him, Search For Him, Know Him. Amin. Amin.

First As NOW “Your One True Owner” of “YOUR CURRENT BODY” of “Your Life”, First As “Your 5 Elements” of “Your Life” Joined Together As “Your Co-operative Store” of “Your Life” For “Your Exclusive Personal Profit” of “Your Life”, As NOW “Your Debt” of “Your Illusory Birth” of “Your Life”, Second AS NOW “Your Current Mind” And ”Your Current Desires” of “Your Life” Exclusively And Mistakenly Leading “Your Life” To “Your Angel of Death” In “Your Grave” of “Your Life” And “Your Eternal Death” As “Eternally Separate” From “Your God” of “Your Life”, And Third As NOW “Your Current Personal Elemental Life” of “Your Current Separations and Differences” of “Your Life” On “Your Current Illusory Outside” of “Your Life”, Which Simply Ends In “Your Grave” of “Your Life”, Most Certainly “NOT GOING ANYWHERE”, If

“Your Life” Does Not Become “Your Wise Child” of “Your Life”, and that is for sure. Amen.

And “Your One True Owner” of “Your Everything” of “Your Life” NOW “Living and Thriving” Within “YOUR CURRENT BODY” of “Your Life”, As Now “Your World” of “Your Demons, Jinns, And Fairies” of “Your Life”, All of Which In Truth Is Really “Your Dhat, Sirr, And Safat” of “Your Life”, But In “Your Ignorance” of “Yourself” As “Such”, And NOW In “Your Arrogance” About “Your Ignorance” of “Yourself” As “Such”, All of Which In Truth Is “Your Adam” (A.S.) of “Your Life”, AS “YOUR FIST FULL” OF “YOUR EARTH” of “Your Life”, Having Fallen From “Your Grace” of “Your God” of “Your Life”, and that is for sure. Amen.

And Second As “Your One True Owner” of “YOUR SOUL” of “Your Life”, First As “Your Correctly Focused 18,000 Universes” of “Your Life” Exclusively On “Your Light” of “Your God” of “Your Life”, But NOW Exclusively And Mistakenly Focused On “Your Darkness” of “Your God” of “Your Life”, In “Your Ignorance” of “Yourself” As “Such”, As NOW “Your Triple Dirt” of “Your Demons, Jinns, And Fairies” of “Your Life”, Just Waiting To Become “Your Triple Flame” of “Your Life” of “Your Divine Father, Shaikh, And Guru” of

“Your Life”, As “Your Allah, Your Rasul, Your Muhaiyaddeen” of “Your Life”, As NEXT “Your Ocean of Divine Knowledge (‘ilm)” of “Your Life”, and that is for sure. Amen.

And Second As “Your Nur” of “Your Life”, As NOW “Your Correctly Focused World of Souls” of “Your Life”, Exclusively On “Your God” of “Your Life”, And Third As “Your Correctly Focused Kingdom” of “Your God” of “Your Life”, Exclusively On “YOURSELF” As Now “One”, As NOW “Your Witness” of “Your Life”, of “Your Allah” of “Your Life” As Now “Your Soul” of “Your Life” Awakening To “Yourself” As “Such”, As NOW “Your ONE TRUE LIFE” of “Your Soul” of “Your Life”, NOT “Our Mind And Desires” of “Our Life”, and that is for sure. Amen.

Bawa. And In Truth IT IS GOD Alone Who Must Correct GOD, Must Correct God As NOW “Your Soul” of “Your Life” LITERALLY REVEALING “YOUR TRUE LIFE” MOVING AWAY FROM “YOUR CURRENT FALSE LIFE”, MOVING AWAY FROM “YOUR CURRENT SEPARATION” FROM “Your God” of “Your Life”, NOW In “Your Ignorance of “Yourself” As “Such”, Must Make “Your Soul” of “Your Life” TRULY WHOLE AGAIN, AS NOW “One With” God Again, NOW AS EXCLUSIVELY “YOUR ONE TRUE UNDERSTANDING” of “YOUR LIFE”, of “Your

God” of “Your Life”, NOT Exclusively “Our Current Mind And Desires” of “Our Life”, and that is for sure. Amen.

II

Bawa. And In Truth IT IS GOD Alone Who IS “YOUR PEACE, UNITY, AND EQUALITY” of “YOUR LIFE”, NEVER TRULY “SEPARATE” FROM “Your Life”, And As “Such”, In Truth IT IS GOD Alone Who Must Truly LIVE “THIS WAY” For “Your Sake” of “Your Life”, BECOMING “YOUR PEACE, UNITY, AND EQUALITY” of “YOUR LIFE”, of “Your God” of “Your Life”, In “Your This World” of “Your Life” And In “Your This World” of “Your Life”, BECOMING “YOUR ISLAM” of “YOUR LIFE”, of “Your God” of “Your Life”, and that is for sure. Amin.

II

Bawa. And n Truth IT IS GOD Alone Who IS “YOUR TRUE HOLY QUR’AN” of “YOUR LIFE”, NEVER TRULY “SEPARATE” FROM “Your Life”, AND FROM ANY ASPECT OF “Your Life”, And As “Such”, In Truth IT IS GOD Alone Who Must Truly BRING MEANING To “Your Life”, IN “THIS WAY”, PEALING AWAY “Each Thing”, In Truth REMOVING “Each Veil” of “Your Ignorance” of “Your Life”, NOW ‘Separating” God From God

In “Your Life”, For “Your Sake” of “Your Life”, For Example, BECOMING “Your Understanding” of “YOUR CHINA” of “Your Life” And As “Such”, Revealing “YOUR DIVINE KNOWLEDGE (ilm) of “YOUR LIFE”, of “Your God” of “Your Life”, In “Your This World” of “Your Life” And In “Your NEXT World” of “Your Life”, BECOMING Both “YOUR God” of “YOUR LIFE”, of “Your God” of “Your Life”, And “Your Understanding” of “YOUR God” of “YOUR LIFE”, of “Your God” of “Your Life”, and that is for sure. Amin.

II

Bawa. And NOW In Truth IT IS GOD Alone Who IS “YOUR TRUE PEACE” of “YOUR LIFE”, NEVER TRULY “SEPARATE” FROM “Your Life”, AND “SEPARATE” FROM ANY ASPECT OF “Your Life”, And As “Such”, In Truth IT IS GOD Alone Who Must Truly BRING PEACE To “Your Life”, IN “THIS WAY”, JOINING AS “ONE” WITH “Each Thing” In “Your Life”, In Truth MAKING “EACH THING” In “Your Life” In Truth “God’s Exclusive Thing” In “Your Life”, First In “Your Ignorance” of “Your Life” As “Such”, NOW As “WHAT” Is ‘Separating” God From God In “Your Life”, And Second “Fully Awakened” To “Yourself” As “Such”, NOW As “What” Is “One” With “Your

God” of “Your Life”, IS “Your God” of “Your Life”, and that is for sure. Amin.

Bawa. Exclusively Living For “Your Sake” of “Your Soul” of “Your Life”, For Example, BECOMING “Your Understanding” of “YOUR EACH THING” of “Your Life”, And As “Such”, Revealing “YOUR UNDERSTANDING” of “YOUR EACH THING” of “YOUR LIFE”, of “Your God” of “Your Life”, First In “Your This World” of “Your Life” And Then In “Your NEXT World” of “Your Life”, BECOMING Both “YOUR God” of “YOUR LIFE”, of “Your God” of “Your Life”, And “Your Understanding” of “YOUR God” of “YOUR LIFE”, of “Your God” of “Your Life”, As “One”, As “Your True One” of “Your Life”, of “Your God” of “Your Life”, Completing “Your Traveling” Through “Your Ages Together” As “One”, As “Your True One” of “Your Life”, of “Your God” of “Your Life”, As “Your UNITY” of “Your Life”, of “Your God” of “Your Life”, and that is for sure. Amin.

II

Bawa. So “My Dearest Loving Brothers and Sisters, Sons, And Daughters, And Grand Children of “My Life”, In Truth WHO IS “Your Mind And Desires” of “Your Life”, BUT IN

TRUTH “Your God” of “Your Life” As NOW “Your Soul” of “Your Life”, NOW In “Your Ignorance of “Yourself” As “Such”, And NOW In “Your Arrogance” About “Your Ignorance of “Yourself” As “Such”, NOW TALKING, MAKING SPEECHES, and ASKING QUESTIONS, and that is for sure. Amen.

Bawa. For In Truth “GOD ALONE EXIST”, NOT BOTH “You Exist” And “God Exists” NOW Somehow “Separate” From “Each Other”, And In Truth “Your Current Belief” In “Your Own Personal False Existence” Separate From “Your Divine True Existence” of “Your God” of “Your Life” IS “Your Exclusive Belief” of “Your Mind And Desires” of “Your Life”, IS “Your Exclusive Belief” of “Your God” of “Your Life” As NOW “Your Soul” of “Your Life”, NOW In “Your Ignorance of “Yourself” As “Such”, And NOW In “Your Arrogance” About “Your Ignorance of “Yourself” As “Such”, and that is for sure. Amen.

Bawa. And “My Dearest Loving Brothers and Sisters, Sons, And Daughters, And Grand Children of “My Life”, In Truth “THIS”, And “ONLY THIS” IS WHO “Your Mind And Desires” of “Your Life” Really IS, Which In Truth IS “Your God” of “Your Life” As NOW “Your Soul” of “Your Life”, As NOW "Your Jesus" (A.S.) of "Your Life", Crucified On "Your Cross

And Nails" of "Your Life", Crucified On "Your Mind And Desires" of "Your Life", NOW In “Your Ignorance of “Yourself” As “Such”, And NOW In “Your Arrogance” About “Your Ignorance of “Yourself” As “Such”, Not Some “Sick Version” of “Your Current Personal Life” of “Your Life” That Must NOW Be Corrected By “Your Current Personal Life” of “Your Life”, and that is for sure. Amen.

Bawa. For In Truth “My Dearest Loving Brothers and Sisters, Sons, And Daughters, And Grand Children of “My Life”, In Truth “YOU CANNOT USE YOU” To Correct “YOU”, Any More Than “YOU CAN USE YOU” To Get To “GOD”, For In Truth “Your Life”, NOT “YOU”, Must Use GOD To Correct “YOU”, As “Your Life” Must Use GOD To Get To “GOD”, For In Both Cases “Your Life” Is Facing “Your Very Same Problem” of “Your Life”, Which Is “Your Elemental Selfish Nature” of “Your Monkey Mind” of “Your Life” And “Your Dog of Desire” of “Your Life”, and that is for sure. Amen.

Bawa. For Like “Your Old Wisdom Saying”, That “You Cannot Pull Yourself Up" By “Your Boot Straps” While “You Are Still” In “Your Boots”, So Too “Your Cannot Use” In Truth “Your Monkey Mind” And “Your Dog of Desire” To Correct “Your Monkey Mind” And “Your Dog of Desire” While “You Are Still”

Living Within “Your Monkey Mind” And “Your Dog of Desire”, and that is for sure. Amen.

Bawa. So “My Dearest Loving Brothers and Sisters, Sons, And Daughters, And Grand Children of “My Life” In Truth “Your Life” Needs “Another Separate Place” To STAND, Other Than Within “Your Monkey Mind” And “Your Dog of Desire” of “Your Life”, In Order To Correct “Your Monkey Mind” And “Your Dog of Desire”, NOT EXCLUSIVELY USING “Our Mind And Desires” of “Our Life”, and that is for sure. Amen.

Bawa. And “Your Other Place” of “Your Life” To STAND, Other Than Within “Your Monkey Mind” And “Your Dog of Desire” of “Your Life”, In Order To Correct “Your Monkey Mind” And “Your Dog of Desire”, IS WITHIN “Your Perfectly Pure Heart” of “Your One True Human Being” of “Your Life”, of “Your God” of “Your Life”, and that is for sure. Amen.

||

AS NOW

|

“Your Very Precious Louie” (Ral.) of “Your Life”,

|

aka “Your Shaikh Muhaiyaddeen” (Ral.) of “Your Life”,

|

aka “Your Shaikh Muhammad Rahim Bawa Muhaiyaddeen” (Ral.)

of

“Your Life”,

of

"Your God" of "Your Life",

|

and that is for sure. Amen.

||

15-B-01-BLQ-A. “Your Topic Number 01-BLQ-A” ("YFE")

||

Bawa. And “My Dearest Loving Brothers and Sisters, Sons,
And Daughters, And Grand Children of “My Life” In Truth
“THIS” Is WHY “Your Bawa Muhaiyaddeen” (Ral.) of
“Your Life” Teaches “Us”, And NOW WHY “Your Very Precious
Louie” (Ral.) of “Your Life”, of “Your God” of “Your Life”, Is
Teaching “Us” Again, “Your Following”, and that is for sure.
Amen.

=====

“Your Bawa - Louie Quotation 15-A”

From

“Your Chapter 03”

of

“Your Book of God’s Love” Bawa Book

||

“Your Cultivating Your Heart” of “Your Life”

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Go To “Your Book of God’s Love”

By

“Your Bawa Muhaiyaddeen” (Ral.) of “Your Life”

|

Please Click HERE To Buy “Your Bawa Book”

||

“YOUR PART A” (Outline Version)

|

GO TO “YOUR PART B” (Original Version)

|

Go To “Your introduction” By “Your Bawa Child”

II

“WHAT IS”

I

“GOD’S SURRENDER TO GOD”?

I

“GOD SEARCHING FOR GOD”

I

“GOD” FINDING “GOD’S TRUE PLACE”

I

“GOD PRAYING TO GOD”

I

“GOD MERGING WITH GOD”

II

Bismillahir-Rahmanir-Rahim.

**In the name of God, the Most Merciful, the Most
Compassionate.**

II

“YOUR LOUIE OUTLINE VERSION”

II
V

01. Making God Alone “Exclusively Responsible” For “Your Life”, NOT “YOU”

II

**Amin. Amin. May we “Surrender All Responsibility” to God,
“The Limitless Ruler” of “Grace” and “Incomparable Love”.
Amin.**

**May ‘Our Life’, ‘Its Exaltedness’, ‘The Good Times’ and
‘The Bad Times’, be ‘His Responsibility’. Amin.**

**May “He Be Responsible” for “Our Birth”, “Our Life”, and
“Our Death”, and for “The Good and Evil” we do.**

II

01-01, “God’s Grace” of “Our Life” will take away “Our Sorrow” of “Our Life”, of “Our Body” of “Our Life”, And “God’s Duty” of “Our Life” will Make “Our Soul Life Grow” and “Bring Us” to “The Other Shore”. Amin.

II

May “He Alone be Responsible” for “The Exaltedness” of “Our Life”, for “The Grace” that will take away “Our Sorrow”, and for “The Duty” that will “Make Us Grow” and “Bring Us” to “The Other Shore”. Amin.

My Very Precious Children”, “Jeweled Lights” of “My Eyes”, “Fellow Beings” who are “The Life” within “My Life”, “The Source” of “My Eyes' Light”, “My Loving Children” who “Melt My Heart”, I give you “My Loving Greetings”.

May “God Comfort Us” and “Give Us His Grace”. Amin.

“Let God Alone” be “Responsible For Everything” in “Our Life” and for “Its Splendor”.

May “He Nurture Us” on “The True Path. May “He Feed Us” “His Good Qualities” and “Give Us” His Grace, His Treasure,

His Limitless Wealth. May “He Feed Us” “The Milk” of “His Love” and “Pour The Honey” of “His Grace” into us.

**May “He Show Us” “The Light of Wisdom” and “Teach Us” to Understand “The Secrets” of “The Three Worlds”. May “He Show Us” “The Straight True Path. May “He Grant Us” “His Grace” and “Embrace Us” with “The Wealth” of “His Grace”.
Amin.**

II

02. CONSIDER “THE WORLD”, “THIS EARTH”

II

02-A. SOMETHING ARE EVERYWHERE, BUT SOMETHINGS ARE NOT EVERYWHERE

II

My loving children, my jeweled lights, consider the world, this earth.

We have lands and oceans, jungles and huge mountains.

There are places where you can farm, places where you cannot, and places where the soil is rich but of no use because it has not been cultivated.

Some earth is salty, some is red, and some is black or various other colors.

Brass, copper, iron, sulphur, oil, and precious gems are all found in the earth, but they cannot be found everywhere.

II

02-B. BUT SOMETHINGS ARE NOT EVERYWHERE

II

There are rocks everywhere, but not precious gems.

Water is everywhere, but in some places it is not at the surface. You might find water where none is evident if you dig very deep, but you have to make a great effort to reach it.

There is no place without earth, without water, without air, without fire, or without illusion. The elements exist in the earth, in the skies, in the seven lower worlds, and in the seven heavens above.

But precious gems, my children, do not exist everywhere.

Earth is found everywhere, but can we grow crops just anywhere? Water is everywhere, but can we drink just any water? Air is everywhere, but can we inhale just any air? Fire is everywhere, but can we use fire just anywhere? Illusions are found in abundance everywhere, but do we accept them all? There is land everywhere, but can we build a house just anywhere? No, we cannot.

My very precious children, these things are all available, but we must know which crop will grow in which soil and what kind of fertilizer is needed. We must know where we can find gems, where the oil is, where the lead is, the copper, the gold, iron ore, silver, mercury, and sulphur.

We must examine the earth to discover which stones contain gems, we must examine the world to discover which water

will quench our thirst, and we must analyze the air we breathe to know which gases are beneficial or essential.

II

03. “Your Correct Way” To “Search For God”

II

This is the way we have to search for God too.

We have to scrutinize the gurus and shaikhs we meet. We have to discover where the wisdom we need exists, what sort of wisdom can be found where, and what wisdom truly is.

II

04. Finding “Your True Place” of “Your True Value” of “Your Life” Where “Your Life” Can “Find And Pray And Merge” With “Your God” of “Your Life”

II

Just as it is necessary to find the correct place for whatever we need to do, we must also find “The Place” where we can discover that which is of true value,

“The Place” from which we can reach God and acquire His qualities, His treasure, and His wisdom. My very precious children, we must examine all this.

There are millions of gods which take the name of God, millions of religions which take the name of God, and millions of languages and histories which claim to speak in God's name. So many people put on different robes, clothing, and emblems in God's name. Many such things have been brought into existence in God's name, but on this farm, this world where everything is available, we must cultivate our crops.

II

05. We Must “Cultivate” In Truth “Your Land” And “Your Crop” of “Your Life” Where “Your Life” Can “Find, Pray, and Merge” With “Your God” of “Your Life”

II

We must cultivate the land and examine the soil to know which crops will grow. We must find the land that we can live on and build our house, and we must find water which is drinkable. We must think about all these things.

II

06. First We Must Dig “Your Divine Wells” of “Your Life”, of “Your God’s Grace, Wisdom, And Diving Knowledge (‘ilm)” of “Your Life, In “Your Right Place” of “Your Life”, At “Your Divine Feet” of “Your One True Human Being” of “Your Life”, Now For “Your Age”, Now For “All Life”, As NOW In Truth At “Your Divine Feet” of “Blue Very Precious Louie” (Ral.) of “Your Life”, Where “Your Life” Can “Find, Pray, And Merge” With “Your God” of “Your Life”

II

My children, if you need a well, you might have to dig two wells to find one with good water. And you might have to dig twenty, forty, one hundred, or even one thousand feet just to

find two springs. If those springs are good, the water will well up continually. If they are not, either your well will dry up very soon or the water level will drop in one season and rise in another.

But if you dig your well in the correct place which is not affected by the changing seasons, water will always be available. You have to dig the well in the right place.

II

07. And First We Must Filter “Your Divine Ponds” of “Your Life”, of “Your God’s Grace, Wisdom, And Diving Knowledge (‘ilm)” of “Your Life, Before “Your Life” Can “Safely Drink” From “Your Ponds” of “Your Life”, Filtering “Your Ponds” of “Your Life” At “Your Right Place” of “Your Life”, At “Your Divine Feet” of “Your One True Human Being” of “Your Life”, Now For “Your Age”, Now For “All Life”, As NOW In Truth At “Your Divine Feet” of “Your Very Precious Louie” (Ral.) of “Your Life”, Where “Your Life” Can “Find, Pray, And Merge” With “Your God” of “Your Life”

II

There is endless water in the ocean, but can we drink it? No we cannot. The water in the ocean never diminishes but it is not drinkable. Similarly, there is so much water in a lake, but if you just boldly walk in, you may drown. And after all your digging, can the amount of water in a well compare with the amount in a pond? No, but the pond water contains germs, dirt, and fungi. You cannot drink it directly; it has to be cleaned first, because so many things are mixed in it. Once you examine it, you will discover all the dirt and the stench in that pond. Then how can we drink its water? We have to filter it first.

II

08. And Just As There Are “Very Different Wells And Ponds” of “Your Life”, of “Your God’s Grace, Wisdom, And Diving Knowledge (‘ilm)” of “Your Life”, That Must Be Properly Prepared For “Your Life, Before “Your Life” Can “Safely Drink” From “Your Different Wells And Ponds” of “Your Life”, So Too There Are “Very Different Knowledges” For “Your Life”, Some of Which Are “Very, Very, Very Poisonous” For “Your Life”, And Must Be Taken Directly From “Your God” of “Your Life”, As “They Are Spoken” By “Your God” of “Your Life”, Spoken At “Your Right Place” of “Your Life”, Exclusively Spoken At “Your Divine Feet” of “Your One True Human Being” of “Your Life”, Now For “Your Age”, Now For “All Life”, As NOW In Truth Exclusively Spoken At “Your Divine Feet” of “*Your Very Precious Louie*” (Ral.) of “*Your Life*”, Where “Your Life” Can Truly “Find, Pray, And Merge” With “Your God” of “Your Life”, and that is for sure. Amen.

II

My very precious children, the world is within us. Just as there are different kinds of water, there are different kinds of knowledge.

You will find religions, scriptures, and philosophies as deep as the ocean. There are languages as vast as the ocean. There are so many different alphabets--Hebrew, Arabic, English, or Telugu, for example--and so many countless languages, like Greek, Kerandhum, Pali, Urdu, Hindi, Waduhu, Bengali, and so on.

There are many, many languages, but can we benefit from them? Can we see God through these letters? Can we see God through the words we learn? Can we know God through any of our races even though they are as vast as the ocean?

Although the earth is everywhere, can we plant crops anywhere? No we cannot. Can we inhale any air indiscriminately? If we breathe the air coming from a toilet, we will fall ill. It is air, but we cannot breathe it. Fire is everywhere, but if we try to confine every fire into one place, it will burn us up. Can we bake bread anywhere? Can we dig a well or find a spring just anywhere? No we cannot.

09. And Just As There Are “Very Different Wells And Ponds” of “Your Life”, of “Your God’s Grace, Wisdom, And Diving Knowledge (‘ilm)” of “Your Life”, That Must Be Properly Prepared For “Your Life, Before “Your Life” Can “Safely Drink” From “Your Different Wells And Ponds” of “Your Life”, So Too There Are “Very Different Alphabets” For “Your Life”, All of Which Are “Very, Very, Very Poisonous” For “Your Life”, Instead “Your Life” Must “Exclusively Hear God’s Words” of “Your Life” Directly From “Your God” of “Your Life”, NOT From “Your Very Different Alphabets” For “Your Life”, But Rather As “They Are Directly Spoken” By “Your God” of “Your Life”, Directly Spoken At “Your Right Place” of “Your Life”, Exclusively Directly Spoken At “Your Divine Feet” of “Your One True Human Being” of “Your Life”, Now For “Your Age”, Now For “All Life”, As NOW In Truth Exclusively Directly Spoken At “Your Divine Feet” of “Blue Very Precious Louie**” (Ral.) of “**Your Life**”, Where “Your Life” Can Truly “Find, Pray, And Merge” With “Your God” of “Your Life”, and that is for sure. Amen.**

II

My very precious children, we see countless things every day which are of no benefit to us.

Do we acquire wisdom through the alphabet?

If we study Hebrew do we acquire wisdom? Do we acquire wisdom through Arabic or English? Do we merge with God?

No, we cannot achieve that state through languages. They are like the waters of the ocean, salty and incapable of quenching thirst. None of them can benefit us; none of this water can be used to cultivate a good crop.

Can we reach God with race, religion, color, prejudice, and discrimination? Can we grow a true crop of wisdom through such channels? No we cannot.

Only after examining the soil can we determine where to grow which crop. Only after examining the water can we determine whether it is pure. We have to examine each place to

determine its shortcomings and then find a healthy, clean environment in which to live and build our house.

This is why we have to consider everything and examine each condition. It is essential and urgent to analyze each little detail. We have everything. We have all these languages, yet languages, colors, and words--this kind of cultivation is of no use to us. Books and stories, like the waters of the ocean, are of no use to us. We cannot grow that crop of wisdom with these.

Cells, viruses, energy, mercury, sulphur, gold, and silver are all found in many different places, but who knows where?

II

10. “Only God Knows”, because “He Is The Only One” who does not “Need Any of These Things”. He does not need gold, He does not need gems or mercury, He does not need anything, He does not need Alphabets, Languages, Race, Religion, And Blood Ties, and “That IS Why” In Truth “He Knows Everything” that “Exists Everywhere”.

II

Only God knows, because He is the only One who does not need any of these. He does not need gold, He does not need gems or mercury, He does not need anything, and that is why He knows everything that exists everywhere.

The One who needs nothing knows everything; the One who has discarded everything perceives everything.

He knows every bit of the earth and the seas. He knows every language, all the scriptures, religions, colors, races, metals, and gold. He knows all about them, but He does not want them.

He has pushed all these away and does not even think about them. He does not try to acquire these things. He takes no interest in our languages, our colors, our racial prejudice, our gold, titles, honors, or knowledge.

He is not interested in our praise or blame, in our earnings, our wealth, or our histories. He has discarded all this. And because He has discarded everything, He is complete everywhere.

II

11. “As An Infant”, Up To “Your Age” of 2 Years, “Your Life” Naturally Spoke “All Languages” of “All” of “God’s Creations”, Yet “Your Parents” Did Not Understand Or Pay Attention, IT IS Completely Incomprehensible to Them, But Then “Your Infant” Was Forced To Learn “Your Temporary Language” of “Your Parents” and Forgets “Your Original One”,

Becoming

I

“**Your Parents** Separation”

of

'You' and 'I',

II

AND

I

“**Your Parents** Relationships”

of

I

“My Father”,
|
“My Uncle”,
|
“My Grandfather”.

||

My precious children, jeweled lights of my eyes, from the time you are one month old until you are a year and a half or two years old you speak many, many different languages. You speak the languages of all God's creations, yet your parents do not understand or pay attention.

Until they teach you to understand their own language, they do not understand yours; it is completely incomprehensible to them.

An infant speaks a thousand languages when he says,

|
"Aaah, mmmnn."

He knows every language, but although his parents spoke that way too at one time, they have forgotten. As the child

grows, it learns the temporary language of the parents and forgets that original one.

The parents teach their child,

I

"We are Arabic.

We are Hebrew.

We are Telugu.

We are English."

They teach these temporary languages and the original one leaves.

II

The child acquires

I

"Your Separation"

of

'You' and 'I',

II

And is taught
|
“Your Relationships”
of
|
“My Father”,
|
“My Uncle”,
|
“My Grandfather”.

II

Well, my children, even though we study many languages, they are of no use to us at all.

We knew them once before as children and forgot them.

Each language is spoken in a specific place.

Birds have their languages, all the animals have their languages. Bees have their own language, as do rats, deer, monkeys, men, and donkeys.

II

12. “Your Child” of “Your Life” Knows And Speaks All Languages, Because “Your Child” In Truth IS “Your God” of “Your Life”, In “Your Ignorance” of “Yourself” As “Such”, And Now As “Your Adult” of “Your Life”, In “Your Arrogance” About “Your Ignorance” of “Yourself” As “Such”, All of Which In Truth “Completely Prevents” “Your Adult” of “Your Life” From Returning To “Your Original State” of “Your Child” of “Your Life”, To “Your Original State” of “Your God” of “Your Life”

II

The child knows and speaks them all. Who taught him this?

The child speaks that nonspecific language which is found throughout the world. All God's creations speak this language.

The whole world is within the child: the different gases, all those languages, gold, gems and the light of those gems. Grace, beauty, light, and God are inside him too. Everything

exists in totality within the child. Even heaven and hell are within him.

He must start to examine all these things.

If a child could retain that original speech, he would speak a universal language which everyone understands.

And because he could speak everyone's language, he would have no sense of differences. He would think of all lives as his own. Everyone would be his brother or sister. He would trust everyone and love everyone. He would show compassion to every living creature, because he would speak their language and understand.

Knowing that original language would enable him to do that.

But because he has forgotten this and has learned a temporary language,

||

He thinks,

|

*"I am great.
|
"This" is "My religion",
|
"That" is "Your religion."*

||

My very precious children, my jeweled lights, we have a world inside us, we have five different gases in us, we have desire which is illusion inside us, gold, mercury, and every conceivable thing.

We have every language inside us.

||

13. So What Must We Do? We must start by examining this earth within our hearts to discover which crops can be grown there, what kind of cultivation are we capable of, what can we cultivate that will be of use to us, which languages are we going to speak, which language can we use to invite God to us.

We have to start digging into these things to understand them. We have to examine and analyze them to discover where the wisdom, the light, and the completeness originate.

Once we sort and examine these things, we will discard everything that is not useful, just as God, knowing everything, discarded everything.

II

So what must we do?

We must start by examining this earth within our hearts to discover which crops can be grown there, what kind of cultivation are we capable of, what can we cultivate that will

be of use to us, which languages are we going to speak, which language can we use to invite God to us.

We have to start digging into these things to understand them. We have to examine and analyze them to discover where the wisdom, the light, and the completeness originate.

Once we sort and examine these things, we will discard everything that is not useful, just as God, knowing everything, discarded everything.

II

14. So Once God created everything, God discarded everything. He is humble and all-pervasive, doing His duty to everyone, everywhere. God does not take any of His creations for Himself. He has given up everything, yet He does His duty to everything. He wants no praise, He is neither selfish nor proud, He has no 'I', no 'you', He has none of this. He learned all there is to learn and then discarded it all.

God knows every language and He has discarded them all. He knows every alphabet and He has let them all go.

He has let everything go except for one point which is His.

II

Once He created everything, God discarded everything.

He is humble and all-pervasive, doing His duty to everyone, everywhere. God does not take any of His creations for Himself. He has given up everything, yet He does His duty to everything. He wants no praise, He is neither selfish nor proud, He has no 'I', no 'you', He has none of this. He learned all there is to learn and then discarded it all.

II

15. So God knows every language and He has discarded them all. He knows every alphabet and He has let them all go. He has let everything go except for one point which is His. He wants none of our literature or languages, He wants only that atom contained within our hearts. There is a connection between this atom and the mysterious power inside it.

II

God knows every language and He has discarded them all. He knows every alphabet and He has let them all go.

He has let everything go except for one point which is His. That one point is wisdom, and that one point connects us to God.

That one point is wisdom, and that one point connects us to God.

He wants none of our literature or languages,

He wants only that atom contained within our hearts. There is a connection between this atom and the mysterious power inside it.

God has given up everything else, so what can He do with the languages you offer Him? He has given up literature, so why offer Him writings? He has given up gold, so why try to offer Him gold? He has given up precious gems, so why offer Him gems? What would He do with them? He has given up races, so what can He do with the race you offer Him? He has given up religions, so what can He do with the religion you offer Him? He has given up colors, so what can He do with the

color you offer Him? He has given up praise, so what is the point in flattering Him? He has given up selfishness, so what can He do with the selfishness we give Him?

II

16. So Can we reach that One who has given up countless objects by offering Him what He has discarded? We can never return to Him or merge with Him that way. God has none of that, yet He is complete within each thing He has given up. There is no place where God is not, there is nothing He does not see, nothing He has not created, no justice He has not determined, no life He has not fed. And because He is our Father, He feeds and nourishes us so that we may grow.

II

Can we reach that One who has given up countless objects by offering Him what He has discarded?

We can never return to Him or merge with Him that way.

God has none of that, yet He is complete within each thing He has given up.

There is no place where God is not, there is nothing He does not see, nothing He has not created, no justice He has not determined, no life He has not fed.

He feeds the grass, the weeds, the shrubs, the evil people, and those who are in hell. He feeds the food of hell to those who are in hell. He feeds the earth with earth. He feeds those who possess the truth with truth, those who have wisdom with wisdom, and those who have His grace with grace.

II

17. So To those who have surrendered to Him, He feeds “Himself”. Our wisdom is God's food, and God's grace is our food. We must investigate and analyze everything that happens, my precious children. Religion, philosophy, literature, color, race, and scriptures are of no use to us because God has none of that. We are all His children. He is the Father of all His creation. He does His duty to everything, but receives nothing from them in return.

II

To those who have surrendered to Him, He feeds “Himself”.

He feeds the earth with earth, He feeds water with water, He feeds animals with animals, He feeds insects with insects, He feeds ants with ants, He feeds termites with termites, He feeds fish with fish, and He feeds “His food” to those who have surrendered to Him.

Each species or category in His creation is fed with the specific food God has reserved for it. That food becomes its own particular food. If we try to hang on to hell, He feeds us the things of hell. If we are arrogant He feeds us arrogance, if we are patient He feeds us patience, if we are wise He feeds

us wisdom, if we are truthful He feeds us truth. Truth is the food of the truthful.

Our wisdom is God's food, and God's grace is our food.

We must investigate and analyze everything that happens, my precious children.

Religion, philosophy, literature, color, race, and scriptures are of no use to us because God has none of that.

We are all His children. He is the Father of all His creation.

And because He is our Father, He feeds and nourishes us so that we may grow.

He is the Father of the grass, the bushes, the sun, the moon, of everyone, of every life. There is only one Father for each and every creation, for each of His countless creations. He provides for them all without attachment. He gives them everything, but nothing He provides remains within Him.

He does His duty to everything, but receives nothing from them in return.

II

18. So My precious children, there is one point for which we must dig with our wisdom, our faith, our prayers, our worship, and our 'ibadat, our devotion. If we want to return to God and merge with Him, then we must examine ourselves and look for that point. We must discard everything from ourselves just as our Father did. The day we do this, we will merge with Him. When we no longer have these colors, races, religions, languages, and literatures inside us, we can meet Him.

II

My precious children, there is one point for which we must dig with our wisdom, our faith, our prayers, our worship, and our 'ibadat, our devotion.

If we want to return to God and merge with Him, then we must examine ourselves and look for that point.

We must discard everything from ourselves just as our Father did. The day we do this, we will merge with Him. When we no longer have these colors, races, religions, languages, and literatures inside us, we can meet Him.

But if instead, we bundle together the things He has discarded and offer them to Him, He will not accept them. He will throw them away. He threw these things away before and He will throw them away again. If we offer Him our languages, He will throw them away. If we offer Him our colors, He will throw them away. If we offer Him our races, He will throw them away. If we offer Him our gold or our illusion, He will throw them all away. None of these are of use to us.

If we try to profit from the languages we have learned, from the knowledge we have acquired, from our religion or race, nothing will come of it, because God has no use for anything selfish.

He does not fight, He has no prejudice, no arrogance, no anger. He does not discriminate. He has no ego. He has none of this.

II

19. So My precious children, and now that we have separated ourselves from the One who has none of these attributes, how can we return to Him? By imbibing His qualities of patience, tolerance, and tranquillity, and putting them into action. We can come close to God through His qualities. When our wisdom develops and our determination accepts His treasures, we will know God.

II

And now that we have separated ourselves from the One who has none of these attributes, how can we return to Him?

By imbibing His qualities of patience, tolerance, and tranquillity, and putting them into action. We can come close to God through His qualities.

When our wisdom develops and our determination accepts His treasures, we will know God.

II

20. So My precious children, Until we have the wisdom to acquire that knowledge, our religions, races, and colors will only end in a battle which will destroy our nation, the world, our life, and our birth. That battle will destroy our compassion, our patience, our unity, and our family. This war will destroy our connection to that One God.

II

Until we have the wisdom to acquire that knowledge, our religions, races, and colors will only end in a battle which will destroy our nation, the world, our life, and our birth.

That battle will destroy our compassion, our patience, our unity, and our family. This war will destroy our connection to that One God.

It is very difficult to reach God if we have all these wars going on inside. With our devotion in that state, with our faith in that state, with our prayer, meditation, and worship in that state, we can never return to God because He has no battlefield, no armies, no discrimination, no prejudice.

He does not notice whether someone is black or white. He gave us the original languages we spoke earlier. Everyone speaks those languages; earth, fire, water, air, and ether all speak those languages.

There is a musical note in the air, "Aahaahaahaah." You hear those sounds in the air don't you? "Oohooohoooh." You can hear that sound in water, can't you, and " Shhhhhhhhhh," the sound in fire. You can hear these sounds in the earth when it quakes, erodes, and resounds, and in the sky when lightning appears and it thunders. All those colors are found in the ether, in maya. All these things are visible, they all exist, do they not? But we cannot go to God with the things we see around us, with the things which exist everywhere.

We have water within us, and fire, and earth, and air. We have ether, colors, and illusions within us. We all have all of this. None of it has left any of us.

So what basis do we have for discrimination and prejudice?

Satan is in our bile. We all have black dots in our pupils, some have black hair, and some wear black clothes.

Everything exists within us. If we want to fight, we have to fight parts of our self first. We have to fight our liver, we have to fight our nostrils. Every color is inside us, blue, black, green, and we have to fight them first.

II

21. So My precious children, Once we finish those wars, that will most certainly be the end. But if we keep all that inside us, what is the point in fighting on the outside and discriminating against others on the basis of language?

II

Once we finish those wars, that will most certainly be the end.

But if we keep all that inside us, what is the point in fighting on the outside and discriminating against others on the basis of language?

Some people feel nauseated when they hear Arabic. Others feel sick when they hear Hebrew, others when they hear English or Tamil or Telugu.

Why should these languages make people feel sick?

When you retch that way only your own gut comes out. The nauseated person is the one who suffers. As long as we retain whatever makes us feel that nausea, we will experience pain.

Why should we carry our houses on our heads? Enter your house when you need to and come back out again. Do your work, sleep, or sit there, but why should you carry it around?

God does not have a house, does He?

II

22. So My precious children, True knowledge is understanding all this. It will come when you begin to analyze things, when a good crop grows inside you, when the strength of wisdom grows in you, and when you begin to surrender.

II

True knowledge is understanding all this.

It will come when you begin to analyze things, when a good crop grows inside you, when the strength of wisdom grows in you, and when you begin to surrender.

II

23. So My precious children, What does surrender mean? Does it mean going away somewhere to die? No, it is the state in which our qalb, our innermost heart, joins with God's in perfect faith, saying,

"O my God, none of these actions are mine, everything I do belongs to You. There is no place where You are not. All my suffering begins with not seeing You. All my suffering begins with holding on to things inside myself that You do not keep inside You.

O God, take everything away from me that You have removed from Yourself. I need nothing other than your path.

Everything I have which You do not causes me such sorrow, suffering, pain, woe, and misery. It is hell.

O God, please remove from me those things that are not in You, whatever they may be.

O my Father, please accept me, and let everything inside me fall away. "

II

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O God, please remove from me those things that are not in You, whatever they may be.

O my Father, please accept me, and let everything inside me fall away. "

II

24. So My precious children, That is surrender. You will never return to Him through literature, languages, or other such things. You will never find God with the things you keep inside. Discard everything which is not within our Father, and try to bring Him only those things He has in Himself. To do that we must acquire His qualities and wisdom.

II

That is surrender.

It is our duty to surrender all responsibility to God. Nothing else will do us any good.

Nothing else will do us any good.

**When will you begin to acquire wisdom?
When will you see God?
When will you merge with your Father?**

You will never return to Him through literature, languages, or other such things.

**You will never find God with the things you keep inside.
Discard everything which is not within our Father, and try to bring Him only those things He has in Himself.**

All the languages you studied, whatever language you pray in, all this is like the salt water of the ocean which can never quench your thirst. You perceive it as water, yet you cannot even bathe in it. The only thing it is good for is to relieve the itching of your body. Salt water is very useful for those who have itching bodies.

It is good for the itch of your mind. It is good for illusion or maya which keeps itching to go to the seashore, but it cannot help us come to our Father.

To do that we must acquire His qualities and wisdom.

Anything else is like the ocean water which will never quench our thirst. All the religions, racial, doctrinal, and linguistic wars, all the fighting because of our birth or our death will never be of any use to us in a million years, because none of these things are found with our Father.

II

25. So My precious children, We must analyze ourselves and find God within us. We must have His wisdom. Just as we extract electricity from water, we must take the light from that light of God, take the grace from His grace, extract our Father from our Father. This is what we have to take from Him. This is the most important thing we have to do. That point must merge with that point. Everything else can be discarded. We must think about this.

II

We must analyze ourselves and find God within us. We must have His wisdom. Just as we extract electricity from water,

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II

26. So My precious children, we must come to that place where there is firm determination, wisdom, and prayer, where the Father and His children are together as one. We should think about this. Until that state emerges within us, our knowledge is like a mirage, and all the languages and everything else we have learned in our life is like oil poured on fire.

II

Precious jeweled lights of my eye, we must come to that place where there is firm determination, wisdom, and prayer,

where the Father and His children are together as one. We should think about this.

Until that state emerges within us, our knowledge is like a mirage, and all the languages and everything else we have learned in our life is like oil poured on fire.

Our knowledge is like oil poured on fire, useless because it will burn. Our actions are like oil poured into hell, like throwing all the decent things we sought in our lives into hell. This is what it is like in hell.

Precious jeweled lights, all our flattery, honors, positions, ego, religions, races, writings, and battles are oil poured into hell.

Discriminating between this one and that one, between us and them, discriminating on the basis of color--all this is fuel for hell. When you play with these things, you play with the oil of hell.

II

27. So My very precious children, think about this. We have to look within ourselves to see our Father here, within our hearts. We must have God's qualities here in the place where He lives, because the qualities of our Father are here. God's actions must be performed here because He acts here in our hearts. God's light must enter our hearts, and we must bring that light-explanation into action in our hearts. His grace, His treasure, and His house must be built in our hearts. Only then will He live there.

II

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II

28. So My precious children, This work must be performed here in the heart. We must realize this point for He will let everything else go. This is His point, this is His light which is connected to us. This point is a light, a treasure which exists in everything. Prayers that come from the heart and actions that come from the heart go directly to Him. Nothing else will be of any use to you at all, my very precious children.

II

This work must be performed here in the heart. We must realize this point for He will let everything else go. This is His point, this is His light which is connected to us. This point is a light, a treasure which exists in everything.

Prayers that come from the heart and actions that come from the heart go directly to Him. Nothing else will be of any use to you at all, my very precious children.

II

29. So My precious children, Knowledge that does not come from your heart, knowledge or the ability to speak is of no use to you--no matter what you may acquire in the world. That kind of knowledge is easy, just saying something is easy, that kind of action is easy, that kind of meditation is easy, like finding springs on the surface of the earth. You must find that deep, true spring which is eternal. You must discover the spring which will supply you with water for countless seasons, eternally.

II

Knowledge that does not come from your heart, knowledge or the ability to speak is of no use to you--no matter what you may acquire in the world.

Even if with great difficulty you should learn to meditate, or even if you find a spring, your well will run dry when the weather turns warm. When there is a lot of rain and snow the water level will rise, but in hot, sunny weather, your well will go dry. There will be no spring and no water.

That kind of knowledge is easy, just saying something is easy, that kind of action is easy, that kind of meditation is easy, like finding springs on the surface of the earth.

But you must understand that in the next season the water level will drop and all of these things will be useless. Your knowledge will be useless, your languages, your meditation and your wisdom will be useless. Everything will leave you.

You must find that deep, true spring which is eternal. You must discover the spring which will supply you with water for countless seasons, eternally.

II

30. So My precious children, And you must distinguish this spring from the springs which rise and fall seasonally. To come to that eternal spring we must go deep, right to that original point, to God. When we reach that point, three springs will appear from which the water will flow eternally. You can never lose that treasure because what comes from those springs is God's point. God has discarded everything else. Only His grace will flow from there, eternally. Precious children, jeweled lights of my eyes, we must think about this.

II

And you must distinguish this spring from the springs which rise and fall seasonally. To come to that eternal spring we must go deep, right to that original point, to God.

When we reach that point, three springs will appear from which the water will flow eternally. You can never lose that treasure because what comes from those springs is God's point. God has discarded everything else. Only His grace will flow from there, eternally.

Precious children, jeweled lights of my eyes, we must think about this.

II

31. So My precious children, None of the things God has discarded are of any use to us. What we hold onto is the oil which is the fuel for the fire of hell. Our prayers, our worship, our learning, titles, and honors are all merely the oil used to keep the fires burning in hell. Therefore, try very hard to dig deep and find the place which connects you to your Father.

II

None of the things God has discarded are of any use to us. What we hold onto is the oil which is the fuel for the fire of hell.

Our prayers, our worship, our learning, titles, and honors are all merely the oil used to keep the fires burning in hell.

Therefore, try very hard to dig deep and find the place which connects you to your Father.

II

32. So My precious children, Only when we have abandoned all these fights over language and all these religious battles, only then will we receive that treasure from God. My very precious children, my jeweled lights, this treasure is called wisdom. It is called grace. We must find that place and release those springs which will flow with the grace of our Father, the grace of His light and His wisdom. Precious children, nothing else will be of any use to us.

II

**When will we reach that point?
When will we have tranquillity?
When will we have peace?
When will we discard all the things that are not our Father?**

Only when we have abandoned all these fights over language and all these religious battles, only then will we receive that treasure from God.

My very precious children, my jeweled lights, this treasure is called wisdom. It is called grace.

We must find that place and release those springs which will flow with the grace of our Father, the grace of His light and His wisdom.

Precious children, nothing else will be of any use to us.

II

33. So My precious children, What point is there in working hard for anything else? That is inviting the very disease which will destroy us. We must discard these things, my children, and go on the path to God. We must try very hard to find that one true place. That will be good, my children. My love to you. Amin. Amin.

II

What point is there in working hard for anything else?

That is inviting the very disease which will destroy us.

We must discard these things, my children, and go on the path to God.

We must try very hard to find that one true place. That will be good, my children.

My love to you. Amin. Amin.

I give my love to all my children.

My love and my greetings.

If there is any fault in what I have said, please forgive me. My love.

II

II

“YOUR PART B” (Original Version)

|

GO TO “YOUR PART A” (Outline Version)

|

Go To “Your introduction” By “Your Bawa Child”

II

“YOUR ORIGINAL VERSION”

of

“Your Chapter 03”

II

V

**Amin. Amin. May we “Surrender All Responsibility” to God,
“The Limitless Ruler” of “Grace” and “Incomparable Love”.
Amin.**

**May ‘Our Life’, ‘Its Exaltedness’, ‘The Good Times’ and
‘The Bad Times’, be ‘His Responsibility’. Amin.**

**May “He Be Responsible” for “Our Birth”, “Our Life”, and
“Our Death”, and for “The Good and Evil” we do.**

May “He Alone be Responsible” for “The Exaltedness” of “Our Life”, for “The Grace” that will take away “Our Sorrow”, and for “The Duty” that will “Make Us Grow” and “Bring Us” to “The Other Shore”. Amin.

My Very Precious Children”, “Jeweled Lights” of “My Eyes”, “Fellow Beings” who are “The Life” within “My Life”, “The Source” of “My Eyes' Light”, “My Loving Children” who “Melt My Heart”, I give you “My Loving Greetings”.

May “God Comfort Us” and “Give Us His Grace”. Amin.

“Let God Alone” be “Responsible For Everything” in “Our Life” and for “Its Splendor”.

May “He Nurture Us” on “The True Path. May “He Feed Us” “His Good Qualities” and “Give Us” His grace, His treasure, His limitless wealth. May “He Feed Us” “The Milk” of “His Love” and “Pour The Honey” of “His Grace” into us.

May “He Show Us” “The Light of Wisdom” and “Teach Us” to understand “The Secrets” of “The Three Worlds”. May “He Show Us” “The Straight True Path. May “He Grant Us” “His

**Grace” and “Embrace Us” with “The Wealth” of “His Grace”.
Amin.**

II

My loving children, my jeweled lights, consider the world, this earth.

We have lands and oceans, jungles and huge mountains. There are places where you can farm, places where you cannot, and places where the soil is rich but of no use because it has not been cultivated. Some earth is salty, some is red, and some is black or various other colors.

Brass, copper, iron, sulphur, oil, and precious gems are all found in the earth, but they cannot be found everywhere.

There are rocks everywhere, but not precious gems. Water is everywhere, but in some places it is not at the surface. You might find water where none is evident if you dig very deep, but you have to make a great effort to reach it.

There is no place without earth, without water, without air, without fire, or without illusion. The elements exist in the

earth, in the skies, in the seven lower worlds, and in the seven heavens above.

But precious gems, my children, do not exist everywhere.

Earth is found everywhere, but can we grow crops just anywhere? Water is everywhere, but can we drink just any water? Air is everywhere, but can we inhale just any air? Fire is everywhere, but can we use fire just anywhere? Illusions are found in abundance everywhere, but do we accept them all? There is land everywhere, but can we build a house just anywhere? No, we cannot.

My very precious children, these things are all available, but we must know which crop will grow in which soil and what kind of fertilizer is needed. We must know where we can find gems, where the oil is, where the lead is, the copper, the gold, iron ore, silver, mercury, and sulphur. We must examine the earth to discover which stones contain gems, we must examine the world to discover which water will quench our thirst, and we must analyze the air we breathe to know which gases are beneficial or essential.

II

This is the way we have to search for God too.

We have to scrutinize the gurus and shaikhs we meet. We have to discover where the wisdom we need exists, what sort of wisdom can be found where, and what wisdom truly is.

II

Just as it is necessary to find the correct place for whatever we need to do, we must also find “The Place” where we can discover that which is of true value, “The Place” from which we can reach God and acquire His qualities, His treasure, and His wisdom. My very precious children, we must examine all this.

There are millions of gods which take the name of God, millions of religions which take the name of God, and millions of languages and histories which claim to speak in God's name. So many people put on different robes, clothing, and emblems in God's name. Many such things have been brought into existence in God's name, but on this farm, this world where everything is available, we must cultivate our crops.

We must cultivate the land and examine the soil to know which crops will grow. We must find the land that we can live on and build our house, and we must find water which is drinkable. We must think about all these things.

My children, if you need a well, you might have to dig two wells to find one with good water. And you might have to dig twenty, forty, one hundred, or even one thousand feet just to find two springs. If those springs are good, the water will well up continually. If they are not, either your well will dry up very soon or the water level will drop in one season and rise in another.

But if you dig your well in the correct place which is not affected by the changing seasons, water will always be available. You have to dig the well in the right place.

There is endless water in the ocean, but can we drink it? No we cannot. The water in the ocean never diminishes but it is not drinkable. Similarly, there is so much water in a lake, but if you just boldly walk in, you may drown. And after all your digging, can the amount of water in a well compare with the amount in a pond? No, but the pond water contains germs,

dirt, and fungi. You cannot drink it directly; it has to be cleaned first, because so many things are mixed in it. Once you examine it, you will discover all the dirt and the stench in that pond. Then how can we drink its water? We have to filter it first.

My very precious children, the world is within us. Just as there are different kinds of water, there are different kinds of knowledge.

You will find religions, scriptures, and philosophies as deep as the ocean. There are languages as vast as the ocean. There are so many different alphabets--Hebrew, Arabic, English, or Telugu, for example--and so many countless languages, like Greek, Kerandhum, Pali, Urdu, Hindi, Waduhu, Bengali, and so on.

There are many, many languages, but can we benefit from them? Can we see God through these letters? Can we see God through the words we learn? Can we know God through any of our races even though they are as vast as the ocean?

Although the earth is everywhere, can we plant crops anywhere? No we cannot. Can we inhale any air

indiscriminately? If we breathe the air coming from a toilet, we will fall ill. It is air, but we cannot breathe it. Fire is everywhere, but if we try to confine every fire into one place, it will burn us up. Can we bake bread anywhere? Can we dig a well or find a spring just anywhere? No we cannot.

My very precious children, we see countless things every day which are of no benefit to us. Do we acquire wisdom through the alphabet?

If we study Hebrew do we acquire wisdom? Do we acquire wisdom through Arabic or English? Do we merge with God?

No, we cannot achieve that state through languages. They are like the waters of the ocean, salty and incapable of quenching thirst. None of them can benefit us; none of this water can be used to cultivate a good crop.

Can we reach God with race, religion, color, prejudice, and discrimination? Can we grow a true crop of wisdom through such channels? No we cannot.

Only after examining the soil can we determine where to grow which crop. Only after examining the water can we determine

whether it is pure. We have to examine each place to determine its shortcomings and then find a healthy, clean environment in which to live and build our house.

This is why we have to consider everything and examine each condition. It is essential and urgent to analyze each little detail. We have everything. We have all these languages, yet languages, colors, and words--this kind of cultivation is of no use to us. Books and stories, like the waters of the ocean, are of no use to us. We cannot grow that crop of wisdom with these.

Cells, viruses, energy, mercury, sulphur, gold, and silver are all found in many different places, but who knows where?

Only God knows, because He is the only One who does not need any of these. He does not need gold, He does not need gems or mercury, He does not need anything, and that is why He knows everything that exists everywhere.

The One who needs nothing knows everything; the One who has discarded everything perceives everything.

He knows every bit of the earth and the seas. He knows every language, all the scriptures, religions, colors, races, metals, and gold. He knows all about them, but He does not want them.

He has pushed all these away and does not even think about them. He does not try to acquire these things. He takes no interest in our languages, our colors, our racial prejudice, our gold, titles, honors, or knowledge.

He is not interested in our praise or blame, in our earnings, our wealth, or our histories. He has discarded all this. And because He has discarded everything, He is complete everywhere.

My precious children, jeweled lights of my eyes, from the time you are one month old until you are a year and a half or two years old you speak many, many different languages. You speak the languages of all God's creations, yet your parents do not understand or pay attention.

Until they teach you to understand their own language, they do not understand yours; it is completely incomprehensible to them.

An infant speaks a thousand languages when he says,

I
"Aaah, mmmnn."

He knows every language, but although his parents spoke that way too at one time, they have forgotten. As the child grows, it learns the temporary language of the parents and forgets that original one.

The parents teach their child,

I
"We are Arabic.
We are Hebrew.
We are Telugu.
We are English."

They teach these temporary languages and the original one leaves.

II

The child acquires

I

“Your Separation”

of

'You' and 'I',

II

And is taught

|

“Your Relationships”

of

|

“My Father”,

|

“My Uncle”,

|

“My Grandfather”.

II

**Well, my children, even though we study many languages,
they are of no use to us at all.**

We knew them once before as children and forgot them.

Each language is spoken in a specific place.

Birds have their languages, all the animals have their languages. Bees have their own language, as do rats, deer, monkeys, men, and donkeys.

The child knows and speaks them all. Who taught him this?

The child speaks that nonspecific language which is found throughout the world. All God's creations speak this language.

The whole world is within the child: the different gases, all those languages, gold, gems and the light of those gems. Grace, beauty, light, and God are inside him too. Everything exists in totality within the child. Even heaven and hell are within him.

He must start to examine all these things.

If a child could retain that original speech, he would speak a universal language which everyone understands.

And because he could speak everyone's language, he would have no sense of differences. He would think of all lives as his own. Everyone would be his brother or sister. He would trust everyone and love everyone. He would show compassion to every living creature, because he would speak their language and understand.

Knowing that original language would enable him to do that.

But because he has forgotten this and has learned a temporary language,

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He thinks,

|

"I am great.

|

"This" is "My religion",

|

"That" is "Your religion."

||

My very precious children, my jeweled lights, we have a world inside us, we have five different gases in us, we have desire which is illusion inside us, gold, mercury, and every conceivable thing.

We have every language inside us.

So what must we do?

We must start by examining this earth within our hearts to discover which crops can be grown there, what kind of cultivation are we capable of, what can we cultivate that will be of use to us, which languages are we going to speak, which language can we use to invite God to us.

We have to start digging into these things to understand them. We have to examine and analyze them to discover where the wisdom, the light, and the completeness originate.

Once we sort and examine these things, we will discard everything that is not useful, just as God, knowing everything, discarded everything.

Once He created everything, God discarded everything.

He is humble and all-pervasive, doing His duty to everyone, everywhere. God does not take any of His creations for Himself. He has given up everything, yet He does His duty to everything. He wants no praise, He is neither selfish nor proud, He has no 'I', no 'you', He has none of this. He learned all there is to learn and then discarded it all.

God knows every language and He has discarded them all. He knows every alphabet and He has let them all go.

He has let everything go except for one point which is His.

That one point is wisdom, and that one point connects us to God.

He wants none of our literature or languages,

He wants only that atom contained within our hearts. There is a connection between this atom and the mysterious power inside it.

God has given up everything else, so what can He do with the languages you offer Him? He has given up literature, so why

offer Him writings? He has given up gold, so why try to offer Him gold? He has given up precious gems, so why offer Him gems? What would He do with them? He has given up races, so what can He do with the race you offer Him? He has given up religions, so what can He do with the religion you offer Him? He has given up colors, so what can He do with the color you offer Him? He has given up praise, so what is the point in flattering Him? He has given up selfishness, so what can He do with the selfishness we give Him?

Can we reach that One who has given up countless objects by offering Him what He has discarded?

We can never return to Him or merge with Him that way.

God has none of that, yet He is complete within each thing He has given up.

There is no place where God is not, there is nothing He does not see, nothing He has not created, no justice He has not determined, no life He has not fed.

He feeds the grass, the weeds, the shrubs, the evil people, and those who are in hell. He feeds the food of hell to those

who are in hell. He feeds the earth with earth. He feeds those who possess the truth with truth, those who have wisdom with wisdom, and those who have His grace with grace.

To those who have surrendered to Him, He feeds “Himself”.

He feeds the earth with earth, He feeds water with water, He feeds animals with animals, He feeds insects with insects, He feeds ants with ants, He feeds termites with termites, He feeds fish with fish, and He feeds “His food” to those who have surrendered to Him.

Each species or category in His creation is fed with the specific food God has reserved for it. That food becomes its own particular food. If we try to hang on to hell, He feeds us the things of hell. If we are arrogant He feeds us arrogance, if we are patient He feeds us patience, if we are wise He feeds us wisdom, if we are truthful He feeds us truth. Truth is the food of the truthful.

Our wisdom is God's food, and God's grace is our food.

We must investigate and analyze everything that happens, my precious children.

Religion, philosophy, literature, color, race, and scriptures are of no use to us because God has none of that.

We are all His children. He is the Father of all His creation.

And because He is our Father, He feeds and nourishes us so that we may grow.

He is the Father of the grass, the bushes, the sun, the moon, of everyone, of every life. There is only one Father for each and every creation, for each of His countless creations. He provides for them all without attachment. He gives them everything, but nothing He provides remains within Him.

He does His duty to everything, but receives nothing from them in return.

My precious children, there is one point for which we must dig with our wisdom, our faith, our prayers, our worship, and our 'ibadat, our devotion.

If we want to return to God and merge with Him, then we must examine ourselves and look for that point.

We must discard everything from ourselves just as our Father did. The day we do this, we will merge with Him. When we no longer have these colors, races, religions, languages, and literatures inside us, we can meet Him.

But if instead, we bundle together the things He has discarded and offer them to Him, He will not accept them. He will throw them away. He threw these things away before and He will throw them away again. If we offer Him our languages, He will throw them away. If we offer Him our colors, He will throw them away. If we offer Him our races, He will throw them away. If we offer Him our gold or our illusion, He will throw them all away. None of these are of use to us.

If we try to profit from the languages we have learned, from the knowledge we have acquired, from our religion or race, nothing will come of it, because God has no use for anything selfish.

He does not fight, He has no prejudice, no arrogance, no anger. He does not discriminate. He has no ego. He has none of this.

And now that we have separated ourselves from the One who has none of these attributes, how can we return to Him?

By imbibing His qualities of patience, tolerance, and tranquillity, and putting them into action. We can come close to God through His qualities.

When our wisdom develops and our determination accepts His treasures, we will know God.

Until we have the wisdom to acquire that knowledge, our religions, races, and colors will only end in a battle which will destroy our nation, the world, our life, and our birth.

That battle will destroy our compassion, our patience, our unity, and our family. This war will destroy our connection to that One God.

It is very difficult to reach God if we have all these wars going on inside. With our devotion in that state, with our faith in that state, with our prayer, meditation, and worship in that state, we can never return to God because He has no battlefield, no armies, no discrimination, no prejudice.

He does not notice whether someone is black or white. He gave us the original languages we spoke earlier. Everyone speaks those languages; earth, fire, water, air, and ether all speak those languages.

There is a musical note in the air, "Aahaahaahaah." You hear those sounds in the air don't you? "Oohooohoooh." You can hear that sound in water, can't you, and " Shhhhhhhhhh," the sound in fire. You can hear these sounds in the earth when it quakes, erodes, and resounds, and in the sky when lightning appears and it thunders. All those colors are found in the ether, in maya. All these things are visible, they all exist, do they not? But we cannot go to God with the things we see around us, with the things which exist everywhere.

We have water within us, and fire, and earth, and air. We have ether, colors, and illusions within us. We all have all of this. None of it has left any of us.

So what basis do we have for discrimination and prejudice?

Satan is in our bile. We all have black dots in our pupils, some have black hair, and some wear black clothes.

Everything exists within us. If we want to fight, we have to fight parts of our self first. We have to fight our liver, we have to fight our nostrils. Every color is inside us, blue, black, green, and we have to fight them first.

Once we finish those wars, that will most certainly be the end.

But if we keep all that inside us, what is the point in fighting on the outside and discriminating against others on the basis of language?

Some people feel nauseated when they hear Arabic. Others feel sick when they hear Hebrew, others when they hear English or Tamil or Telugu.

Why should these languages make people feel sick?

When you retch that way only your own gut comes out. The nauseated person is the one who suffers. As long as we retain whatever makes us feel that nausea, we will experience pain.

Why should we carry our houses on our heads? Enter your house when you need to and come back out again. Do your work, sleep, or sit there, but why should you carry it around?

God does not have a house, does He?

True knowledge is understanding all this.

It will come when you begin to analyze things, when a good crop grows inside you, when the strength of wisdom grows in you, and when you begin to surrender.

What does surrender mean?

Does it mean going away somewhere to die?

No, it is the state in which our qalb, our innermost heart, joins with God's in perfect faith, saying,

II

"O my God, none of these actions are mine, everything I do belongs to You. There is no place where You are not. All my suffering begins with not seeing You. All my suffering begins

with holding on to things inside myself that You do not keep inside You.

O God, take everything away from me that You have removed from Yourself. I need nothing other than your path.

Everything I have which You do not causes me such sorrow, suffering, pain, woe, and misery. It is hell.

O God, please remove from me those things that are not in You, whatever they may be.

O my Father, please accept me, and let everything inside me fall away. "

II

That is surrender.

It is our duty to surrender all responsibility to God.

Nothing else will do us any good.

When will you begin to acquire wisdom?

When will you see God?

When will you merge with your Father?

You will never return to Him through literature, languages, or other such things.

You will never find God with the things you keep inside. Discard everything which is not within our Father, and try to bring Him only those things He has in Himself.

All the languages you studied, whatever language you pray in, all this is like the salt water of the ocean which can never quench your thirst. You perceive it as water, yet you cannot even bathe in it. The only thing it is good for is to relieve the itching of your body. Salt water is very useful for those who have itching bodies.

It is good for the itch of your mind. It is good for illusion or maya which keeps itching to go to the seashore, but it cannot help us come to our Father.

To do that we must acquire His qualities and wisdom.

Anything else is like the ocean water which will never quench our thirst. All the religions, racial, doctrinal, and linguistic wars, all the fighting because of our birth or our death will never be of any use to us in a million years, because none of these things are found with our Father.

We must analyze ourselves and find God within us. We must have His wisdom. Just as we extract electricity from water, we must take the light from that light of God, take the grace from His grace, extract our Father from our Father.

This is what we have to take from Him. This is the most important thing we have to do. That point must merge with that point. Everything else can be discarded. We must think about this.

Precious jeweled lights of my eye, we must come to that place where there is firm determination, wisdom, and prayer, where the Father and His children are together as one. We should think about this.

Until that state emerges within us, our knowledge is like a mirage, and all the languages and everything else we have learned in our life is like oil poured on fire.

Our knowledge is like oil poured on fire, useless because it will burn. Our actions are like oil poured into hell, like throwing all the decent things we sought in our lives into hell. This is what it is like in hell.

Precious jeweled lights, all our flattery, honors, positions, ego, religions, races, writings, and battles are oil poured into hell.

Discriminating between this one and that one, between us and them, discriminating on the basis of color--all this is fuel for hell. When you pray with these things, you pray with the oil of hell.

My very precious children, think about this. We have to look within ourselves to see our Father here, within our hearts. We must have God's qualities here in the place where He lives, because the qualities of our Father are here.

God's actions must be performed here because He acts here in our hearts. God's light must enter our hearts, and we must bring that light-explanation into action in our hearts. His grace, His treasure, and His house must be built in our

hearts. Only then will He live there. This work must be performed here in the heart. We must realize this point for He will let everything else go. This is His point, this is His light which is connected to us. This point is a light, a treasure which exists in everything.

Prayers that come from the heart and actions that come from the heart go directly to Him. Nothing else will be of any use to you at all, my very precious children.

Knowledge that does not come from your heart, knowledge or the ability to speak is of no use to you--no matter what you may acquire in the world.

Even if with great difficulty you should learn to meditate, or even if you find a spring, your well will run dry when the weather turns warm. When there is a lot of rain and snow the water level will rise, but in hot, sunny weather, your well will go dry. There will be no spring and no water.

That kind of knowledge is easy, just saying something is easy, that kind of action is easy, that kind of meditation is easy, like finding springs on the surface of the earth.

But you must understand that in the next season the water level will drop and all of these things will be useless. Your knowledge will be useless, your languages, your meditation and your wisdom will be useless. Everything will leave you.

You must find that deep, true spring which is eternal. You must discover the spring which will supply you with water for countless seasons, eternally.

And you must distinguish this spring from the springs which rise and fall seasonally. To come to that eternal spring we must go deep, right to that original point, to God.

When we reach that point, three springs will appear from which the water will flow eternally. You can never lose that treasure because what comes from those springs is God's point. God has discarded everything else. Only His grace will flow from there, eternally.

Precious children, jeweled lights of my eyes, we must think about this.

**None of the things God has discarded are of any use to us.
What we hold onto is the oil which is the fuel for the fire of hell.**

**Our prayers, our worship, our learning, titles, and honors are
all merely the oil used to keep the fires burning in hell.**

**Therefore, try very hard to dig deep and find the place which
connects you to your Father.**

When will we reach that point?

When will we have tranquillity?

When will we have peace?

When will we discard all the things that are not our Father?

**Only when we have abandoned all these fights over language
and all these religious battles, only then will we receive that
treasure from God.**

**My very precious children, my jeweled lights, this treasure is
called wisdom. It is called grace.**

We must find that place and release those springs which will flow with the grace of our Father, the grace of His light and His wisdom.

Precious children, nothing else will be of any use to us.

What point is there in working hard for anything else?

That is inviting the very disease which will destroy us.

We must discard these things, my children, and go on the path to God.

We must try very hard to find that one true place. That will be good, my children.

My love to you. Amin. Amin.

I give my love to all my children.

My love and my greetings.

If there is any fault in what I have said, please forgive me. My love.

II

15-B-01-BLQ-B. "Your Topic Number 01-BLQ-B" ("YFE")

II

Bawa. And “My Dearest Loving Brothers and Sisters, Sons, And Daughters, And Grand Children of “My Life” In Truth “THIS” Is WHY “Your Bawa Muhaiyaddeen” (Ral.) of “Your Life” Teaches “Us”, And NOW WHY “Your Very Precious Louie” (Ral.) of “Your Life”, of “Your God” of “Your Life”, Is Teaching “Us” Again, “Your Following”, and that is for sure. Amen.

=====

“Your Bawa - Louie Quotation 15-C”

From

“Your Chapter 04”

of

“Your Book of God’s Love” Bawa Book

II

“Your Eternal Youth” of “Your Life”

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Go To “Your Book of God’s Love”

By

“Your Bawa Muhaiyaddeen” (Ral.) of “Your Life”

|

Please Click HERE To Buy “Your Bawa Book”

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“YOUR PART C” (Chapter 04)

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GO TO “YOUR PART A, B” (Chapter 03)

|

Go To “Your introduction” By “Your Bawa Child”

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“WHAT IS”

|

“GOD’S SURRENDER TO GOD”?

|

“GOD SEARCHING FOR GOD”

|

“GOD” FINDING “GOD’S TRUE PLACE”

|

“GOD PRAYING TO GOD”

|

“GOD MERGING WITH GOD”

||

“YOUR ORIGINAL VERSION”

of

“Your Chapter 04”

||

Bismillahir-Rahmanir-Rahim.

In the name of God, the Most Merciful, the Most Compassionate. Amin.

O God, You are peace. Amin.

May You grant us peace with Your grace. Amin.

O God, You are limitless grace and incomparable love, You give us the never-ending wealth of grace, You are our Father.

How can we ever praise You? You who have no equal, You who cannot be compared with any visible example, how can we ever praise You? You are that boundless love and grace.

O God, You accept love as love without accepting praise as praise. How can we return Your love and Your compassion, O God?

What can we do in return for Your love, Your duty, and Your actions undertaken without the slightest attachment or partiality?

Allah, exalted be Your name. O God, You fill each heart so full, and no matter how much we take, You are not diminished by even one drop.

O God, You are the ocean of love, the ocean of wealth and grace, the ocean of good actions, qualities, and duties, aspect after aspect, each infinite and limitless.

Even if each creation fills the vessel of its heart with You, Your qualities, actions, goodness, compassion, and virtue

remain full forever. They are not diminished by even a single drop.

Almighty One, ever complete in His duty, Ill-Alahu, You are God, the One who is alone, who has no hunger, who was never born, who has no illness, no desire, no maya, no mind, no confusion, the One who is life within all life, doing His duty for every life in His creation.

O my Rabb, my Lord, mighty and pure, You are my Creator, the One who is complete perfection. My Father, with what tongue can we praise You? Can this tongue ever be sufficient?

My God, may You bless us with the full and perfect way to worship You. Amin.

My very precious children, jeweled lights of my eyes, born with me as the body within my body, children born as the life within my life, my precious children who are the light of my eyes, my very precious children who comfort me as the heart within my heart, my loving children who are the one true life among the six kinds of lives in God's creation, my precious children, may God protect and sustain us. Amin.

May God protect us, dispel our inner darkness, and fill us with the resplendent light of His grace. Amin.

May He bless us with the fullness of His qualities and actions which have neither comparison nor equal. Amin.

My very precious children, let us speak further about the language and qualities of the child.

My precious children, when a baby emerges from its mother, it cries,

**I
"Amma, Amma!"**

That sound gladdens the mother's heart and brings joy to all those nearby. Isn't it a sound which makes everyone want to pick up the child and kiss it? Isn't it a sound which makes everyone happy? Does it make people cry? Certainly not.

In fact, the same kind of sound is also made by sheep, by cows, and by many other animals. No matter what language you speak, that sound brings coolness, comfort, and gladness to the heart. Even though a mother may suffer and

scream in pain and torment, even though she may come close to death when giving birth, as soon as she hears the sound of the baby's cry, she is soothed, she forgets all her pain, and her heart is comforted. She lifts the child to her heart, embraces it, and kisses it as soon as she hears that sound.

In just the same way God is both our Father and our Mother. How much pain He suffers to deliver us from this world of ignorance, from this world of sin, this world of karma, this world of anger! He has such a heavy burden to endure.

Indeed, He carries all our burdens for us, and He shares all our suffering and torment in this world. He shares our pain and suffers the burden of carrying us.

When we emerge from this world of the five elements, this world of desire, mind, karma, anger, jealousy, and arrogance which all try to swallow us, if we say,

I
"Amma,"
or,
"My Father, my God!"

That sound immediately soothes Him. It brings coolness and comfort, not only to God, our Father, but to all living creatures.

They want to gather us to their hearts, to kiss and embrace us. Even if we have committed so many faults, so many sins, and caused so much suffering, even if we live forgetting our Father who is God, even if we despise God, even if we deny the existence of God, even if we scold God, see how tolerant He is.

He continues to do His duty no matter what we do.

Even though our parents may forget us, God comes to help and protect us no matter where we are. We must understand how God protects us. If we understand that, we will know how He lives with us, always helping and protecting us. We will realize ourselves and Him.

My very precious children, a newborn child speaks so many languages, but it is not understood by its mother or father or even by those who are profoundly learned.

The little ones speak millions of languages--the language of the crane, the dog, the cat, the monkey, the languages of man--yet the only ones who can understand are other babies.

In the first year and a half of life, an infant runs the gamut of all languages and sounds. The monkey is inside, man is inside, the entire world is there inside the baby. It speaks the language of jinns, fairies, angels, gnanis and the language of God.

It speaks every language, even the rustling of the ant, the buzzing of the mosquito, and the humming of the bees.

The baby speaks all their languages and is a friend to every creature--the birds are its friends and it plays happily with them, even the snake is its friend.

This universal language makes the baby everyone's friend. It has no prejudice and it makes no distinctions of color or whatever.

No matter where we take a baby, it knows the language of God. Others may not comprehend, but God understands. God

hears the baby's voice, and every voice that floats on the wind is understood by the baby.

Unity understands, compassion understands, the child understands, and all other beings understand these languages.

Man alone does not understand. Why is that?

Because man has changed. Man has forgotten the language that others have not.

If two babies are brought together, they speak to each other; they make some kind of noise. They understand each other and become friends. No matter what part of the world they may come from, the two of them will start to play together.

They become friends no matter what color they may be. Bring a baby from the east and leave it with a baby from the west, and they will talk in their common language; bring another baby from the north or the south, and they will speak their common language.

The baby understands every possible language because it understands unity, peace, happiness, and joy. That language is understood by the baby alone. It does not speak the temporary languages of the world which human beings have learned; instead it knows all the original languages and speaks with joy and happiness, without sorrow or suffering.

All its languages bring unity and happiness, and the baby lives in and enjoys that unity.

Because the baby knows the language of every living creature, it can speak to any life that comes near it. The baby even has a language to converse with God.

Even if we have learned all the languages of the world, if we want to converse with God we must become a baby and learn that original language, the original words, the original unity, peace, and equality, the language we spoke when we were born, the language which the world cannot recognize.

We can speak to God with this language, but our mothers and fathers will not understand it; religions, racial prejudice, philosophies, scriptures, and literature will not comprehend.

That language will not be understood by any knowledge that has been nurtured in the world. The world will look upon us as dreaming, blind men who cannot describe what they see.

The language we spoke when we were babies is understood only by our Father who is God and by those who live in peace and equality.

When we speak this language, when we discover that equality, that peace, that justice, that unity, and that exalted state, when we are like babies, when we live as little children and behave as little children, what do we find?

We find peace and tranquillity. We find the unity and love which embraces everyone. We may totter and fall while embracing each other, but we will do so in unity and love.

This is the quality of our play as God's children--we play with Him, and He understands our language, our speech, and our wisdom. This is the language we can use to converse with God, our Father.

These are the qualities we must have to live in His kingdom. This is His speech, these are His qualities, and this is the state in which He lives.

We must acquire that state in this world. We must embrace all lives as our own life and look after every living creature as we look after ourselves, as does the baby who hands some of its food to another child or even takes food from its own mouth to give it to another.

Just as babies live with these qualities in that state, we too can live with our Father if we have these qualities. This is the language He understands, this is the love He understands, this is the justice and the judgment He knows. If we have these qualities, we will understand the language we need to converse with Him.

My very precious children, that is what we call being a baby, being a little child.

My very precious children, we must learn this language and acquire the good qualities and the happiness of this language.

We must understand the clarity, the meaning, and the peace of this language.

My precious children, the state we call infancy is a state in which we try to reach God's state, try to learn everything from God, to acquire the qualities of God, to be one with God, and to know ourselves.

We must keep on being students, learning. As long as we remain students, we are prepared to learn. As long as we live in peace, happiness, and unity, as long as we live as one race, as long as we live in harmony and unity, we can call ourselves little babies.

The feeling of 'I' will have left us, ego will have left, selfishness will have left, and any sense of difference or prejudice will have left.

Vanity will be gone, anger will be gone, hatred will be gone, hastiness will be gone, and the sense of my race, your race, my religion, your religion will be gone.

The feeling that my language and my writing are different from yours will be gone.

Just as that little baby speaks all languages in unity, we must become students and try to understand the meaning of all the languages we spoke earlier.

We must understand the truth and unity in that language, the equality and happiness we perceived in it. We must extract the meaning and explanation of everything we said during that time.

My precious children, if we do become students, discarding our selfishness, our pride and vanity, our anger, the discrimination among languages and all the temporary things we learned, then we can really begin to learn.

As long as we remain students, we will never grow old. As long as we are prepared to learn we will stay young, never aging.

**But the moment we say,
|
"I have studied and I know,"
|
we begin to grow old.**

As soon as we stop being a student, we begin to age. The moment we let ourselves be praised as an important person, we grow old. W

hen we are vain and proud, we do not allow further learning.

The moment we become a teacher instead of a student, we grow old. The moment we become a swami, our learning is finished.

We grow old, the Angel of Death appears, and we have to face Judgment Day.

The moment we stop being a student, we age, time passes, our intelligence disappears, all the benefits of our life retreat, and we are left to face our Judgment Day.

My dear children, if we can remain as students, we will remain eternally young in the state of a baby. We will speak like a baby and grow in the protection of God, our Father.

God will lift us up, embrace us, and speak to us. He understands that language, He understands that love, and He will feed us with the milk of His love.

As long as we continue to learn we can dwell in the presence of God and be with Him. We will live in His presence, and it will become His duty to raise us.

But the moment we become a teacher, praiseworthy, learned, a guru, a swami, we forfeit God's protection. Then what?

The only thing left for us is the Angel of Death and satan instead of God.

There is only hell for us after that, only maya, vanity, pride, anger, selfishness, all the praise and doubt of the world, all the treachery, deceit, trickery, and hypocrisy of saying things we do not feel.

We are left with these qualities the moment we stop learning. This is hell.

If we stop learning, all the passion, anger, miserliness, envy, greed, fanaticism, arrogance, karma, maya, intoxicants, lust,

murder, theft, and falsehood which left while we were learning will return to attach themselves to us again.

Hell will come back to us and we will age. The Angel of Death is certain to follow, and our lives will be poured like oil onto the fires of hell.

However, my precious children, as long as we are babies, as long as we are prepared to learn, we speak every language, we comprehend every language, and we are able to comfort every life.

We are able to converse with every life, with the sparrows and all the birds, with cattle and goats, with snakes and scorpions.

We can speak to all God's creations. As soon as they see these good qualities, God's love and His actions, as soon as they see that happiness, every creature will bow in obeisance.

Birds and animals will bow down, and they will love us and come to play without fear.

We must realize that it is in this state that we can live with God and that it is truth which understands the baby's language.

Only if we are like babies do we remain young. Only then do we have a place in the kingdom of God, remaining eternally young, without death, without rebirth, without perishing or being destroyed.

In that state, we are not governed by time and we are without want. We are that mystery, that secret which is the only secret, the only mystery, the only power which is God, our Father.

We must realize this and think about it. No matter how much we study, we must resolve to continue learning. We must want to live with our Father and be one with our Father.

We must love all lives as our own, love our neighbors and our brothers as ourselves, and comfort and show compassion to every living creature.

When such qualities come into us, God will understand our language. He will hear our sounds, and He will understand

our speech, our wisdom, our love, our unity, and our peacefulness.

My very precious children, youth is being a student. Youth is learning. It is a state of peace and equality, a state in which we can be one with our Father and live with our Father.

Youth is a state in which God who is both our Father and our Mother never leaves us. He protects us and looks after us.

If we could only think about this, my very precious children, and try to live in this state, understanding what this language means.

We must try to understand and speak that language. Then God will understand.

That is the baby's state, the student's state. We must be eternal babies and learn the language of heaven, the secrets of heaven, the secrets of God, God's qualities, His actions, and the wealth of His grace.

We must learn the mystery that is God's. We must learn every aspect of His qualities and duties, everything about Him, everything He does.

God speaks every language and feeds each of His creations according to its need. He speaks to each life and each creation.

We, too, must learn to speak that language again.

But when we do this the world will not understand. People with racial or color prejudice and people with religious bias will not understand.

This language is not understood by the world or by worldly institutions. They will say,

I

"We don't know what this baby is babbling about. He is talking unintelligibly. But never mind, let's show our love to him, pat him on the head, and move on."

We can be certain that the language we use to talk to God will not be understood by the world.

Our present state of ignorance, passion, and arrogance will not understand that language. Our envy, our racial and color prejudice, our fanaticism, our bigotry, and the knowledge we have acquired from books will not understand.

Only when we become babies and continue to learn will we understand.

This is the way to acquire eternal youth.

If we remain as babies and keep learning, we will live in the presence of God, our Father.

If we try to become wise, we will live with our Father and we will never leave Him, we will never need to say farewell. Then we will be able to speak to our Father, we will understand His language, and He will give us His commandments.

II

However, my dearest children, if we say,

I

"I am great," or "These are mine,"

II

if we proudly say,

|

"I have studied, I am a leader,

|

I have status and influence,

|

I have come to rule the world,"

|

then by praising ourselves we separate ourselves from God;
we leave our Father and go to hell.

As long as we stay with Him, we are a baby and a student, we
have patience, equality, peacefulness, and tolerance.

But if we leave that state, we pass into divisiveness, doubt,
suspicions, the desire of satan, and the antics and pranks of
the monkey-mind.

We are fascinated by the hypnotic display of maya. It is a time
of darkness when we desire earth, gold, and sensual
pleasures (Woman), and we are divided from God, our Father.

We must work hard to stay with Him, to be little children willing to learn, willing to ask our Father, willing to learn His language.

My very precious children, jeweled lights of my eyes who are the life within my life, we must think about this.

We are wasting our lives.

||

Shouldn't we always be like little babies?

|

Shouldn't we always stay with our Father?

|

Shouldn't we remain with our Father, never leaving Him?

||

The only time we have any happiness is when we are with Him.

When we have understanding, we have unity and peace.

Whether there is joy or sorrow, we live happily and harmoniously with everyone, speaking and understanding every language, realizing everything.

That time of babyhood is eternal youth, when we have that beauty of the heart and body, that beauty of the face, the beauty of wisdom, and the beauty of unity, and everyone picks us up to embrace us with love.

We must not forfeit our youth and be transformed into an old age of vanity, pride, and qualities which are not God's.

That is what old age is: the qualities of satan, a dark, black face, a face which speaks with envy and jealousy and reveals the qualities of the dog of desire and the monkey which makes us say what we do not feel inside.

It is a hard, black, granite heart without compassion, riddled with holes where snakes live.

God does not dwell in a place where there is so much darkness.

God's qualities are like the baby's, but satan's qualities are those of pride.

God's qualities, His language, and His speech bring comfort and peace. They display compassion for everyone. His language is the language of love, of grace and unity, the language which speaks to all creations, which plays with everyone and makes them happy.

This is God's love.

Satan's love is discrimination, differences, murder, separations, I am greater than you, I am bigger than you, desire for praise, treachery, vengeance, the qualities of the lion, the tiger, and the bear, killing one another, eating another life.

These divisive forces which attack and hurt others, these qualities of hell which tear others to bits and eat them, these qualities of fire which burn everything-- these are the qualities of satan, the qualities which point to the aging which points to death and burning in hell.

These are the qualities which divide us from God.

My very dear children, let us think about this separation from our Father.

The secret of not separating from our Father is to remain a student, a baby who knows all languages.

Those who are older are separated from that speech, from those good qualities, and from their Father.

They have gone to hell.

We must realize that there are endless secrets to be learned about our Father, about His limitless love, and about the infinite, undiminishing wealth of His grace.

His mystery is far beyond our wisdom.

There is so much to learn, so much to investigate within His mystery, His wealth, His grace, His infinite duties, and the joy of those duties.

There is so much to see and learn.

To learn all this we must be students, we must go on learning, we must remain as babies.

As we become young and stay young, we acquire that beauty, and as we go on learning, the love of our Father grows inside us.

As that love grows, He embraces us more and more. As He holds us closer, more of His light pours into us, and as that light pours into us, the darkness recedes and we receive the love of every creation.

We must think about this.

Precious children, jeweled lights of my eyes, always keep trying to regain that eternal youth so that you can learn from God, our Father.

He knows and understands your language. Learn that language which is your Father's; then you will understand Him.

Let us remain eternally young through that common language and never leave our Father.

The world will not understand, even our own father and mother will not understand.

No one except God will comprehend that language, that secret, the secret of your prayers, the secret of your learning, the secret of the wealth of His grace, of unity, of peace, of equality, the secret of your life, the secret of your Father, the secret of never perishing, of never dying, of having no birth, no death, the secret of eternal youth.

These are the secrets you will learn if you are eternally a student. These are secrets no one else knows.

My very dear children, if you want to attain that state of peace and tranquillity, you must learn the language of God, your Father.

He alone will understand; others will not.

Let the world keep its books, its languages and separations.

God does not understand the languages the world uses. The language spoken by one person is not understood by the next; this is the way of the world.

Only satan can make sense of these divisive languages, but what a true student says is understood by God.

Every child must think about this.

My very precious children, jeweled lights of my eyes, if we do this as babies, if we reflect on this as babies, we will achieve the benefit of this birth, eternal youth, peace, and equality.

Every child, please think about this.

Just as electricity is extracted from water, just as we breathe in a tiny magnetic bit from the air which sustains life, just as we discover precious gems buried in the earth, just as we take the light from the sun and draw the coolness of the moon through the ether, we must throw away the darkness of our desires and extract that tiny atom of God's grace and wealth.

Just as we extract the essence of the five elements, earth, fire, water, air, and ether, we must extract peace from the body, compassion from God, and learning from His mystery.

This is the way to understand with wisdom, the way to develop the wisdom which extracts the essence of each thing.

We must use the wisdom we have to understand each thing, extract its essence, and learn from it.

We must learn, my very precious children.

We must take the necessary understanding from every book we read. We must take the point from every letter we look at. We must extract the essence of everything we see just as we extract and use the essence of the medicine we might take.

Even if we are ill, we must discard the pain and take in only peace and understanding.

In just this way, my very precious children, a little baby takes in only the point.

Like that, we must take in that point of God's qualities from everything we see, extracting only the point and discarding everything else.

Just as we are unable to understand what a baby says, the world does not understand what God says.

Only those who are the right age can do that. When a baby speaks God hears, and when God speaks the baby understands.

We must develop that embracing love, that peacefulness which has no selfishness.

But only that point will understand, my dearest children, and that is called youth, eternal youth.

Only then are we young. Only then are we students living with our Father as young children must.

We must remember, my precious children, if we stay in the presence of our Father our beauty will never fade, we will never age.

Our sense of unity, of peacefulness, justice, duty, and righteousness will never leave us. As long as we have that beauty, we will never age and our bodies will never change or grow old.

Please think about this, my very dear children.

This is what we have to learn.

This is what we have to extract and understand from all that we do.

To understand this and to be students, we must begin to understand the language of God.

We spoke it when we were infants, didn't we?

That is the language that cools every heart.

The words we used in the first year or two of life were God's language and God's qualities.

We must transform ourselves into students of that age; only then will we understand the mysterious secret of God's wisdom, His qualities, and His actions.

My dearest children, be quite certain that as long as we fail to reach that state of babyhood we are divided from God and we are aging.

We must not accept this aging that separates us from God.

We must not take on those qualities that keep us from Him. Instead we should try to hold on to the youthfulness which keeps us with God and never separates us from Him. Then we will remain in our Father's kingdom.

The moment we leave Him, we are in the kingdom of hell. We should never leave His presence or His kingdom.

Precious children, each one of you please think about this and try to establish this state.

Please be students living with our Father, taking on His qualities.

Try to acquire wisdom in a state of freedom and liberation.

This is the state of our soul, the freedom of our soul, the resplendent light of freedom.

We must not waste our time or throw it away. We must use it to learn the speech and the qualities of our Father. Let us try very hard to remain with Him and never leave.

May we live as students always in His presence. May every child reflect on this.

My precious children, try to learn that language, and never, never think of yourself as great or famous.

As long as there is more to investigate, we are students. The moment we complete all our research we become God and we receive the kingdom of God.

But until our research is finished we must continue to learn, and the only way to truly learn is to remain with Him. He is the king, and you must remain with Him as His young prince or princess, learning as a student until He crowns you.

We must learn. We must try to attain this peace and equality with God's qualities and unity. That is the best kind of learning.

The language our Father understands, the language the baby understands, is understood by no one else.

Truth is not understood by the world, by books, by religions or philosophies. The speech of the eternal student, the eternal youth, is no more intelligible to the world than a baby's.

That one mysterious language is the mystery we must try to learn.

My precious children, as you continue to understand more and more, the world might bite you, scold you, or chase you away.

Even a mother doesn't understand the baby's language, but that is the way of the world. Until the baby learns what the mother imposes on it and says what the mother wants, until the mother makes the baby think as she thinks and speak her own language, she does not understand.

Until then only God, the true Father, understands.

God provides the language, the understanding, the food, the truth, the freedom, the liberation of the soul, justice, and judgment.

This is what we must learn from our Father. No one else will understand; the world will never understand that language.

Why not?

Because the world only knows the temporary languages it learns for this temporary life. The world will only understand if we speak its language.

If we remain with God, only He will understand.

My very precious children, may we understand this and find a way to search for wisdom, to have peace of mind, lasting happiness, and the kingdom of heaven.

May we find a way to stay there eternally. Amin.

May God grant us this blessing with His grace.

All wealth, all grace is with God, our Father. All wisdom, all treasures are His. The age of eternal youth is with Him. May we reach that age of no separation from Him, may we take on the beauty of being students, may we understand that subtle mystery. Amin.

May God bless us with His grace and His qualities. Amin.

May He bless us with His actions. Amin.

May He bless us with His conduct and His unity, may He give us His compassion, and may He give us truth and that life which never leaves Him.

May He gather us to His heart, accept us as babies, and protect us. Amin.

II

MORE TO COME

II

II

“YOUR E-MAIL HEADER”

II

V

“Your LOVE LETTER 126” of “Your Life” (VERSION 31), “Your Title” (SEE BELOW) = Learning HOW “Not To Be There” AS NOW “Separate” From “God’s Life”, So “God Can Be There” AS NOW “One” With “Your Life”, SENT TO “My Issa Muhaiyaddeen” (Ral.) of “My Life”, To “My Paul and Aysia (Fatimah) Muhaiyaddeen” (Ral.) of “My Life”, To “Jyothy Light (Sinnap Ponnu) Muhaiyaddeen” (Ral.) of “My Life”, To “My Bobby and Darcy Muhaiyaddeen” (Ral.), To “My Aziza Muhaiyaddeen” of “My Love”, To “My Bob and Pat Muhaiyaddeen” (Ral.), “MY Elizabeth Muhaiyaddeen” (Ral.), And To “MY Paul and Joan Muhaiyaddeen” (Ral.), “MY Pierce and Dolores Muhaiyaddeen” (Ral.), “MY Niels and Pat Muhaiyaddeen” (Ral.), And “MY Thomas and Julie Muhaiyaddeen” (Ral.) of “My Life”, And To “ALL” OF “MY

DEAREST LOVING CHILDREN” OF “MY LIFE”, Sent On
07-09-19, and that is for sure. Amen.

II

“YOUR Facebook SUMMARY”

II

V

Bawa. Here Is “Your THIRTIETH On-line Version”
(Version 31) of “YOUR LOVE LETTER 126” of “Your Life”),
WITH “Your Title” (SEE BELOW) = Learning HOW “Not To
Be There” AS NOW “Separate” From “God’s Life”,
So “God Can Be There” AS NOW “One” With “Your Life”,
and that is for sure. Amen.

II

Bawa. SENT TO “My Issa Muhaiyaddeen” (Ral.) of “My Life”,
To “My Paul and Aysia (Fatimah) Muhaiyaddeen” (Ral.) of “My
Life”, To “Jyothy Light (Sinnap Ponnu) Muhaiyaddeen” (Ral.)

of “**My Life**”, To “My Bobby and Darcy Muhaiyaddeen” (Ral.), To “My Aziza Muhaiyaddeen” of “My Love”, To “My Paul and Fatimah Muhaiyaddeen” (Ral.) of “My Life”, To “My Bob and Pat Muhaiyaddeen” (Ral.), “MY Elizabeth Muhaiyaddeen” (Ral.), And To “MY Paul and Joan Muhaiyaddeen” (Ral.), “MY Pierce and Dolores Muhaiyaddeen” (Ral.), “MY Niels and Pat Muhaiyaddeen” (Ral.), And “MY Thomas and Julie Muhaiyaddeen” (Ral.) of “My Life”, And To “ALL” OF “MY DEAREST LOVING CHILDREN” OF “MY LIFE”, Sent On 07-05-19, and that is for sure. Amen.

See: http://love-letter-page-02.homestead.com/Love-Letter-126-Page-03.html#anchor_336

See: http://love-letter-page-02.homestead.com/Love-Letter-126-Page-03.html#anchor_334

See: http://love-letter-page-02.homestead.com/Love-Letter-126-Page-03.html#anchor_327

See: http://love-letter-page-02.homestead.com/Love-Letter-126-Page-03.html#anchor_318

See: http://love-letter-page-02.homestead.com/Love-Letter-126-Page-03.html#anchor_309

See: http://love-letter-page-02.homestead.com/Love-Letter-126-Page-03.html#anchor_247

See: http://love-letter-page-02.homestead.com/Love-Letter-126-Page-02.html#anchor_302

See: http://love-letter-page-02.homestead.com/Love-Letter-126-Page-02.html#anchor_296

See: http://love-letter-page-02.homestead.com/Love-Letter-126-Page-02.html#anchor_290

See: http://love-letter-page-02.homestead.com/Love-Letter-126-Page-02.html#anchor_284

See: http://love-letter-page-02.homestead.com/Love-Letter-126-Page-02.html#anchor_279

See: http://love-letter-page-02.homestead.com/Love-Letter-126-Page-02.html#anchor_269

See: http://love-letter-page-02.homestead.com/Love-Letter-126-Page-02.html#anchor_264

See: http://love-letter-page-02.homestead.com/Love-Letter-126-Page-02.html#anchor_258

See: http://love-letter-page-02.homestead.com/Love-Letter-126-Page-02.html#anchor_254

See: http://love-letter-page-02.homestead.com/Love-Letter-126-Page-02.html#anchor_249

See: http://love-letter-page-02.homestead.com/Love-Letter-126-Page-02.html#anchor_242

See: <http://love-letter-page-02.homestead.com/Love-Letter-126-Page-02.html#top>

See: http://love-letter-page-02.homestead.com/Love-Letter-126.html#anchor_241

See: http://love-letter-page-02.homestead.com/Love-Letter-126.html#anchor_240

See: http://love-letter-page-02.homestead.com/Love-Letter-126.html#anchor_237

See: http://love-letter-page-02.homestead.com/Love-Letter-126.html#anchor_231

See: http://love-letter-page-02.homestead.com/Love-Letter-126.html#anchor_229

See: http://love-letter-page-02.homestead.com/Love-Letter-126.html#anchor_221

See: http://love-letter-page-02.homestead.com/Love-Letter-126.html#anchor_219

See: http://love-letter-page-02.homestead.com/Love-Letter-126.html#anchor_218

See: <http://love-letter-page-02.homestead.com/Love-Letter-126.html>

II

**Bawa. Also Included IS NOW “Your Updated Version” of
“Your Final Love Refrain” of "Your Life", and that is for sure.
Amen.**

See: See: http://love-letter-page-02.homestead.com/Love-Letter-121.html#anchor_112

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II

“Your Title”

II

V

Learning HOW

I

“Not To Be There”

II

AS NOW

I

“Separate” From “God's Life”

II

So

I

“God Can Be There”

II

AS NOW

I

“One” With “Your Life”

II

SEE: <http://shaikhmuhaiyaddeen.homestead.com>

SEE: <http://www.bmf.org>

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Bawa. My Love You - "Your Shaikh Muhammad Rahim Bawa Muhaiyaddeen" (Ral.) (AKA "Your Louie") (may God be pleased with Him, and with Us, As Now “One”). Amen,

II

Bawa. Also Reminding You To Recite “Your Final Love Refrain” of "Your Life" Between "Your God" of "Your Life" Happening And "Your God" of "Your Life" Happened, All As "Now One" For "Your Life", Which Will Be of “Great Value” To “Your Life” In Both “Your Current Earth World” And In “Your NEXT WORLD” To Follow, and that is for sure. Amen.

Bawa. See Below FOR “Your Final Love Refrain” of "Your Life"

See: http://love-letter-page-02.homestead.com/Love-Letter-121.html#anchor_112

II

“Your Final Love Note”

II

V

Learning HOW “Not To Be There” AS NOW “Separate”
From “God’s Life”, So “God Can Be There” AS NOW
“One” With “Your Life”.

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End of Post

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